

THE WHOLE

Booke of Psalms.

Collected into English meetre, by Thomas

Sternhold, John Hopkins, and others, conferred

With the Hebrue, with apt Notes to sing
them withall.

Set forth and allowed to be sung in all churches, of all the people togither be-
fore and after Morning and Evening praier: as also before and after sermons
and moreouer in private houles, for their godlie solace and comfort, laieng
apart all vngodlie songs, and balades, which tend onelie to the nourishing
of vice, and corrupting of youth.

I A M E S . V.

*If anie be afflicted, let him praine, if anie be
merie, let him sing Psalms.*

Colossians. 3.

Let the word of God dwelt plenteouslie in you, in all wisedome, tea-
ching and exhorting one another in Psalms, Hymnes, and spiri-
tuall songs, and sing vnto the Lord in your harts.



L O N D O N

Printed by John Windet for the Assigues of
Richard Daye. 1594.



To the reader.



*Hou shalt understand (gentle Reader) that I have
(for the helpe of those that are desirous to learne to
sing) caused a new print of Note to be made with
letters to be ioyned to euerie Note: Whereby thou maest
know, how to call euerie Note by his right name, so
that with a verie little diligence (as thou art taught in the intro-
duction printed heeretofore in the Psalmes) thou maest the more
easilie by the vewing of these letters, come to the knowledge of per-
fect Solefayeng: whereby thou maest sing the psalmes the more
speedilie and easilie: The letters be these, V for Ut. R for Re. M
for My. F for Fa. S for Sol. L for La. Thus where you see any
letter ioyned by the note, you may easilie call him by his right name,
as by these two examples you may the better perceine.*



*Thus I commit thee unto him that lieth for ever, who grant that
we sing with our harts unto the glorie of his holy name.*

Amen.



44, 6, 392.
Ricard Dyer. 1594.

One holy Ghost, eternall
God, proceeding frō above,
Both from the Father and the Sonne,
the God of peace and lone. Dicte our
muds and into vs thy heavenly grace
inspire: That in all truth and godlines,
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most high
which no tongue can expresse.
The fountaine and the livelyng spring
of toy celestiall:
The fire so bright, the lone so cleare,
and vacion spirituall.
Thou in thy gifte's art manifold,
whereby Christes Church doth stand:
In faithfull hartes writing thy law,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God,
may standin every place.

O holy Ghost into our mindes
send downe thy heavenly light:
Kindle our hartes with fervent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feble and so fraile:
That neither flesh, the world nor duell
against vs do prieuale.

Put backe our enimies far from vs,
and graunt vs to obtaine
Peace in our hartes with God and man,
without grudge or disdaune.
And graunt O Lord, that thou being
our leader and our guide.
We may eschew the snares of flane,
and from thee never fide.

To vs such plente of thy grace,
good Lord graunt we thes pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissensiuall,

O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all Christian landes.

Grant vs (O Lord) through thee to know
the Father most of right:
That of his deare beloved Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirite of them both alway,
one God in persons three.

Land and prayse be to the father,
and to the sonne equall:
And to the holy spirit also,
one God coeternal,
And pray we that the onely Sonne,
bonchsafe his spirite to send:
To all that do professe his name,
vpon the worldes end.

The humble sute of a Sinner. M.

O Lord of whom I doe depend, behold
my carefull hart: And when thy wil and
pleasure is, release me of my smart. Thou
seest my sorowes what they are, my
arie is knowne to thee: And there is
none that can remone, or take the same
from me.

But onely thou whose asde I crane,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous groane:
Attend unto my sute (O Lord)
marke well my plaint and moane.

For sinne hath so inclosed me,
and compasst me about:
That I am now remedlesse,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But even thy Christ my Lord and sone,
which to me my sinnes was baine.

Whose bloudie wonderes are yet to see.

VENITE EXULTEMUS.

I though not with mortall eyer
Yet do thy sautes behold them all
and so I trust shall I.
Though sinnes doth hinder mes while,
when thou walt see it good:
I shall enjoy the sight of him,
and see his woundes and bloud.

And as thine Angels and thy Santes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But while I liue here in this vale,
where sinnes do frequent:
Alit me ever with thy grace,
my sinnes still to lament.

Least that I tread in sinnes trace,
and give them my consent:
To dwell with them in wickednesse,
wherets nature is to be. n.
Only thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recover that.

Wherefore this is yet once againe,
my lute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & boies,
be instrument of prayer
And in the Church and house of Santes
sing Psalmes to the alwates'

Venite exultemus. Psal. XCv.

Sing this as the Benedic.
O

Come and let us now reioice,
And sing unto the Lord:
And to our onely Saviour,
Also with one accord.
O let us come before his face,
With inward reverence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benetites,
Alway distributing:
Wherefore to him right joyfully,
In Psalmes now let us sing.
And that because that God alone,
Is Lord magnificent:
And eke above all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time out side:
And in his hands are all the coastes,
Of all the world su mids.

And with his loking countenance
He looked every where:
And doth behold the tops of all
The mountaines far and neare.
These sea and all that is therin,
Are his, for he them made:
And eke his hand hath fathomed
The earth which doth not fade.

O come therefore and worship him,
And down before him fall:
And let us weape before the Lord
The which hath made us all.

Te Deum.

We is our God, our Lord and king
And we his people are:
His flock and sheepe of his pasture
On whom he taketh care.
This day if ye will heare his voice
Yet harden not your hart:
As in the bitter murmuring
When ye were in desert.

Whiche thing was of their negligence,
Committed in the time:
Of trouble in the wilderness
A great and grievous crime.
Whereas your Fathers tempted me,
And tryed me every way:
They proued me and saw my workes
What I could do or say.

These fortie yeares I haue beeene grieved
With all this generation:
And evermore I said they erred,
In their imagination.

Wherwith their hastes were soye cōpied,
Lang time and many daies:
Wherefore I know assuredly,
They haue not known my wates.

To whom I in mine anger swore,
That they shold not be blest
Nor see my toy celestiall,
Nor enter in my rest.

Gloria patri.

All land and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was
For ever heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called
Te Deum.

W^e praise thee God, we knowledge
thee, the onely Lord to be: And as eternall father, all the earth doth worship
thee. To thee all Angels cri, the
heavens and all the powers therin,
To thee Cherub and Seraphin, to cry
they do not lie.

O Holy, holy, holy Lord, God of Saboth Lord the God: (spread, through heaven and earth thy praise is, and glory all abroad.)
Thy apostles glorious company, yield praises unto thee; The Prophets goodly fellowship, pray thee continually.

The noble and victorious hosts, of Martyrs sound thy prayer; The holy Church throughout the world, both knowledge thee alwayes. Father of endless Majestie, they do acknowledge thee; Thy Christ thine honorable sonne, and only sonne to bee.

The holy Ghost the comforter, of glory thou art knyt: O Christ and of the Father art the sonne everlasting. When sinfull mans decay in hand, thou tookest to restoore; To be inclosed in virgin wombe, thou diddest not abyre.

When thou hadst overcome of death, the sharpe and cruel might: Thou heauens kingdom didst set ope, to each believing wight. In glory of the Father thou, doest sit on Gods right hand: We trust that thou walt come our judge our cause to understand.

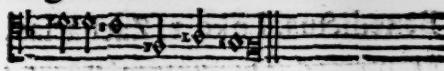
Lord helpe thy servants whom thou hast, boughht with thy precions bloud: And in eternall glory, set them with thy Saines so good. O Lord do thou thy people saue, blesse thine inheritance: Lord gouerne them and Lord do thou, for euer them aduance.

We magnifie thee day by day, and wold withouten end: Adore thy holy name, O Lord, boushalas vs to defend From sinne this day, haue mercy Lord, haue mercy on vs all: And on vs as we trust in thee, Lord let thy mercy fall.

O Lord I haue reposed all my confidence in thee: Unto confounding Name therefore, Lord let me never bee.

The song of the three children
praying God, pronoking all
creatures to do the same.

O All ye workers of good the Lord,
All ye workers of good the Lord,
blesse ye the Lord, Prayse him, and



magnifie him for euer.

- 3 O ye the Angels of the Lord, blesse ye the Lord, &c.
- 4 O ye the stars heauens hye, blesse ye the Lord, &c.
- 5 O ye waters above the syre, blesse ye the Lord, &c.
- 6 O ye the powers of the Lord, blesse ye the Lord, &c.
- 7 O ye the shining Sunne and Moone, blesse ye the Lord, &c.
- 8 O ye the glistening Stars of heauen, blesse ye the Lord, &c.
- 9 O ye the blowing windes of God, blesse ye the Lord, &c.
- 10 O ye the fire and warming heat, blesse ye the Lord, &c.
- 11 O ye winter and the summer tide, blesse ye the Lord, &c.
- 12 O ye the dewes and binding frostes, blesse ye the Lord, &c.
- 13 O ye the frostes and chilling cold, blesse ye the Lord, &c.
- 14 O ye congeled Isle and snow, blesse ye the Lord, &c.
- 15 O ye the nightes and lightesom dayes, blesse ye the Lord, &c.
- 16 O ye the darknesse and the light, blesse ye the Lord, &c.
- 17 O ye the lightnings and the cloudes, blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord, yea blesse the Lord, &c.
- 19 O ye the mountaines and the hilles, blesse ye the Lord, &c.
- 20 O all ye greene thinges on the earth, blesse ye the Lord, &c.
- 21 O ye the euer springing welles, blesse ye the Lord, &c.
- 22 O ye the seas and ye the floodes, blesse ye the Lord, &c.
- 23 Whales and all that in waters moue, blesse ye the Lord, &c.
- 24 O all ye flying foules of the ayre, blesse ye the Lord, &c.
- 25 O all ye beastes and cattell eke, blesse ye the Lord, &c.
- 26 O ye the children of mankinde blesse ye the Lord, &c.
- 27 Let Israel eke blessee the Lord, yea blesse the Lord, &c.
- 28 O ye the priestes of God the Lord blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men blesse ye the Lord, &c.
- 31 Ye holy and ye meete of hacce churche blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord, blesse thou the Lord, &c.
- 33 O Azarias blesseth the Lord blesse thou the Lord, &c.
- And Elisaell blesse thou the Lord, blesse thou the Lord, &c.

Benedictus. Luke i. Zacharias.

The only Lord of Israell, be prayed
evermore: For through his visitation
and mercy kept in store, His people now
be hath redound, That long hath been
in travail: And spread abroad his saving
health, Upon his servants all.

In Davids house his servant true,
According to his mind:
And also his anointed king,
As we in scripture find.
As by his holy Prophets all,
Oft times he did declare;
The which were since the world began,
His wates for to prepare.

That we might be delivered,
From thole that make debate:
Our enemies and from the hands,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fulfyl:
And thinke vpon his covenant made,
According to his will.

And also to perforne the oþy,
Which he before had sworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would gue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heavenly king.

And that without all maner feare,
And eke incightenesse,
And also for to leade our life,
In stedfast holiness.
And thou O Childe which now art bþine
And of the Prophete: According to þis
Shall be the Prophete of the highest,
His wates for to direct.

For thou shall go before his face,
For to prepare his waye before him,
And also for to leade his will,
And pleasure all the waye he shalld
To give them knowledge how that their
Saluation is neare: And also to shew
And that remission of their sinnes,
Is through his mercie mere:
Whereby the day spring comen byg.

Magnificat.

It come vs for to visit
And those for to illuminate,
Which do þe darkness sit,
To lighten thos that shadowed be,
With death, and the opprest:
And also for to guide their feete,
The way to peace and rest.

Magnificat. Luke i. Mary.

My soule doth magnifie the Lord, my
spirit eke evermore: Reioyceth in the
Lord my God, Which is my Sauour.
And why? because he did regard, And
gave respect unto, So vaste estate of his
handmade, And let the mighty goe.

For now behold all nations,
And generations all:
From this time forth for evermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name he euer sanctified,
And prayed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.

He shewed strength with his great armes
And made the proud to flerte:
With all imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seate:
And did exalt the meke in heart,
As he hath thought it meete.

The hungry he replenished,
With all thinges that were good:
And though his power he made the rich,
Oft times to waste their foode.

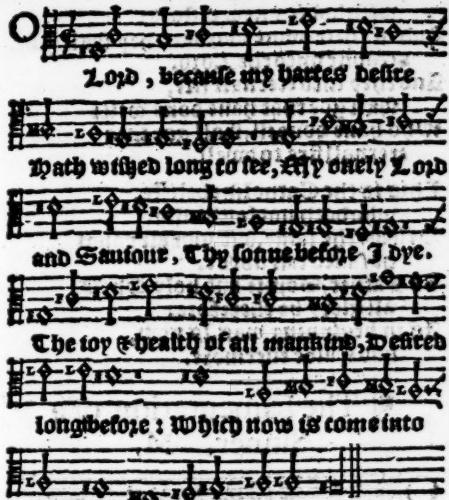
And calling to remembrance,
His mercy every deale:
What holpen vp afflyant,
His servant Israel.

According to his promise made,
To Abraham before:
And to his seede successively,
To stand for evermore.

The song of Simeon, called
Nunc dimittis.

O Lord

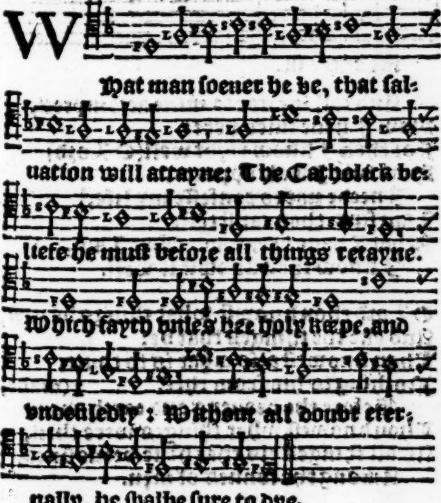
The Song of Simeon.



Thou sufferest thy servant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body lighe:
Hauie now beheld thy saving health,
Which is the Lord of myght.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan overcomme:
And eke to be the glory of
thy people Israel.

Quicunque vult. Athanasius.



The Catholike helpele is this; I haue by me
that Godnesse whiche is diuine thinge
In Trinitie and Triumphant glorie of
In Unite glorie: I haue receyved of
So as we neither do confound, nor greeve of

Quicunque vult.

the persons of the three:
Ne yet the substance whole of one,
in sunder parted be.
One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternal she,
the Majestie sheweth.

Such as the Father is, such is
the Sonne in each degree;
And such also we do believe,
the holy Ghost to be.
Uncreate is the Father, and
uncreat is the Sonne:
The holy Ghost uncreat, so
uncreat is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we believe, that each
of these eternall be:
Yet there but one eternall is,
and not eternals thre.
As ne incomprehensible we,
ne yet uncreat thre:
But one incomprendible, one
uncreat hold to be.

Almighty so the father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that everyone
of these almighty be,
yet there but one almighty is,
and not almighty three.

The Father God is, God the Sonne,
God halie Ghost alle:
yet are there not thre Gods at all,
but one God and no more.

So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compellid to graunt,
by Christian beliefe:
Each of the persons by himselfe,
both God and Lord to be.

So Catholike religion
forbideth us always
That either Gods be thre, or that
there Lords be thre to say.

Of none the Father is, ne made,
ne creat, ne begot:

The Sonne is of the Father, ne
creat, ne made, but got,
The holy Ghost is of them both,
the Father and the Sonne:

Ne made, ne create, nor begot,
but only proceeded.

THE CONFUSIO OF SICCE OF ANABATIS. THE Lamentation.

So we one Father hold, not thre,
one Sonne also not thre:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after order is:
No greater any then therre,
ne lesser be likewise.

But every one among them selues,
of all the persons thre:
Together coeternal all,
and al coequal be.
So Unite in Trinitie,
as saide is before:
And Trinitie in Unity,
in all thinges we ador.

Therefore what man soever, that
saluation will attaine:
This faith touching the Trinitie,
of force he must certaine,
And needfull to eternall life,
it is that every wighte
Of the incarnating of Christ,
our Lord helpe us aright.

For this the righte faith is, that we,
believe and else do know;
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance, dñe
in world a very man.
Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh substyte:
Touching his Godhead equall with
his Father Godds head:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by consonduing of
the substance into one:
But onely by the unitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to save us all,
to hell hedded descend:
The thrid day rose againe from death,
to heaven he did ascend.
He sitts at the right hand of God,
the almighty Father there:
From thence to judge the quicke and dead,
againe he shall rise:
At whose returne all men shall rise,

with bodies new rissord:
And of their owne workes they shall glorie,
accoune unto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall life to dwelle.

This is the Catholike beliefe,
whodoth not faithfully:
Believe the same, without all doubt
he saied can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shallbe evermore.

¶ The Lamentation of a
Sinner. M.

O Lord turne not away thy face, from
him that liech prostrate : Lamenting
soe his sinfull life, Before thy mercy
gate, Which gate thou openest wide
to those, that do lament their sin: Shue
not that gate against me Lord, But let
me enter in.

And call me not to mine accomptes,
Now I haue liued here:
For then I know right well(O Lord)
How vile I shal appere, a little more
I neede not to confess my life,
I am sure thou canst tell:
What I haue beeme and what I am,
I know thou knowst it well.

O Lord thou knowest what thinges be past,
And eke the thinges that bee:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were
Thou knowest what thinges were then,
As all thinges els that haue binne since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all(O Lord)
Where they were done and when.
Wherfore with teares I cometo thee
To beg and to entreat
Even

THE LORDES PRAYER.

Euen as the childe that hath done evill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to repeat,
What I do beg or crave:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the tall summe:
For mercy Lord d'is all my suite,
Lord let thy mercy come.

¶ The Lordes prayer or
Pater noster.

We fathir which in heauen art, Lord
hallowed be thy name: Thy kingdome
come, Thy will be done in earth, euen as
the same in heauen is. As we forgiue
our dayly bread this day: As we forgiue
our debters, So forgiue our debtes we
pray. Into temptation lead us not, from
euill make us free: For kingdom, power
and glory thine, Both now and ever be.

Audi IsraeL Exod. 20.

Arche Israel, and what I say, givē
heede to understand: I am the Lord thy
God that brought thee out of Egypt

THE TEN COMMANDMENTS.

land, Euen from the house wherein thou
didst in thralldome live a slauē: None
other God at all before my presence
hale thou haue.

No maner graven Image shall
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in watter beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a celous God am I:
That punish parents faultes unto
the third and fourth degree.
Upon their child ren that me hate,
and mercy do display:
To thonfandes of such as me loue,
and my preceptes obey.

The name thou of the Lord thy God
in vaine haule never vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixt dayes thou laboure shalt and do,
thy needfull workes alway.

The seventh day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, servant, nor handmaide,
thine Ore, nor yet thine Isle:
Nor straunger that within thy gates,
hath his abyding place.

For in sixt dayes God heauen and earth,
and all thererin did make:
And after those his rest he did,
vpon the seuenesh day take.
Wherfore he blessed the day that he,
for resting his ordaine:
And sacerd to him selfe alone,
appointed to remayne.

Yeld honoure to thy parents, that
prolongo thy dayes may be:
Upon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adulterie:
Thou shalt not steale. Nor witnesse faile,
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong.

He couet hale in having of
his wife to do him wrong.
Nor his man servant, nor his maide,
nor ore, nor alle of his
Nor any other thing that to,
thy neighbor proper is.

The complaint of a sinner.

W

Here righteousness doth say, Lord
to my sinfull part, In wrath thou
Wouldst me pay Dengeance for my de-
fart: I can it not deny, But needest I must
confesse, how that continually thy lawes
I do transgresse. Thy lawes I do transgresse.

But if it be thy wil,
With sinners to contend:
Then al thy flock shal spil,
And be lost without end.
For who liveth here so right,
That rightly he can late:
He linnes not in thy sight,
Ful oft and earey daie.

The scripture plaine telles me,
The righteous man offendeth,
Seuen times a day to thee,
Wheron thy wrath dependeth.
So that the righteous man,
Doth walke in no such path;
But he falleth now and than,
In dannger of thy wrath.

Then sith the case so standes,
That even the man right wise:
Falleth oft in sinfull bandes,
Wherby thy wrath may rise,
Lord I that am bntis,
And righteousnes none have:
Whereto then shall I crast,
My sinfull soule to save?

But truly to that posse:
Wherto I cleane and walt:
Whiche is thy merry moode,
Lord let thy merry fall.
And mitigate thy mood,
Or els we perissh all:
The price of this thy blood,
Wherin mercy I call.

The scripture doth declare,
No drop of bloud in thee.
But that shoudde not spee,
To shed echildren for me.
Now let those drops most sweet,

So moist my heart so drye:
That I wch sinne repleat,
May sinne and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of chine in thee.
So that I never fall,
Into such mortall sinne:
That my foes internal,
Reioyce my death therein.

But bouchsafe me to keape:
From thos infernall foes:
And from that lake so deepe,
Whereas no merry growes,
And I shall sing the songes,
Confirmed with the full,
That unto thee belongeth,
Whiche art mine onely trus.
* FINIS.

Psalms of Dauid in Meeter.

Beatus vir. Psal. i. T. S.

This psalmes set forth as a preface to exhort all godly men to ludyng and meditate the heavenly wisdome: for they be blessed that so doe: but th' wicked contumous threes at length hall come to misery.

T

We man is bless that hath not
bent to wicked rede his eare: ne; led
his life as unnes doe, nor sat in fro:
ners chayre. But in the law of God
the Lord, doth set his whole delight:
And in that law doth exercise himself
both day and night.

3 He shall be like the tree that groweth,
last by the waters side:
Whiche bringeth forth most pleasant fruit:
in her due time and tide.
Whose leafe shall never fade nor fall,
but flourish still and stand:
Even so all thinges shall prosper well,
that this man taketh in hand.

4 So shall not the tamonyng man
they shall be nothing so.

Plaine II. III. III.

But as the dark whiche from the earth,
the windes drive to and fro.
Therefore shall not the wicked men,
in judgement stand by right:
Nor yet the sinners with the just,
shall come in place or right.

6 For why? the way of godly men,
unto the Lord is knowone:
And eke the way of wicked men,
shall quite be ouerthowne.

Quare frennerunt. Psal. ii. T.S.

David reioyeth, that albeit enemies, and twoldly
powre rage, God will aduance his kingdome
even to the farthest end of the world. Therefore he
exhorteth princes humbly to submite themselves
under the same. Herein signified Christ and his
kingdome.

Sing this as the first Psalme.

W hy did the Gentiles tumulte raise?
what rage was in their braine?
Why did the Jewish people muse,
seeing all is but vanite?
The kinges and rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they?
let all their bondes be broke:
God of their doctrine and their law,
let vs reiect the yoke.
But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking stockes,
througheout the world so wide.

5 For in his wrath the Lord will say,
to them upon a day:
And in his fure trouble them,
and then the Lord will say.
6 I hane anointed him my king,
upon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will give to thee,
as heretox thy request:
The endes and coastes of all the earth,
by thee shalbe possed.

9 Thou shalte them buse even with a mace
as men under foote trod:
And as the potters shadde shall breake
them with an iron rod.
10 Now ye O kinges and rulers all,
be wile therfore and leardnd:
By whom the matters of the world,
be iudged and discend.

11 Se that ye serue the Lord alone,
in trembling and in feare:
Se that with reverence ye reioyce,
to him in like maner.
12 Se that ye kisse and the embrase,
his blessed sonne I say:
Lie in his wrath ye soberly,

perish in the mid way.

13 If once his wrath never so small,
Shall kindle in his brest:
O then all they that trust in Christ,
Shall happy be and blest.

Domine quid. Psal. iii. T.S.

David dwiuen out of his kingdome by his sonne
Absalon, was greatly tormentid in minde for hys
sinne. Therefore he calleth upon God, & is bold in
his promises, agaynt the terrour both of enemies
and present death. Then he reioyseth for the victory
geuen to him and the Church, ouer theyr enemies

O

Lord, how are my foes thickest, which
vere me more and more: They kill my
hart when as they say, God can him not
rescuse. But thou O Lord art my de-
fence, when I am hard beslead: My wor-
ship and mine hono; both, and thou
holdest vp my head.

4 Then with my voice vpon the Lord,
I did boch call and crye:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6 Item thousand had hemed me in,
I could not be afraide:
For thou art still my Lord my God,
my Saviour and my aide.
7 Rise vp therfore save me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord above:
Thou dost bestow vpon thy folke,
thy blessing and thy lone.

Cum inuocarem. Psal. iiiii. T. S.

David persecuted by Saul, calleth vpon God with
assured trust, reproach his enemies for relishing
his dominion, and preferreth the fauor of God before
his all treasure.

Sing this as the first psalme.

O God that art my righteouesse,
Lord heare me when I call:
Thou hast set me at libertie

wher

- when I was bound and thralle.
 2 Haue mercy Lord therfore on me,
 and graunt me my request:
 For unto thee vnesauant
 to cry I will not rest.
- 3 O mortall men how long will ye
 my glory thus despise?
 Why wander ye in vantie,
 and follow after lyng?
 4 Know ye that good and godly men
 the Lord doth take and chuse?
 And when to him I make my plaint
 he doth me not refuse.
- 5 Shine not but stand in awe therfore
 examine well your hart:
 And in your chamber quietlie
 see you your selues conuert.
 6 Offer to God the sacrifices
 of righeteousnes I say:
 And looke that in the living Lord,
 you put your trust alway.
- 7 The greater sorte crame worldy goodeſſ,
 and riches do embrace:
 But Lord graunt vs thy countenance,
 thy fauour and thy grace.
 8 For thou therby shalt make my heart,
 more ioyfull and more glad:
 Then they that of their corne and wine,
 full great encrease haue had.
- 9 In peace therefore lye downe will I,
 taking my rest and sleepe:
 For thou onely wilt me (O Lord)
 alone in safetie keepe.

Verba mea auribus. Psal.v. T.S.

¶ David persecuted by Doeg and Achitophel Saules
 flatterers, callid vp God to punish their malice,
 Then assurid of successe, he conceiueth comfort.

- Sing this as the 3.Psalme.
- I Ncline thine eares vnto my word,
 O Lord my plaint consider:
 2 And heare my boise, my king, my God,
 to thee I make my prayer.
 3 Hearre me herarme, Lord tarry not,
 for I will haue respect:
 My prayer earliy in the moerne,
 to thee for to direct.
- 4 And I will trust through patience,
 in thee my God alone;
 That art not pleasid with wickednesse,
 and ill with thee dwells none.
 5 And in thy sight shall never stand,
 these furious fooles (O Lord):
 Vaine workers of iniquiteſſ,
 thou hast alwaies abhorde.
- 6 The lyars and the flatterers,
 thou shalt destroy them than:
 And God will hate the bloudchisſe,
 and the deceſſfull man.
 7 Therefore will I come to thy houſe,
 trusting upon thy grace:
 And reverentlie will worship thee,
 toward thyne holy place.
- 8 Lord leade me in thy righeteousnesſſ,
 for to confound my foes:

- And eke the wates that I shall walke,
 before my face disclose.
 9 For in their mouthes there is no truthe
 their heartes are foule and baine:
 10 Their throat an open ſepulche,
 their tongues do glose and faine.
- 11 Deltroy their false coniuracieſſ,
 that they may come to noughe:
 12 Subuert them in their heapeſſ of ſame
 which haue rebellion wrought.
 13 But thole that put their truthe in thee,
 let them be glad alwaies:
 And render thankes for thy defence,
 and give thy name the prayſe.

- 14 For thou with fauour wilt encreaſe,
 the iust and righeteous ſtill:
 And with thy grace as with a shield,
 defend them from all ill.

Domine ne in furore. Psal.vi. T.S.

¶ David for his ſinner felte Gods hand, & conceiued
 the horroſ of euerlaſting death. Therefore he deſires
 reth forgiuenesse, & not to dye in Gods indignation.
 Then loyally ſeeling Gods mercie, he rebukes
 his enemies who reproched at his affliction;

Sing this as the firſt psalme.

- L Ord in thy wrath reprove me not,
 though I deserve thine iuste:
 Meyer correct me in thy rage,
 2 O Lord, I thee defire.
 For I am weake threesore O Lord,
 of mercy me forbeare:
 And heale me Lord for why? thou knowſ
 my bones do quake for feare.

- My ſoule is troubled very ſore,
 and vexed vehemently:
 But Lord how long wilt thou delay,
 to cure my miferie?
 4 Lord curſe thee to thy wonted grace,
 my ſilie ſoule vptake:
 O ſave me not for my deſerts,
 but for thy mercies sake.

- 5 For why? no man among the dead,
 rememb'reth thee one whit:
 O who ſhall worſhip thee O Lord,
 in the infernall pit?
 6 So grievous is my plaint and moane,
 that I ware wondrouſ faint:
 All the night long I wash my bed,
 with teares of my complaint.

- 7 My ſight is dim and wareth old,
 with anguish of my heart:
 For ſcere of thole that be my foes,
 and would my ſoule subuert.
 8 But now away from me all ye,
 that worke iniquiteſſ:
 For why? the Lord hath heard the boise
 of my complaint and cry.

- 9 He heard not onely the request,
 and praier of my heart:
 But it receyued at my handes,
 and toſke it in good part.
 10 And now my foes that vexed me,
 the Lord will ſoone defame:
 And ſodenly confound them all,
 to their rebuke and shame.

Domine

Domine Deus meus. Psal. vii. T.S.

CDavid falsely accused by Chus, Saule his kinsman calleth God to be his defender. fles; for that his conscience did not accuse hym of any enni towards Saule. Next that it touched Gods glory to avadre seruice agaynst the wicked. And so vpon Gods mercys and promises he wareth bold, threathning that it shall fall on theyz neckes, that which hym entimes purposed for others.

Sing this as the 3. psalme.

O Lord my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and deliuer me.

2 Least like a Lyon they me teare,
and rend in pieces small:
Whilste there is none to succour me,
and rid me out of thass.

3 O Lord my God if I haue done,
the thing that is not right:
Oz els if I be found in faul,
or guylte in thy sight.

4 Oz to my friende rewarded ill,
oz left him in distresse:
Whiche me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downne thauall
Unto the earth: and also laye,
mine honouer in the dars.

6 Scarre vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdom promisched
to me, whiche wrong lufatine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.
8 Andthou that art of all men judge,
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integritie.

The second part.

9 Lord easeth the hate of wicked men,
and be the iust mans guide:
10 By whom the secretes of all heartes,
are searched and deside.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth persecute all thole that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he fletch his mighty hand,
even every day and houre.
13 Except he chaunge his mynde I dye,
for enen as he shoulde sinite:
He whers his sword, his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes heane and sharpe:
For them that do me persecute,
whiles he doth mischief warpe.
15 But loe though he in travell be,
of his deuidly forecast:
And of his mischief once conceaved,

yet bringes forth nought at last.

16 He diggs a ditch and delius it depe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digg vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischiefe that he wronge,
shall fall vpon his head.

18 I will geue thankes to God therfore,
that iudgeth righteously:
And with a song will prayse the name,
of him that is most high.

Domine Deus noster. Psal. viii. T.S.

CThe prophet, considering the excellent liberalites
and faterly prouidence of God towarde man
whom he made as it were a God ouer al his works
generall thanks, and is astouned with the admirati-
on of the same.

Sing this as the 3. psalme.

O God our Lord, how wonderfull,
are thy workes every where?
Whose fame surmountes in dignite,
above the heauens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
thy graces thy disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the staires,
in order as they stand.

4 What thing is man (Lord) thinke I then,
that thou doest him remember?
Oz what is mans yesterete,
that thou doest him consider?

5 For thou hast made him little leesse,
then Angels in degre:
And thou hast crowned him also,
with glory and dignete.

6 Thou hast pased him to be Lord,
of all thy workes of wonder:
And at his feete hast set all thynges,
that he shoud haue them vnder.

7 As heape and neare, and all brasles els,
that in the fieldes do feude:

8 Foules of the ayre, fish in the sea,
and all that therein haue de.

9 Therfore must I say once agayne,
O God thou art our Lord:
How famous and how wonderfull
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S.

CDavids gening thankes for his manifold victories
received, desirer the same wanted help agayne, ac-
gaine his new enemies, and their malicious acco-
gancie to be destroyed.

Sing this as the 3. Psalme.

WIth hart and mouth unto the Lord,
will I sing laud and prayse:
And speake of all his wondrous workes,
and them declare alwayes.

2 I will be glad and muche reioyce,
in the (O Lord) most high:
And make my songes extoll thy name,
aboue the harty skye.

3. For

3 For that my foes are driven backe,
and turned unto flight:
They fall downe flat and are destroyd,
by thy great sorre and might.
4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou doest with justice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the Heathen folke,
and wicked so confound:
That afterward the memory
of them cannot be found.
6 Why soes thou hast made god dispatch,
and all their townes destroyd:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou, that he which is abone,
for evermore shall raigne:
And in the seat of equitie,
true judgement will maintayne.
8 With justice he will keepe and guide,
the world and every wight:
And so will yeld with equitie,
to every man his right.

9 He is protector of the poore,
what tyme they be opprest:
He is in all aduerstie,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakes not their suite,
in their necessitie.

The second part.
11 Sing Psalme therefore unto the Lord
that dwelleth in Sion hill:
Publish among al nations,
his noble acts and wil.
12 For he is mindful of the bloud,
of those that be opprest:
Forgetting not chaffred hart,
that seekes to him for rest.

13 Have mercy Lord on me poore wretch
whose enemies stil remayne:
Whiche from the gates of death art wont,
to raise me vp againe.
14 In Sion that I may set forth,
thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still rejoyce.

15 The Heathen sticke fast in the pits,
that they themselves preparede:
And in the net that they did set,
theire owne teete fast are snarde.
16 God shewes his iudgements which were
for every man to marke: (good,
When as you see the wicked man,
lye trapte in his owne wache.

17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But sure the Lord will not forget,
the poore mans grief and payne:
The patient people never loke,
for helpe of God in hayne.

19 O Lord arise, least men preysyle,
that be of worldly might:
And let the Heathen folke receive,
their iudgement in thy sight.
20 Lord strike such terror, feare and dread,
into the hartes of them:
That they may know assuredly,
they be but moxall men.

Vt quid Domine. Psal. x. T.S.

The complayneth of all the wronges which wold
ly men vs, because of their prosperite who the
soe wþout all feare of God thynke they may
do all thynge uncontrollid. He calleth for remedy
agaynst such, & is conformed wþ the hope thereto.

Sing this as the 3. psalme.

What is the cause that thou O Lord,
art now so farre from thine?
And kepest close thy countenaunce,
from vs this troublous tyme.

2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of their owne hart,
the bngodly doth delight:

So doth the wicked prayse himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong,
he settethall apart:
May,nay, there is no God(sayth he)
for thus he thinkes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:

And with a blast doth puffe agaynst
such as wold hym correct.

6 Tush,tush(sayth he) I haue no dread,
least myne estate shoulde chaunge:
And why? for all aduerstie,
to him is very straunge.

7 His mouth is full of cursednesse,
of fraude,deceit, and guile:

Under his tongue doth mischief sit,
and travell all the whille.

8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruel eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:

If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftely,
he crouched downe I say:

11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgotteh this saith he,
therfore I may be bold:

His countenaunce is cast aside,
he doth it not behold.

13 Arise O Lord,O God in whom,
the poore mans hope doth rest:

Lift vp thy hand forger not Lord,

the poore that be opprest.

14 What blasphemie is this to the
Lord doth thou not abhore it?

Plaine XI. XII. XIII.

- To heare the wicked in their hearts,
say thus thou carest not for it?
15 But thou seest all their wickednesse,
and well doest understand:
That friendlesse and poore fatherlesse,
are left unto thy hand.
- 17 Of wicked and malitious men,
then breake the power for euer:
That they with their iniquite,
may perish altogether.
18 The Lord shall reigne for euermore,
as kyng and God alone:
And he will chase the weathen folke,
out of the land ethone.
- 19 Thou hearest O Lord the poore mans
their prayres and request: (playnt,
Their hartes thou wilst confirme, bntill
thine cares to heare be peyk.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with most of worldly might.

In Domino. Psal. xi. T. S.

This psalme sheweth first what assautes of temptation and angouish of mynde he sufferyed in persecution. Next hereyeth that god sent him succour in necessity, declaring his iustice, as well in governing the good and wicher men, as the whole world.

Sing this as the 3. Psalme.

- I Trust in God how dare ye then,
saythus my soule bntill:
Flye hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shote in secret and to hatt
the sound and harmelese prest.
- 3 Of worldly hope all stayes were shooke,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
most holy and most high:
And in the heauens hath his seat,
of roiall maiestie.
- The poore and simple mans estate,
considereth in mynde:
And searcheth out full narrowly,
the maners of mankynde.
- 5 And with a cheatefull countenance,
the righteous man will bse:
But in his hatt he doth abhorre,
all such as mischies minde.
- 6 And on the litters calleth suates,
as thicke as any rayne:
Fire and brimstone: a whirlwinded thicke,
appointed for their payne.
- 7 Ye see than how a righteous God,
doth righteouesly embrase:
And to the iug and byright men,
hewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The X. Chap. sheweth the miserable deca of all good
order, deffect God speedely to send reformatiōn.
Then comfostered with the affiance of Gods helpe

and promises, concludeth, that when all orders are
most corrupted, then God will deliuer his.

- Sing this as the 3. Psalme.
H Elpe Lord for good and godly men,
do perish and decay:
And faith and trueth from worldly men,
is parted cleane away.
3 Who so doth with his neighbour talke,
his talke is all but batne:
For every man behinketh how,
to flatter, lye, and faine.

- 3 But flattering and deceiptfull lips,
and tongues that be so stont,
To speake proud wordes and make great
the Lord soone cut them out. (braggs
4 For they say still we will p̄ueiale,
our tongaes shall b̄g extoll:
Our tongaes are ours we ought to speake
what Lord shall b̄g contrall:

- 5 But for the great complaynt and cry,
of poore and men opprest:
Arise will I now sayth the Lord,
and them restore to rest.

- 6 Gods word is like to siluer pure,
that from the earth is tryed:
And hath no lese then seven tymes,
in fire bene purifid.

- 7 Now since thy promise is to helpe,
Lord kepe thy promise then:
And save us now and euermore,
from this ill kynde of men.
8 For now this wicked world is full,
of mischieses manifold:
When vanitie with mortall men,
so highly is extold.

Vsquequo Domine. Psal. xiii. T. S.

¶ David as it were overcomme with afflictions,
spech to GOD his onely refuge, and encourages
through Gods promises, he conceaueth confidence
against the extreme horrois of death.

- Sing this as the 3. Psalme.
H Ow long wilt thou forget me Lord,
shall I never be remembred?
How long wilt thou thy visage hide?
as though thou were offended?
3 In hatt and mynde how long shall I,
with care tormentid be:
How long eke shall my deadly foes,
thus triumphhe ouer me?

- 3 Behold me now O Lord my God,
and heare me soxe opprest:
Lighten myne eyes least that I slepe,
as one by death possell.
- 4 Least thus myne enemy say to me,
behold I do p̄ueayle:
Least they also that hate my soule,
reioyce to see me quayle.

- 5 But for thy mercies and goddesse,
my hope shall never start:
In thy resell and sauyng healely,
right glad shall be my hatt.
- 6 I will gene thankes unto the Lord,
and prayles to hem sing:
Because he hath heared my request,

and

and graunted my wishing.

Dixit insipiens. Psal. xliij. T. S.

He describeth the wickednes of men so growne to such licentiousnes that God was brought to greater contempt: for which, albeit he was greatly grieved, yet perswaded that God woulde redresse it, he is comforted.

T

Here is no God as foolish men
affirme in their mad moode: They
driftes are all corrupt and bayne, not
one of them doth good. 2. The Lord
beheld from heaven high, the whole
race of mankinde: And saw not one that
sought in deed, the living God to serve.
3 They went all wrode and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe shall?
Eating my people even as bread,
not oner to serke Gods will.
5 When they thus eage then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maaintaine them all.
6 ye mocke the doinges of the poore,
to their reproch and shame.
Because they put their trust in God,
and call upon his name.
7 But who shall gine thy people health,
and when wil thou fulfill:
The promise made to Israel,
from out of Sion halle?

8 Euen when thou haule resorte againe,
such as were captiue bid:
Then Jacob shall therewithjoye,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is caught why God chose the Iewes his peculiar people, and placed his temple among them which was, that they by living uprightly, might witness that they were his speciall & holy people.

Sing this as the 3. Psalme,

O Lord within thy Tabernacle,
who shall inhabite hill;

O whom wilst thou receive to dwell,
in thy most holy hill?

2 The man whose life is vncoumpe,
whose workes are lust and straight:
Whose heart doth thinke the very truthe,
whose tongue speakes no deceite.

3 Now to his neighbor doth none ill,
in body, goodes, or name:
Nor willingly doth moue false tales,
whiche enight impaire the same.
4 That in his heart regardech not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oþr and all his promises,
that keepeþ faithfully:
Although he make his covenant so,
that he doth lose thereby,
6 That putteth not to blisse,
his money and his coines:
Ne for to hurt the innocent,
doth b̄ze or els purloine.

7 Who so doth all thinges as you see,
that here is to be done:
Shall never perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

David prayeth to God for succour, not for his workes: but for his lawes sake, protesting that he hateth all idolatry, taking God onely for his confort and felicitie, who suffereth his to lacke nothing.

Sing this as the 14. Psalm.

L Ord kepe me for I trust in theſe,
and do confesse in deſte:
Thou art my God and of my goddes,
O Lord thou hast no neſte.
2 I geue my goddes unto the Saintes,
that in the world do dwelle:
And namely to the faythfull flocke,
in vertue that excell.

3 They shall heape ſorowes on their heads,
which cumme as they were mad:
To offer to the Idoll Goddes,
alas it is too bad.
4 As for the bloody ſacrifice,
and offerings of that ſort:
I will not touch nor yet therof,
my lips shall make repoxt.

5 For why? the Lord the portion is,
of myne inheritance:
And thou art he that doest maaintayne,
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beante did excell:
Myne heritage adigne to me,
both pleafe me wondrous well.

7 I thanke the Lord that taunted me,
to understand the rigor:
For by his meane my leete thoughtes
do teach me every night,
8 I set the Lord ſtill in my ſight,
and trauell over all:
For he doth ſtand on my right hand,
therfore I shall not fall.

Whene

9 Wherefore my hart and tongue also,
both both to joyce together;
My flesh and body rest in hope,
when I this thyng consider.
10 Thou wile not leue my soule in graue
for Lord thou lonel me; and daie
Nor yet wile gene thy holy one,
corruption for to le.

11. But wilt teach me the way of life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvii. T. S.
here hee complayneth to God of the cruell pride &
aerogancie of Saul, who raged without any cause.
Therefore he desirreth God to reuenge his ianess
cy and deliue him.

Sing this as the 3. psalme.

O Lord gne eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
3 And let the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my simplicitie.

3 Thou hast well tried me in the night,
and yet couldst nothing finde:
That I haue spoken wicth my tonge,
that wag not in my minde.
4 As for the workes of wicked men,
and parthes peruerse and ill:
For loue of thy most holy word,
I haue restrained still.

5 Then in the pathes that be most pure,
Stay me Lord and preserue:
That from the way wherein I walke,
My steps may neuer swervie.
6 For I do call to thee(O Lord)
Surely thou wilest me aside:
Thou heare my prayer & weigh right well
The wordes that I haue saide.

7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy majestie.
8 O keepe me Lord as thou wouldest keepe
the apple of thine eye:
And under couert of thy winges,
defend me secretly.

The second part,

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule so to destroy.
10 Whitch wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.
11 They lye in wait where I shoulde passe
with craft me to confound:
And misling mischefe in their mindes,
to cast me to the ground.
12 Much like a Lyon greedely,
that would his pray embrasse;

O, lurking like a Lyons whelp,
within some secret place.

13 Up Lord with hast prevent my foe,
and cast him at thy feere:
Save thou my soule from the ill man,
and with the sword him smite.
14 Deliver me Lord by thy power,
out of these tygauntes handes:
Which now so long tyme raignd hate,
and kept vs in their handes.

15 I meane from worldly men to whom,
all worldly godes are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy loue their bellyes ful,
with pleasures to their mynde:
Their children haue enough, and leue
to theirs the rest behynde.

¹⁷ But I shall with pure conscience,
Behold thy gracious face:
So when I wake I shall be full,
Of thine Image and grace.

Diligam te Domine. Psal. xviii. T.S.

CDavid giveth thanks entering into his kingdom extolling the maruailous graces of God in his persecution. Herein is the Image of Christes kingdom, which shall conquer through Christ, by the unspeakable loue of god, though al the world rebelle.

When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right slue,
that I halfe preserv'd.
¶ The panges of death did compass me,
and bound me every where:
The flowing wanes' of wickednesse,
did put me in great feare.

3 The sly and subtle states of hell,
 25 were

were round about me set:
And for my death there was prepared,
a deadly trapping net.
6 I thus beset with paine and grieke,
did pray to God for grace:
And he forthwith did heare my plainte,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
yea, the foundation of the mount,
of Basan too to shake:
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.

9 The Lord descended from above,
and bowed the heauens hye:
And vnderneath his feete he cast,
the darknesse of the skye.
10 On Cherubins and on Cherubimes,
full royally he roade:
And on the winges of all the windes,
came flying all abroade.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke, and ayrie cloudes,
environed he was.
12 But when the presence of his face,
in brightnesse shall appere:
The cloudes consume, and in their stead,
come hayle and coales of fire.

13 The fiery darteres and thunderboltes,
disperse them here and there:
And with his often lightenynges,
he puts them in great feare.
14 Lord, at thy wrach and threatenynges,
and at thy chydoyng cheare:
The sprynges and the foundations,
of all the world appearre.

15 And from above the Lord sent downe,
to fetch me from below:
And plucks me out of waters great,
that would me overflow.
16 And me delivered from my foes,
that would haue made me thrall:
yea from such foes, as were to strong,
for me to deale withall.

17 They did preuent me to oppresse,
in tyme of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be fesse:
And kept me safe, because he had
a favour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But enermore I haue respect,
to his law and decree:

His statutes and commandementes,
I can not ouer from me.
22 But pure and cleane and uncorupt,
appeared before his face:
And brefeteine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my handes,
appeyng in his sight.
24 For Lord, with him that holy is
wilt thou be holy to:
And with the god and vertuous men,
right vertuously wilt doe.

25 And to the louyng and elect,
thy loue thou wilt reserve:
And thou wilt bse the wicked men,
as wicked men deserve.

26 For thou doest saue the simple folke,
in trouble when they lyse:
And doest bryng downe the countenaunce,
of them that looke full hye.

27 The Lord will light my candle so,
that it shall shone full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an hoste of men,
discomfite Lord I shall:
By thy scale and overleape,
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his sayth abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
scyng our God alone?

The fourth part.

31 The God that giveth me with strength
is he that I do meane:
That all the wayes wherein I walke,
doe enermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my sarete brought me sooth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To bryke in vnder barres of brass,
he gaue mine armes the night.
34 Thon teacheſt me thy ſaving health,
thy righehand is my tower:
Thy loue and familiaritie,
both ſtill increase my power.

35 And vnder me thou makest plaine,
theway where I ſhould walke:
So that my feete shall never ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoide:
And from the field do not returne,
till they be all deſtroide.

37 So I ſuppreſſe and wound my foes,
that

Plalme xix. xx.

that they can rise no more:
For at my feste they fall downe flat,
I strike them all so sore.
38 For thou doest gied me w thy strength,
to warre in such a wife:
That they be all scattered abroad,
that vp agaynst me rise.

19 Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou doest deuide,
in sunder with thy stroke.
40 They cald for helpe but none gaue ease,
nor helpe them with relief:
Yea to the Lord they cald for helpe,
yet heard he not their gries.

The fift part.

41 And will like dust before the winde,
I drine them vnder feste:
And swewe them out like filthy clay,
that sticketh in the strete.
42 Thou kepest me from seditious folke,
that will in strife be lead:
And thou doest of the Heathen folke,
appoynt me to be head.

43 A people straunge to me unknowne,
and yet they shall me serue:
And at the first obey my word,
whereas myne owne will swerne,
44 I shall be icksome to myne owne,
they will not se my light:
But wanter wide out of their wapes,
and hide them out of sight.

45 But blessed be the luyng Lord,
most worthy of all prayse:
That is my rocke and sauyngh health,
prayed be he alwayes.
46 For God it is that gane me power,
revenged for to be:
And with his holy word subdude,
the people unto me.

47 And from my foe me delivred,
and set me higher then those:
That cruell and vngodly were,
and vp agaynst me rose.
48 And for this cause O Lord my God,
to the geue thankes I shall:
And sing out prayses to thy name,
among the Gentiles all.

49 Thou gauest great prosperitee,
vnto the kyng I say:
To Dauid thine annoynted kyng,
and to his seide for aye.

Celi enarrant. psal. xix. T.S.

He moueth the saythfull to glorifie God by the work-
manhips proportion, and ornaments of the hea-
vens, and by the law wherein God is reueled simi-
larly to his chosen people.

Sing this as the 14.psalme.

T He heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are
2 The wondrous workes of God appear,
by every dayes successe:
The rightes likewise which their race run
the selfe same thinges expresse.

3 There is no language, tongue or speach
where their sound is not heard:
In all the earth and coastes thereof,
their knowlidge is confest.

4 In them the Lord made for the sunne,
a place of great tensone:
Who like a bidegosome radie tride,
doth from his chamber come.

5 And as a valiant champion,
who for to get a pise:
With ioy doth hale to take in hand,
some noble enterpise.
6 And all the day from end to end,
he compasseth about:
Nothing can hidde it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant sure:
Commercyng soules and making wise,
the simple and obscure.
8 Just are the Lordes commaundements,
and glad both hart and mynde:
His precepts pure and geweth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrased alwayes,
then fined gold I say:
The hony and the hony combe,
are not so swete as they.

11 By them thy seruaunt is forewarnde,
to haue God in regard:
And in performance of the same,
there shalbe great reward.
12 But Lord what earthly man doth
the errours of his life? (know,
Then clese my soule from secret sinnes,
which are in me most rife.

13 And kepe me, that presumptuous
preuyale not ouer me: (sinnes,
And then I shall be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my wordes and thoughtes schone:
For my redemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T.5.

Ch the people pray to God to haire theyr king and
receiue his sacrifice, which he offred before hee went
to batell agaynst the Ammonites, declaring that
the heathen put their trust in horses: But thei trust
only in his name. Wherefore the other shall fall,
but the king and his people shall stand.

Sing this as the 14.psalme.

I N trouble and aduersitie,
the Lord God haire the still:
The maiestie of Jacobs God,
defend the from all ill.
2 And send the from his holy place,
his helpe at every neade:
And so in Sion stablish the,
and make thee strong in deede.

3 Remembryng well the sacrifice,
IS 3 the

that now to him is done;
And so receave righte thankfullie,
thy burnt offringes echo.

4 According to thy hartes desire,
the Lord graunt unto thee:
And all thy counsell and devise,
full well performe may he.

5 We shall rejoyce when thou us sanke,
and our banners display:
Unto the Lord, which thy requests
fulfilled hath alway.

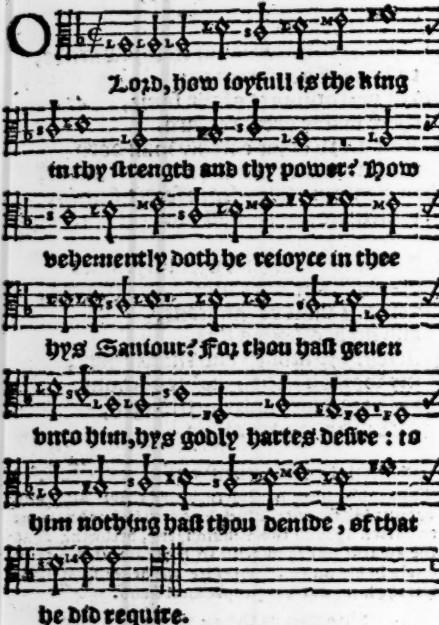
6 The Lord will his annointed save,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Chartres some put confidence,
and some in horsestrent:
But we remember God our Lord,
that keepeth promise still.

8 They fall downne flat, but we do rise,
and stand by stedfastly:
Now sauwe and helpe vs Lord and king,
on thee when we do crye.

Domine in virtute. Psal. xxi. T.S.

Dauid in the person of the people prayeth God for the victory given them agaynst the Syrians & Ammonites. 1. Sam. xxi. wherein he was crowned with the crown of the king of Ammon. 2. Sam. 12. and inviued with the manifold blessings of God.



3. Thou didst preuen him with thy gifts
and blessings manifold:
And thou hast set upon his heade,
a crowne of perfect gold.
4. And when he asked life of thee,
thereof thou madest him surer
O hane long life, yeasuch a life,
as eue shoulde endure.
5. Great is his glory by thy helpe,
thy benefis and aide.

Great worshyp and great honor both,
thou hast vpon him layd.

6. Thou wilt gene him felicitie,
that never shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7. For why? the kyng doth strongly trust,
in God for to preuayle:
Therefore his goodnelle and his grace,
will not that he shall quayle.
8. But let thine enemies fele thy force,
and those that thee withstand:
Finde out thy foes and let them fele,
the power of thy right hand.

9. And like an Ouen burne them Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10. And thou wilt rore out of the earth,
their fruite that shold encrate:
And from the number of thy folke,
their sede shall end and cease.

11. For why? much mischief did they muse,
agaynst thy holy name:
yet did they easie and had no power,
for to perfore the same.
12. But as a marke thou walt them set,
in a most open place:
And charge thy bowstringes readely,
agaynst thine enemis face.
13. We thou exalted Lord therfore,
in thy strength every houre:
So shall we sing righte solemnly,
praying thy might and power.

Deus Deus meus. Psal. xii. T.S.
Dauid complayneth of his desperate extremities, & declared wherof he recovereth himselfe frō temptation. Under his person is figured Christ.

Sing this as the 21. Psalme.

1. God my God wherefore doest thou,
forlaine me vterly:
And helpest not when I do make,
my great complaint and cry?
2. To thee my God even all day long,
I do both cry and call:
I cease not all the night and yet,
thou hearest not at all.

3. Even thou that in thy sanctuary,
and holy place doest dwel:
Thou art the comfort and the joy,
and glory of Irael.
4. And he in whom our fathers old,
had alltheir hope for ever:
And when they put their trust in the,
so dolt thou them deliner.

5. They were delinuered ener when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6. But I am now become a worme,
moe like then any man:
An outcast whom the people scorne,
with all the spise they can.

7. And me despise as they beholde,

me walking on the way:
They gree, they mow, they nod their heads
and in this wise they say.
8 This man did glory in the Lord,
his fanoz and his lone;
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou dost preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with ther to haue abode:
Since I was in my mothers wombe,
thou hast beene ever my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I have none to be my helpe,
my succour and relief.
12 So many Wiles do compasse me,
that bee full strong of heade:
Yea Wiles so fat as though they had,
in Basan field beeene fed.

13 They gape vpon me greedely,
as though they would me eat:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my iointes in sunder breake:
My heart doth in my body melt,
like ware against the heat.
15 And like a pot heard dryeth my strenght
my tongue it cleaueth fast
Unto my tawes, and I am brought,
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me cursedly,
they pearce my handes and feet.

17 I was tormented so, that I
migh all my bones hane colde:
Yet still vpon me they did looke,
and still they me behold.
18 My garments they diuided the,
in partes among them all:
And for my coate they did cast lots,
to whom it migh befall.
19 Therefore I pray the be not farre,
from me at my great neede:
But rather sith thou art my strenght,
to helpe me Lord make spedde.
20 And so the sword Lord sau my soule,
by thy might and thy power:
And kepe my soule thy darlyng deare,
from dogges that would devoure.

21 And from the Lyons mouth that would
me all in sunder shiner:
And from the hornes of unicorns,
Lord safelie me deliuer.
22 And I shall to my brethen all,
thy maiestie record:
And in thy Church shall prayse the name,
of the the luryng Lord.
The third part.

23 All yethat feare him prayse the Lord,
thou Jacob honor him:
And all ye sude of Israell,
with reverence worshyp him.
24 For he despised not the poore,
he turned not away
His countenance when they do call,
but grauntech to ther cry.

25 Among the flocke that feare the Lord,
I will therefore proclayme:
Thy prayse and kepe thy promise made,
for settyng forth thy name.
26 The poore shall eare and be suffiled,
and thole that do therre deuer:
To know the Lord shall prayse his name,
their hartes shall live for euer.

27 All coastes of earth hathe praise the Lord
and turne to him for grace:
The Heathen folke shall worship him,
before his blessed face.
28 The kyngdome of the Heathen folke,
the Lord shall haue therfore:
And he halbe therre gouernour,
and kyng for evermore.

29 The rich men of his godly giftez,
shall feede and fast also:
And in his presence worship him,
and bow their knee's full low.
30 And all that shall go downe to dust,
of life by him must tast:
My sude shall serue and prayse the Lord,
while any world shall last.

31 My sude shall playnely shew to them,
that halbe borne herafter:
His iustice and his righteounesse.
and all his workes of wonder.

Dominus regit. psal. xxiii. W. W.

David having tried gods manifold mercies divers times, gathereth the assurance that God will continuall his goodness for ever.

Sing this as the 21. Psalme.

T He Lord is onely my suppozt,
and he that doth me feedez:
How can I then lacke any thing,
whereof I stand in neede?
3 The dorch me folde in coates most fast,
the tender grasse fast by:
And afterdures me to the streames,
which runn most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conduicting me in the right pathes,
even for his owne names sake.
4 And though I were even at deathes doore:
yet wold I feare none ill:
For with thy rod and shepheardez crooke
I am comforted still.

5 Thou hast my table richly decke,
in despight of my foe:
Thou hast my head with balme refreshe,
my cup doth overflow.
6 And finally whyle breach doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

An other of the same by T.

Sing this as the 21. Psalme.

- M**Y hepeheard is the living Lord,
nothing therefore I neede:
In pastures faire with waters calme,
he set me forth to feede.
2. We did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousness,
for his most holy name.

3. Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy stalle, doth comfort me,
and thou art with me still.
4. And in the presence of my foes,
my table thou shalt spread:
Thon shalte O Lord fill full my cup,
and eke annoyle my heade.

5. Through all my life thy fauour is,
so franchly shewed to me:
That in thy house for euermore,
my dwelling place shalbe.

Domini est terra. Psal. xxviii. I.H.

The grace of God being now meeten in the temple,
more gloriouſ then before in the Tabernacle, was
aid with exclamation setteynge forth the honours there
of mouing the conſideration oþ the eternall manifes-
tions prepared in heauen, wherof this was a figure.

Sing this as the 21. Psalme.

- T**he earth is all the Lordes, withall
her stoe and furniture:
yea his is all the world, and all
that therein do endure.
2. For he hath fashly founded it,
aboue the Sea to stand:
And layd alow the liquid floudes,
to flow beneath the land.

3. For who is he (O Lord) that shall
ascende into thy hill?
Or passe into thy holy place,
there to continue itill?
4. Whose handes are harneſſelle, & whose
no ſpot there doth deſile: (part,
His ſoule not ſet on vanitie,
who hath not ſwoyne to gagle.

5. Him that is ſuch a one the Lord,
Shall place in blifull plighe:
And God his God and Sauour,
Shall yeeld to him his right.
6. This is the kynde of traynaylers,
in ſe kyng of his grace:
As Jacob did the Israelites,
in that tyme of his race.

7. Ye Princes open your gates, ſand open
the euerlaſting gate:
For there shall enter in thereby,
the kyng of gloriouſ state.
8. What is the kyng of gloriouſ state?
the strong and mighty Lord:
The mighty Lord in barrell Room,
and chayll of the ſword.
9. Princes open your gates, ſand open

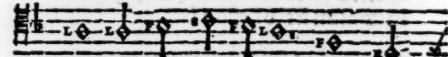
the euerlaſting gate:
For there shall enter in thereby,
the kyng of gloriouſ state.
10. What is the kyng of gloriouſ state?
the Lord of hoales he is:
The kyngdomme and the royaltie,
of gloriouſ state is his.

Ad te domine. Psal. xxv. T.S.

David grieved at his ſinnes, & malitious enemies
most ſcorily prayeth for forgiuenes, especially of
ſuch ſinnes as he committed in his youth.



Lyft myne hart to thee my God
and guide moſt iſt: now ſuffer me to
take no ſame, for in thee do I truſt.



2. Let not my foes rejoyce, nor make
a ſcorne of me: and let them not be ouer-
thowne, that put their truſt in the.

3. But ſame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies
unto me Lord deſtrye.

4. Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauour,
on thee I waite alway.

5. Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull:
for they haue beeene for euer.

6. Remember not the faulteres,
and fraſtieſ of my younge
Remember not how ignorant,
I haue beeene of thy trueth.

7. Nor after my deſertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.

8. His mercy is full sweete,
his trueth a perfect guide:
Therefore the Lord will ſinneres teach,
and ſuch as goe aside.

9. The humble he will teach,
his preceptes for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10. For all the waies of God,
are trueth and mercy both:
To them that keepeth his Testament,
the witnesſe of his trueth.

The second part.

- 11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

- 13 His soule shall eternmore,
in goodnesse dwel and stand:
His seede and his posteritie,
inherite shall the land.
14 All those that feare the Lord,
know his secret intent:
And unto them he doth declare,
his will and testament.
15 Myne eyes and eke my hart,
to him I will aduaunce:
That pluckt my late out of the snare,
of sinne and ignorance:
16 With mercy me behold,
to the I make my moane:
For I am pore and desolate,
and comforesle alone.

- 17 The troubles of my hart,
are multiplied in deede:
Byng me out of this misery,
necessarie and neade.
18 Behold my pouertie,
myne anguish and my payne:
Remit my sinne and myne offence,
and make me cleane agayne.
19 O Lord behold my foes,
how they do stillincreas:
Pursyng me with deadly hate,
that sayne would liue in peace.
20 Deliver and kepe my soule,
and eke deliuer me:
And let me not be overthowne,
because I trust in thes.

- 21 Let my simple pitenesse,
me from myne enemies shend:
Because I loke as one of thine,
that thou shoudest me defend.
22 Deliuer Lord thy folke,
and send them some relief:
I meane thy chosen Israell,
from all their payne and griefe.

Iudica me Domine. Psal. xxvi. I.H.

David iniunctionally oppresed, and helpelesse, yet assurde of his integritie to Saul, calleth God to defend him causeles afflicted. Then he desirereth to be in the company of the saintfull in the congregacion of God when he was banished by Saul, proouing godly life, open prayses, thanksgivings, and sacrifice for his deliuerance.

Sing this as the 14.Psalme.

- L Ord be my judge, and thou shalt se,
my patches be right and playne:
I trust in God and hope that he,
will strength me to remayne.
2 Proue me my God I the desire,
my wayes to search and try:
As mende prone their gold with fire,
my raines and hart espy.

- 3 Thy goodnesse laid before my face,
I durst beholde alwayes:
For of thy truch I tread the trace,
and will do all my dayes.
4 I do not lust to haunte or bise,
with men whose wordes are baine:
To come in house I do refuse,
with the deceitfull traine.

- 5 I much abhorre the wicked sort,
theire deedes I do despise:
I do not once to them resort,
that hurtfull thinges devise.
6 My handes I wash and do proeede,
in workes that walke upright:
Then to thine alear I make speede,
to offer there in sight.

- 7 That I may speake & preach the prasse,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast beene good to mee.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

- 9 O but not by my soule with them,
in lane that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose handes are heapt with craft,
their lips therof are full: (guile)
And their right hand with wrench & wile
for bybys doth plucke and pull.

- 11 But I in eightrounesse entred,
my time and dayes to serue:
Pauue mercy Lord and me defend,
so that I do not swerue.
12 My foote is staide for all assaies,
it standeth well and right:
Wherfore to God will I give prayse,
in all the peoples sight.

Dominus illumin. psal. xxvii. I.H.

David deliuered from great perils, greate thankes wherein we see his constancie fayre against the asautes of all enemies, and the end wher he desirereth to lyue and to be deliuered. Then he exhorteth to faith and to attente vpon the Lord.

Sing this as the 18.psalme.

- T he Lord is both my health and light,
shall man make me dismayde?
With God doth give me strengthe & might,
why shoulde I be afraide?
2 While that my foes with al their strengthe
begin with me to braule:
And thinkes to eate me vp, at length
themselues haue caught the fall.

- 3 Though they in campe agaynst me rise,
my hart is not afayde:
In battell pight if they wiltry,
I trust in God for ayde.
4 One thyng of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

- 5 That I within his holy place,
my life throughout may dwell:

To set the bantie of his face,
and view his temple well.

6 In tyme of dread he shall me hide,
within his place most faire:
And kepe me secret by his side,
as on a roche most sure.

7 At length I know the Lord's god grace,
shall make me strong and stoute:

My foes to foyle and cleane deface,
that compasse me about.

8 Therfore within thy house will I,
gene sacrifice of prayse:
With psalmes and songes I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the boye of my request,
for which to thee I call:

Hauie mercy Lord on me opprest,
and send me helpe withoutall.

10 My hart doth knowledge unto thy,
I sue to haue thy grace:
Thou leake my face layest thou to me,
Lord I will leake thy face.

11 In wach euene not thy face away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide.

12 My parentes both their sonne forsooke,
and cast me of at large:
And then the Lord him selfe yet tooke,
of me the cur and charge.

13 Teach me O Lord the way to the,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.

14 Do not bereake me to the will,
of them that be my foes:
For they shun me agaynst me still,
false witnesse to depose.

15 My hart would faint, but that in me,
this hope is fird fast:

The Lord God's god grace shall it be,
in life that dy shall last.

16 Trust still in God, whose whole then
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him daurest.

Ad te Domine. Psal. xviii. T. S.

Being in feare and penfumes to see God diuined
red by wicked men, he cryeth, for vengeance against
them. Being assured that God hath heard him, he
commenderd all the faythfull to his tutioun.
Sing this as the 21. Psalme.

T HON art O Lord my strength and stay,
the succour whiche I crave:

Neglect me not least I be like,
to them that goe to grane.

2 The voice of thy suppliant heare,
that brouche doth crye:
When I lift up my handes unto,
thy holy Ark mekhye.

3 Repente me not among the sorre,
of wicked and pernwert:
That speake right taice unto their friends
and thinke full ill in heart.

4 According to their handis workes,
as they deserve indeeder:

And after their iumentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law, ne yet his loue:
Therefore he wil them and their feede,
destroy for euermore.

6 To render thankes unto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my heartes reliete,
my song shall him confess.

8 He is our strenght and our defence,
our enimies to resist:
The health and the salvation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them Lord and rule their hearts,
that they may never swerue.

Afferte Domino. Psal. xxix. T. S.

¶ David exhorteth princes (who for the most part
thinke there is no God) at the least to feare him for
the thunders and tempestes, for feare whereof all
creatures tremble. And albeit it threatneth sin-
ners, yet it moueth vs to praise his name.

Sing this as the 30. psalme.

G IVE to the Lord ye potentates,
ye rulers of the world:

Gene ye all praise, honor, and strength,
unto the living Lord.

2 Gene honour to his holy name;
and honour him alone:
Worshyp him in his maiestie,
within his holy thone.

3 His boylce doth rule the waters all,
even as dimelsis doth please:
He doth prepare the thunderclaps,
and governes all the Seas.

4 The boylce of God is of great force,
and wondrousy excellent:
It is most mightie in effect,
and most magnifice.

5 The boylce of God doth rent and breake,
the Cedar trees so long:

The Cedar trees of Lebanon,
which are most highe and strong.

6 And makes them leape like as a Calfe,
or else the Unicorn:

7 Not quely trees but mountaynes great,
whereon the trees are borne.

8 His boylce deuides the flamed of fire,
and makes the wildernesse:

It makes the desert quake for feare,
that called is Cades.

9 It makes the bindes for feare to Calme,
and makes the couert playne:
Then in his temple every man,
his glory doth proclayne.

10 The Lord will sit abone the floudes,
rulyng the ragyng See:

So shall he raigne as Lord and kyng,
for euer and for ayre.

11 The Lord will gene his people power,

in vertue to encrease;

The

The Lord will blesse his cholenfolke,
with everlasting peace.

Exalteate Domine. Psal. xxx. I.H.

When David shoulde dedicate his houne to the Lord
he fel extreme sick without all hope of life, and
therefore after recoverynge, he thanketh God, exhorting
others to do the like, and to leare by him,
that God is rather merciful then seuerre towards
his, also that aduersitie is sodaine. Then he prayeth
and promiseth to praise God for euer.

A

All laud and prayse with hart and boyce O Lord I geue to the: Which didst not make my foes rejoyce, but hast exalted me. 2. O Lord my God to the I cryde, in all my payue and grief: Thou gauest an eare, and didst prouide to ease me with relief.

- Of thy good will thou hast cald backe,
my soule from hell to sauie:
Thon didst reuine when strenght did lacke,
and kept me from the graue.
4 Sing prayse ye Sainctes that proue & see
the goodnessesse of the Lord:
In memorie of his maiestie
rejoyce with one accord.
5 For why? his anger but a space,
doth last, and slake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though gripes of griefe & pangues full
shall lode vs all night: (soze,
7 The Lord to soy shall vs restore,
before the day be light.
8 When I enjoyde the world at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.
5 For thou O Lord of thy good grace,
hadst sent me strenght and aide:
But when thou ewende away thy face,
my minde was soye dismayde.
10 Wherefore againe yee did I crye,
to thee O Lord of migh:;
My God with plainenes I did apply,
and pralde both day and night.
11 What gaine is in my bloud shadde I,
if death destroy my dayes:
Doth dule declare thy maiestie,

or yet thy trouth doth praise?

12 Wherfore my God some pittie take,

O Lord I thee desse:

Do not this simple soule forsake,

of helpe I thee require.

13 Then didst thou turne my grief & woe,

into a chearefull boyce:

The mournyng we de thou tookest me fro

and madest me to rejoyce.

14 Wherfore my soule uncessantly,

shall sing unto thy prayse:

Oy Lord my God, to the will I,

gene laud and thankes alwayes.

In te Domine sperani. Psal. xxxi. I.H.

1 David deliuere from great daunger betwixt sick
what meditation hee had by the power of fayth,
when death was before his eyes, and how the fauour
of God always is ready to those that feare
him. He exhorteth the faythfull to trust in God,
bycause he preserueth them.

Sing this as the 18. psalme.

1 O Lord I put my trust in the,

let nothyng worke me shame:

As thou art my deliner me,

and set me quite from blame.

2 Hearc me O Lord and that anone,

to helpe me make god spede:

We thou my roche and house of stome,

my fence in tyme of neade.

3 For why? as bones thy strenght is strok,

thou art my fort and tower:

For thy names sake be thou my guide,

and lead me in thy power.

4 Plucke forth my fete out of the snare,

which they for me have layd:

Thou art my strength, and all my care,

is for thy might and ayde.

5 Into thy handes Lord I commit,

my spirite which is thy due:

For why? thou hast redmed it,

O Lord my God most true.

6 I hate such folke as will not part,

from thynges to be abhore:

When they on trikes set their hart,

my trust is in the Lord.

7 For I will in thy mercy soy,

I lie it doth excell:

Thou seest when ought would me amoy,

and knowest my soule full well.

8 Thou hast not left me in their hand,

that would me overcharge:

But thou hast set me out of band,

to walke abroad at large.

The second part.

9 Great grief O Lord doth me assayle,

some pittie on me take;

Myne eyes ware dunme, my sight doth

my wombe for woe doth ale. (fayle)

10 Oy life is worne with grief & Payne,

my yeares in woe are past:

Oy strenght is gone, & through disdaime,

my bones corrupt and wak.

11 Among my foes I am a scorne,

my friendes are all dismayde:

Oy neigbours and my kinsmen beynge,

to see me are afraide.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rone,
their thretes my minde did fray
How they conspired and went about,
to take my life away.

14 But Lord I trust in thes for aide,
not to be ouertrod:
For I confesse and still have saide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy servant Lord expresse,
and shew thy ioyfull face:
And save me Lord for thy godnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thes I call:
But let the wicked bear their shame.
and in the grave to fall.

18 O how great good hast thou in store,
laid by full late for them:
That feare and trust in thee therefore,
before the somes of men.

19 Thy presence shall them fence & guide
from all proud hysse and wronges:
Within thy place thou hate them bide,
from all the strike of tongnes

20 Thanks to the Lord that hath declarde
on me his grace so faire:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore opprest:
Loe I was cleane cast out of sight,
yet heards I thon my request.

22 ye Saints loue ye the Lord I say,
the faythfull he doth glorie:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart
be holde and have a lust:
For sure the Lord will take your part,
ith ye in him do trust.

Beati quorum. Psal. xxxii. T.S.

Dauid punished with greevous sicknes for his sins
counteth them happy to whom God doth not im-
pute their transgressions. And after that he had con-
fessed his sinnes, and obtained pardon, he exhorteth
the wicked men to live godly, and the good to
reioice.

Sing this as the 30. psalme.

The man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also conered.

2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor scand is found therin.

3 For whilste that I kept close my sinne:
in silence and constreynt:
My bones did weare and wast away,
with dayly mone and playnt.

4 For night and day thy hand on me,
to grieuous was and smart:
That all my blood and humors moyl,
to bones did comueit,

5 I did therefore confesse my fault,
and all my sinnes disdone:
Then thou O Lord didst me forgene,
and all my sinnes passe ouer.

6 The humble man shall pray therfore:
and sekerke in due time:
So thatche syodes of water great,
shall have no power on him.

7 When trouble and aduersite,
do compasse me about:
Thou art my refuge and my joy,
and thou doest rid me out.

8 Come hereth and I shall the teach,
how thou shouldest walke aright:
And will the guide as I my selfe,
hane learned by pirots and light.

9 Be not so rude and ignorant,
as is the wyse and Rule:
Whose mouth without a rayne or bie,
from harmethou canst not rule.

10 The wicked man shall manifolde
sorrowes and grieve sulayne:
But unto him that trustes in God,
his godnesse shall remayne.

11 We mery therefore in the Lord,
ye full lise vp your boyce:
And ye of pure and perfect hart,
be glad and eke reioice.

Exultate iusti. Psal. xxxij. I. H.
The exhorteth good men to praise God for creating
and governing all things, for his faythfull promis-
ses, for scattering the counsel of the wicked rea-
ching that no creature preferreth any man, but
only his mercy.

Sing this as the 30. psalme.

Ye righteous in the Lord reioice,
it is a semeley sight:
That bryght men with thankfull boyce,
should praysle the Lord of might.

2 Praysle ye the Lord with harpe & song,
in Psalmes and pleasant thinges:
With Lute and instrument among
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage give him prayse:
4 For why his word is ever true,
his wokkes and all his wayes.

5 To judgement equitie and right,
he hath a great god will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers every chone,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes whilu the shone:
And hid them in the depth to be,
as in a house of shone.

8 All men on earth both least and most,
feare God and kepe his law:
ye that inhabite in ech coaste,
dread him and stand in awe.
9 What he commaunded wronght it was
at once with prelent spede:
What he doth will is broughte to passe,
with full effect in dede.

10 The counsels of the nations r uide,
the Lord doth bring to nougnt:
He doth deafeate the multitude,
of their deuise and thought,
11 But his decesses continue still,
they never lacke oʒ swage:
12 The motions of his minde and will,
take place in every age.

The second part.

13 And blest are they to whom the Lord
as God and guide is knowne:
Whom he doth chuse of mere accord.
to take them as his owne.
14 The Lord from heaven cast his sight,
on men mortall by bysch:
Considering from his seat of might,
the dwellers of the earth.

15 The lord I say whose hand hath wronght
mans hart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A kyng that trusteth in his host,
shall nougnt prenayle at length.
The man that of his might doth boast,
shall fayle for all his strength.

17 The troupes of horsemen he shall fayle
their stude steedes shall sterue:
The strenght of horse shall not prenayle,
the rider to preserue.
18 But loe the eyes of God entend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that deathee their laud appelle,
in hunger them to fedde.
20 Wherefore our soules do still depend,
on God our strength and stay:
He is the shield vs to defend,
and dñe us all darres away.

21 Our soule in God hath joy and game;
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
And we alwayes with one accord
do onely trust in thes.

Benedic Domi. Psal. xxxiii. T.S.

¶ Daviſ having ſcaped Achis (1. Sam. 21) he apellēt
God for his deliuerance, giuing others example to
trus in God, to feare and ſervis him, who defendeth
the godly with his angels, and viterby deftropeth
the wicked in their finnes.

Sing this as the 30. psalme.

I Will give land and honor both.
unto the Lord alwayes:

And eke my mouth for evermore,
shall speake unto his prayse.
2 I do delight to laud the Lord,
in soule and eke in boyce:
That humble men and mortified:
may heare and so rejoyce.

3 Therfore ſe that ye magnifie,
with me the living Lord:
And let vs now exalte his name,
to gether with one accord.
4 For I my ſelue beloughed the Lord,
he auſwered me agayne:
And me delinereſt inconuenient,
from all my feare and payne.

5 Who ſo they be that him behold,
shall ſee his lighte moſt cleare:
Their countenance ſhall not be daſhe,
they neede it not to feare.
6 This ſite wretched for ſome relieve,
unto the Lord did call:
Who did him heare without delay
and rid him out of thral.

7 The Angell of the Lord doth pitche,
his tentes in every place:
To ſave all ſuch as feare the Lord,
that nothing them deſace.
8 Take and conſider well therefore,
that God is god and iſt:
O happy man that maketh him,
his only stay and truſt.
9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the living Lord,
are ſure to lack nothing.
10 The Lions ſhall be hingerbit,
and pride with famine muſt:
But as for them that feare the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come neare therfore my children deare
and to my wondes gine eare:
I ſhall you teach the perfeſte way,
how ye the Lord ſhould feare:
12 Who is that man that would live long
and lead a bleſſed life:
13 Se thou reſerue thy tongue and lips,
from all deceit and ſtrife.

14 Turne back thy face from doing ill,
and doe the godly deede:
Inquire for peace and righteouſneſſe,
and follow it with ſpede.
15 For why? the eyes of God aboue,
upon the iuft are bent:
His eares likewise do heare the playnt,
of the poore innocent.

But he doth frowne and bend the bōwes
upon the wicked trayne:
16 And cuts away the memory,
that ſhould of them remayne.
17 But when the iuft do call and cry,
the Lord doth heare them, ſo:
That out of payne and misery
forthwith he lets them goe.

18 The Lord is kinde & ſtraight at hand,
to ſuch as be contrite:

¶

- He saues also the sorrowfull,
the meke and pore in spirite,
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them delver.
20 The Lord doth so preserue and kepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The same shall seare the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that serue the linyng Lord,
the Lord doth sauem them sound:
And who that put their trust in him,
no thyng shall them confound.

Iudica Domine. Psal. xxxv. I. H.
Saules flattered persecuted David, who prayed
for reuenge, that his innocency may bee declared,
and that such as take his part may reioyce, for
which he promised to magnify Gods name all the
dayes of hys lyfe.

Sing this at the humble lute of a Sinner.

- L**ord plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all thole,
that leke with me to fight.
2 Lay hand upon thy speare and shield,
thy selfe in armour drest:
Stand by for me and fight the field,
to helpe me from distresse.
3 Bind on thy sword and stop the way,
mine enemies to wchst and :
That thou unto my soule mayst say,
Ioe I thy helpe at hande.
4 Confound them with rebuke and blame,
that leke my soule to spill:
Let them turne back and lie with shame,
that thinke to worke me ill.
5 Let them disperse and lie abroade,
as wind doth daie the butt :
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be boyd of light,
and slipperylike to fall :
And send thine Awagell with thy might,
to persecute them all.
7 For why: without my fault they haue,
in secrete set their grym :
And for no cause haue digd a caue,
to take my soule therin.
8 When they think least & haue no care,
O Lord destroy them all:
Let them be trapte in their own snare,
and in their mischiese fall.
9 And let my soule, my hart and boyce,
in God haue joy and wealth :
That in the Lord I may reioyce,
and in his saving health.
10 And then my bones shall speake & say,
my parts shall all agree :
O Lord though they do lie me full gay,
what man is like to this ?

The second part.

- 11 Thou dost defend the weake fro them
that are both stout and strong :
And rid the pore from wicked men,
that spoyle and do them wrong.
12 My cruell foes agaynst me rise,
to witnesse thinges vntreue:
And to accuse me they deuse,
of that I never knew.
13 Where I to them doe owe god will,
they quite me with disdayne :
That they shold pay my god with ill,
my soule doth for complayne.
14 When they were sick I mountyd therfore
and clad my selfe in lack :
With fastyng I did laynt full sore,
to pray I was not slack.
15 As they had bene my bretheren deare,
I did my selfe behane :
As one that maketh wofull cheare,
about his mothers grane.
16 But they at my disease did toy,
and gather on a rout :
Yea abiect slaves at me did toy,
with mockes and cheakes ful stout.
17 The belly gods and flatering trayne,
that all good thinges deride :
At me do grym with great disdayne,
and pluck their mouths aside.
18 Lord when wil thou amend this geate,
why doest thou stay and pause ?
O rid my soule mine only deare,
out of these Lions clawes.
19 And then I will give thankes to tho,
before the Church alwayes :
And where as most of people be,
there will I shew thy pride.
20 Let not my foes presayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that canlesse me assaile.
The third part.
21 Of peace no word they thinke or say,
their ratke is all vntreue :
They still consult and would betray,
all thole that peace enlie.
22 With open mouth they run at me,
they gape, they laugh, they sciere:
Well, well, say they, out eydoth fit,
the thyng that we desire.
23 But Lord thou liest what wayes they
ceaste not this geate to mend: (take,
We not fare off nor me forslake,
as men that fayle their friend.
24 Awake, arise, and sterte abroad,
defend me in my right:
Renenge my cause my Lord my God,
and ayde me with thy might.
25 Accordyng to thy righteousness,
my Lord God set me free :
And let not them their pride expelle,
nor triumph ouer me.
26 Let not their hattes reioyce and cry,
there, there, this geate goeth trim:
Nor glue them cause to say on high,
we

- we haue our will on him.
- 27 Confound them with rebuke & shame,
that soy when I do mourne:
And pay them haue with spise and blame.
that bragge at me with scorne.
- 28 Let them be glad and eke rejoyce,
which loue myne upright way:
And they all tyme with hart and boyce,
shall prayse the Lord, and say.
- 29 Great is the Lord and doth excell,
for why, he doth delight:
To se his seruantes prosper well,
that is his pleasant sight.
- 30 Wherefore my tongue I will apply,
thy righteousness to prayse:
Unto the Lord my God will I,
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

CDauid vexed by the wicked, complaineth of their malice, but considering gods great mercy to all creatures, specially towards his children, by faith thereof he is comforted and assured of his deliverance.

Sing this as the humble lute of a Sinner.

- T**He wicked with his workes briste,
dorthe thyn perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
2 yet doth he soy in his estate,
to walke as he began:
So long till he deserve the hate,
of God and eke of man.
- 3 His wordes are wicked, blyse & nought,
his tongue no truch doth tell:
Yet at no hand will he be caught,
which way he may do well.
4 When he doth slepe then dorthe he misse,
his mischief to fulfull:
No wicked wayes dorthe he refuse,
nor nothing that is ill.

- 5 But Lord thy godnesse doth ascend,
aboue the heauens high:
So dorthe truch it selfe extend,
vnto the clondie skie.
6 Much more then hillis so high & stepe
thy iustice is exprest:
Thy iudgement like to seas most depe,
thou sauest both men and beast.
- 7 Thy mercy is aboue all thinges,
O God it dorthe excell:
In trust whereof as in thy winges,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at thers will:
Of all delights they shall be sped,
and take thercof their fill.
- 9 For why? the well of life so pure,
dorthe overflow from the:
And in thy light we are full sure,
the lastinge light to se.
10 From such as the desire to know,
let not thy grace depart:
Thy righteousness declare and shew,
to men of upright hart.
- 11 Let not the proude on me prenay.

- 19
1 O Lord of thy god gracie
Nor let the wicked me assayle,
to throw me out of plate,
12 But they in their deuised hall fall,
that wicked workes maintayne:
They shall be ouerthowne withall,
and never rise agayne.

Noli emulari. Psal. xxxvij. W.W.

CBecause the godly shold not be daunted to see wicked men prosper, Dauid sheweth that all thinges halbe graunted euyn with hartes desire to them that loue and feare God: but the wicked albeit they folysh for a tyme, shall arlenged perish.

Sing this as the 53. psalme.

- G Rudge not to se the wicked men,
in wealth to florid still:
Nor yet envie such as to ill,
hauent bent and let their will.
2 For as grene grass & florishing herbes,
are cut and wither away:
So shall their great posterite,
sone pale fade and decay.
- 3 Trust thou therfore in God alone,
to do well gue thy mynde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hartes delight,
and looke what thou wouldest hane:
Or else canst wish in all the world,
thou needest it not to crave.

- 5 Cast both thy selfe and thine affaires,
on God wch perfite trust:
And thou shalt se with patience,
the effect both sure and full.
6 Thy perfite life and godly name,
he will cleare as the light:
So that the Sunne euen at mone dayes,
shall not shyne halfe so bright.

- 7 Be still therefore and stedfastly,
on God se thou way then:
Not by vning for the prosperous state,
of lewd and wicked men.
8 Shake of despight, enuie and hate,
at least in any wise:
Their wicked steps auoyd and sive,
and follow not their guise.
9 For every wicked man will God
destroy both moze and lesse:
But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt se,
no more the wicked trayne:
Nor so much as house or place,
where once hedid remayne.

The second part.

- 11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.
12 The lewd men and malitious,
agaynst the iust conspire:
They gnash their teeth at him as men,
which do his bane desire.

- 13 But while that leud we thus do think
the Lord laughes them to scorne:
For why? he seith there come appioche,
when they shall sigh and mourne.

- 14] The wicked haue their sword ouer drawn,
their bowe they haue they bent:
To overthrow and kill the poore,
as they the right way went.
- 15 But the same sword shall pearce their
which was to kill the iust: (harts,
Likewise the bow shall breake to shuvers,
wherein they put their trust.
- 16 Doubtlesse the iust mans poore estate,
is better a great deale moare:
Then all these lewd and worldly mens
rich pompe and heaped stoe.
- 17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserue,
the humble men and low.
- 18 He seeth by his great prouidence,
the god mens trade and way:
And will giue them inheritance,
which never shall decay.
- 19 They shall not be discouraged,
when some are hard bested:
Whenu other shall be hungerbit,
they shall be clad and fed.
- 20 For whosoever wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes
or smoke that flies abroad. (grease,
- The third part.
- 21 Behold the wicked boorroweth much,
and never payeth agayne:
Whereas the iust by liberal gifts,
make many glad and fayne.
- 22 For they whom God doth blesse shall
the land for heritage: (hane,
And they whom he doth curse likewise,
shall perish in his rage.
- 23 The Lord the iust mans cause doth guide,
and giues him god successe:
To every thyng he takes in hand,
he sendereth god addresse.
- 24 Though that he fall, yet is he sure,
not bittrely to quayle:
Because the Lord stretches out his hand,
at neede and doth not fayle.
- 25 I haue bene young and now am old,
yet did I never see:
The iust man left, nor yet his sede,
to begge for misery.
- 26 But giues alwayes most liberally,
and lendes where as is neede:
His children and posterite,
receiveth of God their meade.
- 27 Flye vice therfore and wickednesse,
and vertue do imbrace:
So God shall graunt the long to haue,
on earth a dwellyng place.
- 28 For God so loueth equitie,
and hewerth to his such grace:
That he preserues them enermore,
but destroyes the wicked race.
- 29 Whereas the god and godly men,
Inheritie shall the land:
Hauyng as Lordes all thyngs therein,
in their owne power and hand.
- 30 The iust mans mouth doth ever speake

of matters wise and hye: (sing on)
His tongue doth talke and edisse,
with truch and equitie.

- 31 For in his hart the law of God,
his Lord doth still abide:
So that where ever he go or walke,
his fote can never slide.
- 32 The wicked like a rauening Wolfe,
the iust man doth deser:
By all meanes sic king him to kill,
if he fall in his net.

The fourth part.

- 33 Though he should fall into his handes,
yet God would succour send:
Though men agaynst him sentence giue,
God will him yet defend.
- 34 Waye thou on God & kepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyd these wicked men.
- 35 The wicked haue I seene most strong,
and placed in high degré:
Flourishing in all wealth and stoe,
as doth the Laurell tree.
- 36 But sodenly he passeth away,
and loe he was quite gone:
Then I hym sought but could scarce finde,
the place where dwelt such one.

- 37 Marke and behold the perfyt man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
- 38 As for transgressors, woe to them,
destroyd they shall all be:
God will cut of their buddynge race,
and rich posterite.
- 39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendth them ayde,
of his mere grace and loue.
- 40 God doth them helpe sane and deliver,
from lewd men and bruit:
And still will save them while that they,
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H
David speake of some grievous distrest, acknowledg
geth himselfe to bee chastised of the Lord for his
sinnes: and therfore praierth God to turn away his
wrath, but in the end with firm confidence and
commending his cause to God, hopeith for speedie
helpe at his hand.

Sing this as the humble sure of a Sinner.

Prte me not to rebuke(O Lord,)
in thy prouoked see:

Ne in thy heauy wrath(O Lord,)
correct me I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked d oynges Lord,
aboue my head are gone:
A greater lode then I can beare,
they lye me sore vpon.

My woundes stinke and are festered so,
as lothsome is to see:
Whiche all through myne owne foolishnes,
betwixth unto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I gote wayling all the day,
my dolefull heaunynesse.
7 My loynes are fild with soredise,
my flesh hath no whole part:
8 I fable am and broken sore,
I roare for griefe of hart.
9 Thou knowest Lord my desire, my
are open in thy sight: (gesnes)
10 My hart doth pant, my strength hath
myne eyes haue lost their sight. (sayd)
11 My louners and my wanted frendes,
stand lokyng on my woe:
And eke my kinmen farre away,
are me departed fro.
12 They that did sele my life layd snates,
and they that sought the way
To do me hurt, spake lies, and thought,
on treason all the day.
The second part.
13 But as a deafe man I became,
that can not heare at all:
14 And as one dum that opens not,
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thes:
16 O Lord thou Lord that art my God,
thou haft giue eare to me.
17 This did I crame, that they my foes,
triumph not ouer me:
For when my fete did slip, then they,
did ioy my fall to see.
And truely I pore wretched am set,
in plague a wofull wight:
And eke my greeuous heaunynesse,
is cuer in my sight.
18 For while that I my wickednesse,
in humble wile confesse:
And while I for my sinnefull desdes,
my sorowes do expresse.
19 My foes do still remayne aline,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand agaynst me that my god,
with euill do repay:
Because that god and honest thynges,
I do ensue alway.
21 Forsake me not my Lord my God,
be thou not farre away:
Hast me to helpe my Lord my God,
my saferte and my stay.

Dixi custodiam. Psal. xxxix. I.H.

CDavid having determined silence yet brast forth his
woodes that he would not, though his bitter
griefe, for he maketh certaine requells whiche talk
of mans infirmitie, yet mixed with many prayers
and all to shew a mynd wonderfully troubled, that
it may appere how he did strive mightily agaynst
dearthe and desperation.

Sing this as the humble fute of a Sinner.

I Sayd I will looke to my wayes,
for feare I woulde go wrong:

I will take heede all tymes that I
offend not in my tonge.
2 As with a bitt I will kepe fast,
my mouth with force and myght:
Not once o whisper all the whyle,
the wicked are in sight.
3 I held my tonge and spake no word,
but kept me close and still:
Yea from god calke I did refrayne,
but sore agaynst my will.
4 My hart wort hole within my brest,
with musing thought and doubt:
Whiche dld encrease and sic the fire,
at last these words haft out.
5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certifie,
how long my life shall last.
6 Lord thou hast poynted out my life,
in length much like a span:
Mine age is nothing unto thes,
so bayne is every man.
7 Man walketh like a shade, and doth
in bayne himselfe annoy:
In getting gods and cannot tell,
who shalthe same enjoy.
8 Now Lord setteth this wise doe
what helpe do I desire? (frame,
Of trath my helpe doth hang on thes,
I nothing else require.
The second part.
9 For all the sinnes that I haue done,
Lord quite me out of hard:
And make me not a scorne to fooles,
that nothyng understand.
10 I was as dum, and to complayne,
no trouble might me moue:
Because I knew it was thy werke,
my patience for to proue.
11 Lord take from me thy scourge & plague
I can them not withstand:
12 Sayne and pine away, for feare,
of thy most heany hand.
13 When thou for sinne doest man rebuke,
he wareth wo and wan:
As doth a cloth that moches hane fret,
so bayne a thyng is man.
14 Lord haere my fute & give god heede;
regard my teates that fall:
I solorre like a straunger here,
as did my fathers all.
15 O spare a little, give me space,
my strength for to restore:
Before I gote away from hence,
and shall be seene no more.

Expectans expectauit. Psal. xl. I.H.

CDavid delivereſt from great daunger, doth magniſe God therefore, and commendeth his prouidence
towardeſ all mankind. Then he promiſeth to ſet
himſelfe wholly to Gods ſervices, and declarereth he is
God is truely worshipped. Afterward he geuereth
thankes, and haſting complained of his enemies, he
calleth for ayde and ſuſconſ.

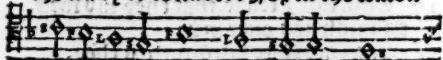
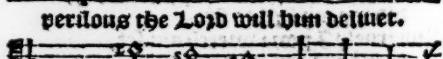
Sing this at the 35. psalme,
I Wayted long and sought the Lord,
and patiently did beare:
At length to me he did accord,

3. H.

- my boyce and cry to heate.
 2 We placht me from the lake so depe,
 one of the myre and clay:
 And on a roche did set my feete,
 and he did guide my way.
 3 To me he caught a Psalme of prayse,
 which I must shew abroad:
 And sing new songes of thankes alwayes,
 vnto the Lord our God.
 4 When all the folke therethyngs shall se
 as people much affrayd:
 Then they vnto the Lord will flye,
 and trust vpon his syde.
 5 O blest is he whiche hym and hart,
 doth in the Lord remayne.
 That with the proud doth take no part,
 nor such as lye and sayne.
 6 For Lord my God, thy wondrous dedes
 ingreatnelle faire do passe:
 Thy fauour towarde us excedes,
 all thynges that euer was.
 7 When I entred and do denise,
 thy workes abroad to shew:
 To such a reckoning they do rise,
 thereto no end I know.
 8 Burnt offrings thou delightest not in,
 I know thy whole desire:
 With sacrifice to purge his sinne,
 thou doest no man require.
 9 Meate offerings and sacrifice,
 thou wouldest not haue at all:
 But thou O Lord hast open made,
 mine eare to heare withall.
 10 But then sayd I, behold and looke,
 I come a meane to be:
 For in the volume of thy booke,
 thus it is sayd of me.
 11 That I O God shoulde do thy mind,
 which thing doth like me well:
 For in my hart thy Law I finde,
 fast placed there to dwell.
 12 Thy iustice and thy righteouenesse,
 in great resorte I tell:
 Behold my tonge no tyme doth cease,
 O Lord thou knowest full well.
 The second part.
 13 I haue not hid within my brest,
 thy godnesse as by stealth:
 But I declare and haue exprest,
 thy truch and sauyngh health.
 14 I kepe not close thy louing minde,
 that no man shoulde it know:
 The truch that in thy truch I finde,
 to all the Churche I shew.
 For I with mischiefe's many ore,
 am soore beset about:
 My sinnes increase and so come on,
 I cannot spyre them out.
 15 For why? in numbre they exceede,
 the heates vpon my head:
 My hart doth layne for very dread
 that I am almost dead.
 16 With spide send helpe and set me free,
 O Lord I thee require:
 My haule with ayde to succou me,
 O Lord arraye me.

- 17 Let them sustayne rebuke and shame,
 that seeke my soule to spill:
 Drive back my foes, and them defame,
 that wish and would me ill.
 18 For their ill feasdes do them desrie,
 that would deface my name:
 Alwayes at me they rayle and crie,
 sic on him, sic for shame.
 19 Let them in the haue joy and wealth,
 that seeke to the alwayes:
 That those that loue thy sauyngh health,
 may say, to God be praise.
 20 But as for me I am but poore,
 opprest and brought full low:
 yet thou O Lord wilt me restore,
 to health full well I know.
 21 For why? thou art my hope and trus,
 my refuge, helpe and stay:
 Wherfore my God as thou art full,
 with me no tym delay.
- Beatus qui intelligit. Psal. xli. T.S.
 David gemonously afflicted, blessed them that pity
 his case, complaining of saffreinne frendes such as
 as Judas. Job. xv. Then he ganeth thankes for
 Gods mercy in chastising him gently, not suffering
 his enemies to triumph.
- T 
 He man is blest that carefull is

 the neddy to consider: For in the season

 verilous the Lord will hym deliver.

 2. The Lord will make hym safe and

 sound & happy in the land: And he will

 not deliver hym into his enemies hand.
 3 And in his bed when he lyeth sick,
 the Lord will hym restore:
 And thou O Lord wile turne to health,
 his sicknesse and his sore.
 4 Then in my sicknesse thus say I,
 haue mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.
 5 Mine enimies wylte me ill in heart,
 and thys of me did say:
 When shall he dye, that all his name,
 may vanishe quite away.
 6 And when they come to vidente me,
 they aske if I do well:
 But in their heates mischiefe they hatch,
 and to their mateys it tell.
 7 They bite their lips and whisper so,
 as though they would me charme:
 And

And cast their fetches how to trap.
me with some mortall harme.
8 Some grievous sin hath broughte him to
this sicknes say they plaine:
He is so low that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me layd wayt.
10 Have mercy Lord on me therfore,
and let me be preserued:
That I may render unto them,
the thinges they haue deserved.

11 By this I know assuredly,
I am beloued of thee:
Whenthat myne enemis haue no cause,
to trinmph ouer me.
12 Butin my right thou hast me kept,
and maiintayned alway:
And in thy presence place assynd,
where I shall dwell for aye.

13 The Lord the God of Israell,
be praysed euermore:
Euen so be it Lord will I say,
euens so be it therfore.

Quemadmodum. Psal. xlij. I.H.
1 David is griesed that through persecutors, he
could not be present in the congregation, protesting
hys presēce in hart, albeit in body separete. At last
he sheweth that notwithstanding these sorowes &
thoughts yet he continually purteteth his confidence
in the Lord.

Sing this as the humble sorte of a Sinner.
1 Like as the hart doth breath and bpay
the wellsprings to obraine:
So doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst & would draw neare,
the living God of might:
Oh when shall I come and appearre,
in p[re]sence of his sight?
3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what griefis this to thinke,
what feedome once I had:
Therefore my soule as at pits brincke,
is most heauy and sad.

When I did march in good array,
furnished with my trayne:
Unto the temple was our way,
with songs and harts most faine.
5 My soule why art thou sad alwayes,
and feelest thus in my brest:
Trust still in God, for him to prayse,
I hold it alwayes best.

6 V[er]e him I haue succour at neede,
against all paine and griefe:
He is my God which with all speede,
will hast to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinks upon:
The land of Jordan, and record
the litishill Hermon.

The second part.

7 One griefe another in doth call,
as cloudes burst out their boxe:
The cloudes of euill that do fall,
runne ouer me with noise.
8 Yet I by day felth his goodnes,
and helpe at all assayes:
Likewise by night I did not cease,
the living God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in penitenes,
hanging the head thus walke:
While that mine enemies me oppresse,
and vex me with their talke?

10 For why? they vex me inward parts
with panges to be abhord:
When they cry out with stubborne harts,
wher is thy God thy Lord?
11 So soone why dost thou faint and quall
my soule with payne opprest:
With thoughts why doest thy selfe assayle,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time walt see:
To geue him thankes with laud and praise,
for health restord to thee.

Iudica me Domine. Psal. xliii. T.S.

The prayere to bee delivred from them whiche conspire
with Absalon, to the ende that he myghte con-
fultly praysse God in his holy congregacion.

Sing this as the 35.palme.

I Judge and reuenge my cause O Lord,
from the m that enill be:

From wicked and deceitfull men,
O Lord deliver me.

2 For of my strength thou art the God,
why paist thou me the fro?
And why walke I so heauily,
oppreſſed with my foe.

3 Send out thy light and le the thy truth:
and lead me with thy grace:
Whiche may conduct me to thy hill,
and to thy dwelling place.

4 Then wal I to the altar goe,
of God my ioy and cheare:
And on my harpe geuyt mynes to thes,
O God my God most deare.

5 Why art thou then so sad my soule,
and feelest thus in my brest?
Still trust in God for him to praise,
I hold it alwayes best.

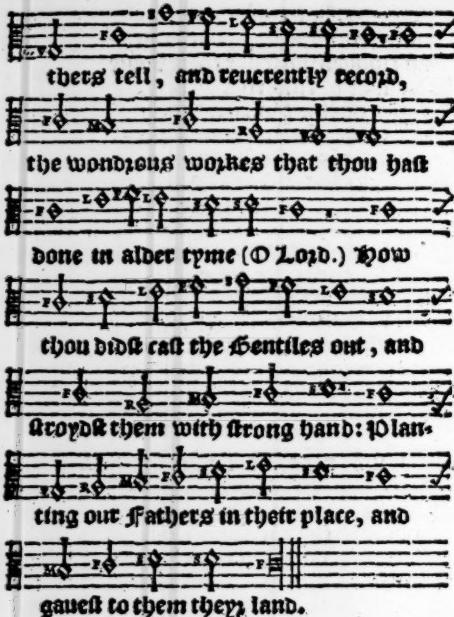
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at neede send me relieve.

Deus autibus. Psal. xlivij. T.S.

A most earnest prayer made in the name of th[is]
sayfull in perfection, for suslaining the quarrell
of Gods word, as in S. Paul. Rom. viii.



We eates haue heard our fa.
C. ihes



3 They conquered not by sword nor strenght
the land of thy behest:
But by thy hand, thyne arme and grace,
because thou louedst them best.
4 Thou art my king O God, that holpe
Jacob in sondy wise:
5 Led with thy power we threw down such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou kepest vs from our enemies rage,
thoudidst our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name:
9 Yee now thou goest not with our host,
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies robb and spoyl'd our goods,
while we were spars abroad.
11 Thou hast vs given to our foes,
as sheepe for to be slaine:
Among the heathen every where,
scattered we do remaine.
12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profite none theu hadst therby,
no gaine at all was sought.
13 And to our neigbor's thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do graine and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mock, they scorn, they nod their heads
where ever they go or walke.
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

- 16 For why? we hear such staudions words
such false reports and lies:
That death it is to see their wrongs,
their hearings and their cries.
17 For all this we forget not thee,
nor yet thy covenant brake:
18 We euene not back our harts from thee,
nor yet thy pathes forsake:
19 Yet thou hast tread vs down to dust,
where dens of dragons be:
And coueted vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tried this ouz
for he doth know our thought?
22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Up Lord why sleepest thou awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thall?

- 25 For down to dust our soul is broughte
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Kill vs therfore for our defence,
and help vs Lord at neede:
We thee beseech of thy goodnes,
to rescuse vs with spedde.

Eructavit cor meum. Psal. xlvi. I.H.
Salomon his maiestie, honour, strength, beautie, riches, and power are prayed: his mariage with the Egyptian, an heathen woman, is bless, if that she renounce her people, and countrey, and geue her selfe wholly to her husband. Here is figured the wonders full maiestie, and increase of Chißes kingdom, and the Church his spouse now taken of the Geuitis.

Sing this as the 25. psalme.

- M y hart doth take in hand,
some godly song to sing:
The psalm that I shall shew therin,
perrayneth to the king.
2 My younge shall be as quick
his hons; to endire:
As is the pen of any Scribe
that vseth fast to write.
3 O sayest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gied thy sword,
O Prince of might elect:
With honor, glory, and renowme,
thy person pure is deckt.
5 Goe forth with godly speed,
in meeknes, truthe, and righe:
And th y right hand shall thee instrue,
in workes of dreadfull might.
6 Thy arrowes sharp and keen,
their harts so loze shall sting:
That folk shall fall and knel to thee,
yea all thy foes (O King.)

- 7 Thy royall seat O Lord,

- for ever shall remayne:
Because the scepter of thy realme,
doth righteousness maintaine.
8 Because thou louest the right,
and doest the ill detest:
God euen thy God hath noynted thee,
with ioy above the rest.
- 9 With Myre and saunours sweet,
thy cloches are all besepread:
When thou doest from thy pallace passe,
thereto make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.
- The second part.
- 11 O daughter take good heed,
incline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty sayze and trim:
For why? he is the Lord thy God,
and thou must worship him.
- 13 The daughters then of Tyre,
with gries full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king,
is gloriouse to behold:
Within her closet she doth sit,
all deckt in beaten gold.
- 15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to waite,
She cometh to the King.
16 Thus are they brought with ioy,
and myrth on every side:
Into the pallace of the king,
and there they do abide.
- 17 In lead of parents left,
(O Queene thy chancce so stands)
Thou shalt haue sons whom thou maist set
as Princes in all landes.
18 Wherefore thy holy name,
all ages shall record:
Thy people shall geue thanks to thee,
for euermore O Lord.

Deus nostru refugium. Psal. xlvi. I. H.
A song of thanksgivynge for the deliuerance of
Jerusalem after Senacherib wth his armie was
driven away, or some other lyke sodayne and mar-
nious deliuerance, by the mighty hand of GOD:
whereby the Prophet commandinge thys great bes-
nefice, doth exhorte the fayrfull to geue them selues
wholy unto the hands of God, doubting nothing
but that vnder hys protection they shall be safe, as
agaynt all the assautes of their enemies.

T

He Lord is our defence and ayde
the strength whereby we stand: When
we with woe are much dismayde, he is

our helpe at hand. 2. Though the earth
remoue, we wil not feare, though hills
so high and steep: Be thys an d hur-
led here and there, within the Sea
so deepe.

No though the wenes do rage so sore,
that all the banks it spyls:
And though it ouerflow the moore,
and beat downe mighty hilis.
4 For one sayze shold doth send abroade,
his pleasant streames asape:
To fresh the city of our God,
and wash his holy place.

5 In midle of her the Lord doth dwell,
she can no whit decay:
All thinges against her that rebel,
the Lord will truely stay.
6 The Heathen flock, the kingdoms feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hostes doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.
8 Come heare and see with mind & thought
the working of our God:
What wonders he himself hath wrought,
throughout the earth abroad.

9 By him all wars are hush and gone,
which countrey did confirme:
Their bowes he brake and spears each one,
their chariots burnt wth fire.
10 Leane off therfore saith he and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his myght and power.

Omnes gentes . Psal. xlvi. I. H.
An erhortation to worshyp God for his mercies to
make Jacobs posterite. Herein is propheteid the
kingdome of Christ, in the tym of the Gospell.
Sing this as the 46. psalme.

Y E people all with one accord,
clap haads and eke reioye:
We glad and sing unto the Lord
wth sweete and pleasant boyce.
2 For high the Lord and dreadfull is
wth wonderis manifold:
A myghty king he is truly,
in all the earth extoll.

- 3 The people he shall make to be,
Unto our bondage thrall:
And vnderneath our feete, he shall
the nations make to fall.
4 For b's the heritage he chose,
which we possesse alone:
The flourishing worl'p of Jacob,
his welbeloued one.
5 Our God ascended vp on hys,
with ioy and pleasant noyce:
The Lord goeth vp aboue the l'kye,
with trumpets & voyall boye.
6 Sing prayses to our God, sing prayse:
Sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.
7 God on the heathen raignes and sits,
vpon his holy thone:
8 The Princes of the people haue,
them ioyned every one,
To Abrahams people, for our God,
which is exalted hys:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I.H.

Cthankes are genen to God for the notable deliuerance of Hierusalem from the handes of manye kinges: the estate whereof is payled, for that GOD is present at all times to defende it: this psalme sermerh to heernade in the time of Ahaz, Josaphat, Asa or Ezechia: for that chiesye, was the citie by foraigne Princes assaulted.

Sing this as the 45. psalme.

- G**reat is the Lord and with great prayse,
to be aduaunced still:
Within the city of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasaunce place,
it gladdeth all the land:
The city of the mighty king,
on her Northside doth stand.

Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together eke are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much and sodenly
were druen backe with feare.

- 5 Great terro: there on them did fall,
for very woe they cry:
As doth a woman when she shall
go travell by and by.
6 As thou with Easterne wind the shippes,
vpon the sea doest breake:
So they were staid, and euen as
we heard our fathers speake.

7 So in the city of our God,
we saw as it was told:
Ye a in the city, which our God,
for ever will uphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for ever is thy prayse:

- And thy right hand O Lord is full
of righteousness alwayes.
10 Let for thy iudgements Sion mount,
fullfilled be with ioyes:
And eke of Iuda graunt (O Lord)
the daughter to reioyce.
11 So walke about all Sion hill,
yea round about her go:
And tell the towers that therepon
are builded ou a roe.
12 And marke ye well her bulwarke all,
behold her towers there:
That ye may tell thereto them,
that after halfe here.
13 For this God is our God, our God
for evermore is hee:
Yea and unto the death also,
our guder shall he be.

Audite hac omnes. Psal. xlix. I.H.

CGods spirite moueth the consideration of mans lyfe, shewinge that the wealthiest are not happyest: but notech howe all thinges are ruled by Gods prouidence who as hee iudghe these worldly misers to everlastyng tormentes: so doth hee preserue his, and will rewarde them in the daye of the resurreccyon. 1. Thes. 5.

Sing this as the 45. psalme.

- A**ll people harken and gaine eare,
to that that I shall tell:
2 Both hys and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things rightwise:
In vnderstanding wal my hart,
his study exercise.
4 I will incline mine eare to know
the parables so darke:
And open all my doubtfull speech,
in meetre on my Harpe.
5 Why shold I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle?
6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can gene a pice to God
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in grane remaine:
10 They see wise men as well as fooles,
subject vnto deathes handes:
And being dead straungers possesse,
their goods, their rents, their lands.
11 Their care is to build houses fayre,
and so determine sure:
To make their name right great on earth
for ever to endure.
12 Yet shall no man alwayes enjoy,
high honor, wealth and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

The second part.

- 13 And though they try their foolish
to be most lewd & vaine: (thoughtes,
Their children yet approue their talk,
and in like stime remaine.
14 As sheepe into the fold are brought,
so shall they into grave:
Death shall them eate, and in that ray
the iust shall Lordship have.

15 Their Image and their roiall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weyl away.
16 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receave againe.

17 If any man ware wondroous rich,
feare not I say therfore:
Although the glory of his house,
increaseth more and moze.
18 For when he dyeth of all these thinges,
nothing shall he receave:
His glory will not follow him,
his pompe will take her leave.

19 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose he live as long,
as did his fathers old:
yet must he needes at length gine place,
and be brought to deathes folde.

21 Thus man to honour God hath calme,
yet doth he not consider:
But like brute beastes so doth he lye,
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

The prophetych how God will call all nations by
the Gospell, and require no other sacrifice of his
people, but confession of hys benefites, and thanks
giving: and how he derelike all such as seeme yea-
lors of ceremonies, and not of the pure word
of God only.

*T*he mighty God, the eternall barch
thus spoke: And all the world, he will
call and prouoke: Even from the East
and so forth to the west. 2. from towardes
Sion, which place hem likeliest best, God

- will appeare in beauty most excellent.
Our God will come, before that
long tyme be spent.
Devouting ste
shall goe before his face:
A great tempest
shall round about him race.
Then shall he call
the earth and heauens bright;
To iudge his folke,
with equitie and right.
Saying go too,
and now my saintes assemble:
My peace they keepe,
their gifts do not dissemble.
The heauens shall,
declare his raigne and rule:
For God is judge
of all thynges more and lesse,
Teare my people,
or I will now reveale:
Lift Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thy:
For giuing not,
all maner offringes to me,
I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall:
For all the beastes,
are mine within the woodes:
On thousand hilles,
cattell are mine swyne geodes.
I know for mine,
all birdes that are on mountaines:
All beastes are mine,
which haue the fields andountaines.
Hungerie if I were,
I would not ther it tell:
For all is mine,
that in the world doth dwell.
Eate I the flesh,
of great Builes or Ballockes?
Or drinke the bloud,
of Goates, and of the flockes?
Offer to God,
praise and harris thanksgiving:
And pay thy bowes,
vnto God everlaining.
Call upon me,
when troubled thou shalt be:
Then will I helpe,
and thou haue honore me.
To the wicked,
thus saith the eternall God,
Why dost thou preach,
my lawes and helpe abroide?
Sing thou haile,

there with thy mouth denied.

17 And baten to be
by discipline reformed?

My wodes I say,
thou doest reject and hate:

18 If that thou see,
a cheef as with thy mate.
Thou runnest with him,
and so your pray doth he:

And art all one,
with baunes and ruffians etc.

19 Thou guesst thy selfe,
to backbit and to slander:
And how thy tongyl,
deceaueth tis a wonder.

20 Thou listest masing,
thy brother how to slame:
And how to put,
thy motheres sonne to thame.

21 These thinges thou dost,
and whilist I held my tongyl:
Thou dudst me judge,

because I stade so long.
Like to thy selfe,
yet though I keep long wener:

Once shal thou fele,
of thy wronges just recompence.

22 Consider this,
ye that forget the Lord:
And feare not when,
he threatneth with his wod:

Leave without helpe,
I spole you as a play:

23 But he that thankes
offreth, payseth me aye:
Saith the Lord God,

and he that walketh by his trace:
I will him teach

Gods sauting health to embrase.

Another of the same by I.H.

The God of Gods, the Lord,
hath cald the earth by name:

From where the sunne dorethe, unto
the setting of the same.

2 From Sion his sayle place,
his glory bligh and cleare:

The perfect beautey of his grace,
from thence it did appear.

3 Our God shall come in fire,
to speake he shall not doubt:

Before him shall the fire wast,
and tempest round about.

The heauens from on high,
the earth below likewise:

He will call forth to hewe and trye,
his folke he doth dentie:

4 And now doth dentie endie,
Byng forth my Saynes (saihy he)

my faithfull knyghtes and knyghtes
which are in bond and leage with me,

my law to hold and teare:

5 And when those thinges are tyde,
the heauens shall receyve me:

That God is wi, and all wihi bide;

the iudgement of the Lord.

7 My people O give heede,

Israel to thee I cry:

I am thy God, thy helpe at neede,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slacke:

Thou offerest dayly unto me,
much more then I do lache.

9 Thinke thou that I do needs,
thy caruell young or old:

Oz els so much deare to feede,
on Goates out of thy fold?

10 May all the beastes are mine,
in woodes that eas their killes:

And thoulandes more of meat and hine,
that runne wild in the hilg.

The second part.

11 The bedes that build on high,
in hilges and out of light:

And beades that in the fieldes do lye,
are subiect to my might.

12 Then though I hanged sore,
what neede I ought of thine:

Sith that the earth with her great wo,
and all therin is miner

13 To Balles flesh haire I minde,
to eate it doest thou thinkie?

Oz such a sweetnes do I find,
the bloud of Goates to drinke?

14 Give to the Lord his praise,
with thankes to him apply,
And see thou pay thy voves atwates,
unto the God most high.

15 Then seeke and call to me,
when ought would make thee blame,

And I will luce deluer thee,
that thou maist prayse my name.

16 Wit to the wicked crame,
which talkes of God each day:

And yet ther workes are loate and baine,
to them the Lord will say.

17 Wist what a faire dace thou,
my wodes once speake or name?
Why doest thy calme my law allow,
thy deedes deny the same?

18 Whereas for to offend,
the life thou art to larse:
My word the which thou doest ypretend,
is cast behind thy backe.

The third part.

19 When thou art heele doest see,
by thyselfe to lise in wealth:

With him thou cunst and doest agre,
likewile to thine by health.

20 When thou dost them beholde,
that wiles and malice dentie:

Thouldest it well, and warell bold,
to die that life mole vies.

- 21 Thy lips thou doest apply,
to flamer and defame:
Thy tongue is caught to craft and lye,
and still doth blethe same.
22 Thou studdest to revile,
thy stredds to thee so neare:
With scander thou wouldest needs dessele,
thy mother's sonne most deare.
23 Hereat whyle I do wink,
as though I did not see:
Thou goest on stil, and so doest think
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faultes in oder I will set,
and open all thy sinne.
25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth give to me,
the sacrifice of prayse:
Doth please me well, and he shall see,
to walke in godly wates.

I. Miserere mei. Psal.Li. W.W.

¶ David rebuked by the prophet Nathan for his great offences, acknowledged the same to God, professing his natural corruption. Wherefore he prayeth God to forgive his sinnes, and renew in hym his holy spirite: promising that he will not bee unmindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, he required that he woulde rather increase his graces towardes the same.

Lord consider my distresse, and now
with sped some pity take: My sinnes,
deface my faultes redresse, good Lord
for thy great mercies sake. 2. Wash
me (O Lord) and make me cleane,
from this brutish and sinfull act: And
purifie yet once agayne, my baynous
crimed and bloody fact.
3. Remorse and sorrow doth constrainte,

- me to acknowledge mine exelle:
My sinnes alas do still remaine,
before my face without releaste.
4 For thee alone I haue offended,
committing evill in thy sight,
And if I were therefore condemned,
yet were thy iudgements iust & right.
5 It is too manifest alas,
that first I was conceaued in sinne:
Yea of my mother's boone was,
and yet vnde wretched remaine therin.
6 Also behold Lord thou dost lone,
the inward knyght of a pure heart:
Therefore thy wisedom from aboue,
thou hast reuealed me to conuert.
7 If thou with hyssop purge this blot,
I shalbe cleaner then the glasse:
And if thou walle away my spot,
therlow in whiteneesse walle I passe.
8 Therefore O Lord such joy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swaged for my trespass.
9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enimies kill.
The second part.
11 Cast me not Lord out from thy face,
but speedely my tormentes end:
Take not from me thy spirite and grace,
which may from daungeris me defend.
12 Keepe me to thole loves againe,
which I was wont in thee to finde:
And let me thy free spirite retaine,
which hentes thee may stirre my minde.
13 Thus when I shall thy mercies know,
I shall instruct others therin:
And men that are likewise brought low,
by mine example shall flee sinne.
14 O God that art my healthart Lord,
forgive me this my bloudie vice:
My heart and tongue shall then accord
to sing thy mercies and justice.
15 Touch thou my lips, my tongue buttie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous works & prayse alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
and therin pleasure takest thou none.
17 The heauie heart, the mind opprest,
O Lord thou never dost reiect:
And to speake trouth it is the best,
and of all sacrifice the effect.
18 Lord unto Sion turne thy face,
pour out thy mercies on thy hill:
And on Jerusalem thy grace,
build up thy walles and loue it still.
19 Thou shalt accept then our offringes,

of peace and righteousness I say :
yea Calves and many other things,
upon thine alter will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

Hue mercy on me God after
thy great abundant grace:
After thy mercies multitude,
do thou my sines deface.
3 yea wash me more from mine offence
and cleanse me from my sinne:
For I do know my faults, and still
my sines are in mine eyne.

3 Agaynt thes, the alone, I have
offended in this case :
And evill have I done before
the presence of thy face.
4 That in the thinges that thou hast done,
waight thou mayst be ride ;
And eke in iudging that the dome,
may passe vpon thy side.

Behold in wickednesse my blinde,
and shape I did receave:
And loe my sinfull mother eke,
in sinnes did me conceave.
But loe, the truch of inward partes,
is pleasance vnto thee:
And secretes of thy wisedom thou,
revealed hast to me.

y Witch I slope Lord bespinkle me,
I shalbe cleansed so:
yea wash thou me and so shall I,
be whiter then the snow.
z Of joy and gladness make thou me,
to heare the pleasing voice:
That so the bruised bones which thou
hast broken may rejoice.

9. From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
doubtlessly deface.
10. O God create in me a hart,
unspotted in thy sight:
And eke within my bowells Lord,
renew a staled sprite.

11. **Cast me from thy sight, no; take**
thy holy spirit away:
The comfort of thy saving helps,
give me againe I pray.

12. **With thy free spirit establish me,**
and I will teach therefore:
Sinnes thy wayes, and wicked shall
be turned unto thy love.

The second part.

13 O God that art my God of health,
from blood deliver me:
That prayles of thy righteousness,
my tongue may sing to the.
14 My lips that yet fast closed be,
do thou O Lord unclose:
The prayles of thy mateles,
my mouth shall so disclose.

17 I would have offered sacrifice,
If that had pleased thee:
But pleased with burnt offerings.

I know thou wilt not be,
A troubled spirite is sacrifice,
Delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Ston and withall:
From thee of the Comfidence

17 **S**tain that of thy **s**erualem,
byrd heard may be the wall.
18 **B**urnt offerings gifts and sacrifice,
of Justice in that day.
Thou shalt accept, and Calues they shal
bpen thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

¶ David descriptively calleth the arrogant tyranny of Doeg Saul's chief shepherd, who by false furnishes caused Abimelech, and the Priests to be slain. He prophesied his destruction, encouraged the slayeth, filled trust in God, who most reverently reengaged him, and rendeth thanks for his deliverance. Hatas he is likely set forth the kingdom of Antichrist.

¶ On mischief why leſt thou thy mynde,
and wilt not worke bright?
Thou hast more lust false tales to ſende,
then dryng the truſh to light.
¶ Thou doſt delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue leard the flatteryng ſtyle,
O falſe deceſtful tongue.

5 Therefore shall God for ever confound,
and plucke thee from thy place:
Thy stele roote out from of the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of the wicked,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his deserter:
But of his goods his God did make,
and trust his corrupt sense.
8 But I am Oliver fresh and green,
will spring and spread abroad:
For why? my trust all times hath bene,
upon the living God.

9 For this therefore will I gene prayse,
to thee with hart and boyce:
I wil set forth thy name alwayes,
wherein thy Saines rejoyce.

Dixit insipiens. Psal. Liii. T. S.
David describeth the crooked nature, the crueltie
and punishment of the wicked, when they looke not
for it, and desirer the deliuernance of the Godly,
that they may criope together.

Sing this as the 46. psalme.

T He foolish man in that whiche he,
within his hart hath laid:
That there is any God at all,
hath vterly denyd.
2 They are corrupt, and they also,
a hayuous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord looke down on sonnes of men,
from heauen all abroade:
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread?
the Lord they call not on.
6 Euen there they were afayd, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they shoulde be afayd.

7 For God his bones that thee besieged,
hath scattered all abroade:
Thou hast confounded them, for they
reected are of God.
8 O Lord gene thou thy people health,
and thou O Lord fullfill:
Thy promise made to Irael,
from out of Syon hill.

9 When God his people shall resorte,
that earth was captiue lad:
Then Jacob shall thereto rejoyce,
and Irael shalbe glad.

Deus in nomine. Psal. Liiij. T. H.
David in great daunger through Ziphims, calleth
vpon God to destroy his enemies, promising sacre
see for hi s deliuernance.

Sing this as the 46. Psalme.

G Od save me for thy holy name,
and for thy goodness sake:
Unto the strenght Lord of the same,
I do my cause bereake.
2 Regard O Lord, and give an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the wordes that I do say.

3 For strangers by agayn me rile,
and tyraunes deere me kill:
Whiche haue not God before their eyes,
they se ke my soule to spill.
4 But los my God doth give me ayde,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay agayns all thos,
for me that lye in wayte:
And in thy truthe destroy my soes,
with their owne sharpe and bayte.
6 An offering of free hart and will,
then I to the shall make:
And prayse thy name, for therein still
great comforde I do take:

7 O Lord at length do let me see,
from them that craft conspire:
And now myne eye with ey doth see,
on them my hastes desire.

Exaudi Deus. Psal. LV. I.H.

David in great distres, complaining of Saules enem
uite and fadhoode of his familiar acquaintance,
effectuously mouinge the Lord to pitie him. Then
assured of deliuernance, he setteth forth the grace of
God, as if he had already obtained his request.

Sing this as the 35. psalme.

O God gene eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me, grant my request,
and answere me agayne:
With playntes I pray full soze oppresed,
great griefe doth me constreyne.

3 Because my soes with threats and cryes,
oppresse me through desperte:
And so the wicked sor likewise,
to heare me haue delight.
4 For they in counsell do conspires,
to charge me with some ill:
So in they basy wrath and ire,
they do pursue me stil.

5 My hart doth Faynt for want of bread,
it panteth in my breast:
The terror and the dread of death,
doth worke me much vries.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horro whelmeth me withall,
that I no shif can make.

7 But I do say, who will gene me
the swift and pleasant winges
Of soms sayre done, that I may flee,
and rest me from these things?
8 Lor then I wold goe farre away,
a fye I wold not cease:
And I wold hide my selfe, and stay
in some great wildernesse.

9 I wold be gone in all the hast,
and not abide behinde:
That I were quite and ouerpast
these blastes of boistroug winde.
10 Deside them Lor and from them pull
theyz denishill double tongue:
For I haue spred theyz Citty full,
of rapine, strife and wrong.

33 Which

1 Which things both night & day through
did close her as a wall: (out)
In mid of her is mischiefe stonē,
and sorrow eke wthall.
12 Her priuy parties are wicked playne,
her deedes ate much too bile:
And in her streetes there doth remayne,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemys cheche and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which frenshyp didst pretend:
And didst my secret counsell heare,
as my familiar fren.

15 With whom I had delight to talke,
in secret and abrood:
And we together oft did walke,
within the house of God.
16 Let death in hast upon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall
and parlour where they dwell.

17 But I unto my God do cry,
to him so helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and evening tide,
unto the Lord I pray:
When I so instantly haue crise,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both new and euermore:
Will heare when I to him complayne,
and punish them full soore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Upon their frens they laid their hands
which were in couenant knyt:
Of frenshyp to neglect the bandes,
they passe or eave no whit.

23 While they haue was within their haire
as butter as their wodes:
Although they wodes were smooth as oyle
they cut as sharpe as swordes.
24 Call thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the lust in thyall to see.

25 But God shall cast them deepe in pe,
that cherk for bloud alwayes:
He will no gruelfull man permit,
to live out halfe his daies.
26 Though such be quite desord & gone,
in thee (O Lord) I trus:
I shall depend thy grace upon,
with all my haire and lust.

Miserere mei. psal. Lvi. I.H.

CDavid being brought to Achis the kyng of Gath,
2. Sam. 21. 12. complaineth of his enemys, demandeth succour, trusteth in God & promiseth to performe his vowe, whiche was, to payse God in his Church.

Sing this as the Lamentation.

Hane mercy Lord on me I pray,
for man would me denour:

He figheth with me day by day,
and troubleth me each houre.

2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high al might.

3 When they would make me most afraid,
with boastes and brags of pride:

I trust in thee alone for ayde,
by thee will I abide.

4 Gods promise I do mind and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What thigs I either did or spake,
they wch them at their will:
And all the counsell that they take
is how to worke me ill.

6 They all conset themselves to hide,
close watch for me to lay:
They spy my patches and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wile frownē:
For in his wrath he doth not let,
to throw whole kingdomes downē.

8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call upon thy name,
my foes away do start:

I well perceue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:

The Lord he is my helpe and stay
I do not care for man.

12 I will perforne wch haire so free,
to God my bowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayse.

13 My soule from death thou doest defend
and keepe my feete spright:
That I before thee may ascend,
with such as lieue in light.

Miserere mei. Psal. Lvi. I.H.

CDavid in the defect of Ziph besyed by thei nha:
bitauntes, and in the same tyme with Saul calld
unto God, with full confidence that he will per-
forme his promise, and shew his glory in heauē and
earth agaist the crudel enemys. Therefor he ten-
dith land and prayse.

Sing

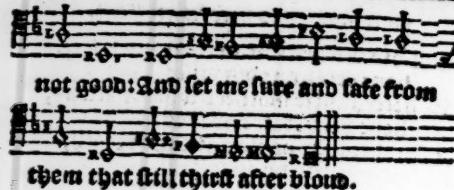
- Sing this as the 44. psalme.
Take pity for thy promise sake,
halfe mercie Lord on me:
For why? my soule doth her betake,
unto the helpe of thee.
2 Within the shadow of thy wings.
I set my selfe full fast:
Till mischiefe, malice, and like thynge,
be gone and ouerpast.
3 I call upon the God most hye,
to whomme I sickne and staud:
I meane the God that will stand by,
the cause I haue in hand.
4 From heaven he hath sent his ayde,
to sauе me from their spighte:
That to deuout me haue assayd,
his mercy truch and myght.
5 I led my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that stet like flames of fire.
6 Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wound & cut with theye, quick tounge
like swordes and weaponis keene.
7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayse in earth abroad,
thy maiestie and myght.
8 They laye their net, and do prepare
a priuyt caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.
9 My hart is set to laud the Lord
in him to toyte alwayes:
My hart I say doth well accord,
to sing his laud and prayse.
10 Awake my toy, awake I say,
my Lute, my Harpe, and String:
For I my selfe before the day,
will rise, revytes, and sing.
11 Among the people I will tell,
the goodness of my God:
And shew his prayse that doth excell,
in heathen landes abroad.
12 His mercy doth extende as farre,
as heauens all are hye:
His trueth as hye as any starr,
that standeth in the skye.
13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayse on earth abroad,
thy maiestie and myght.
Si verè yttique. Psal. Lixii. I. H.
Che describeth hys malicious enemies Saules flat
ters, who secretly and openly sought his destruc
tion, from whom he appealid to gods iudgement
hewing that the iust shall reioice, at the puni
ment of the wicked to Gods gloze.
Sing this as the 48. psalme.
YE rulers which are put in trust,
to ludge of wrong and right:
Be all your iudgements true and iust,
not knowing neede of might?
2 Nay in your hatres ye make and muse,
in mischiefe to consent:
And where you shoulde rite iusticie,

- your handes to bibles are bent.
3 This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
have bled craft and lygge.
4 In them the poyson and the breath,
of serpents do appeare:
yea like the adder that is deafe,
and fast doth stop his eare.
5 Because he will not heare the booke,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therin excell.
6 O God breake thou their teeth at once,
within their mouth throughtout:
The tuskes that in their great chaw bones,
like Lyons whelpes hang out.
7 Let them consume away in waste,
as water runnes soorthight:
The shaltes that they do shooke in haile,
let them be broke in slyghte.
8 As snarles do wast within the hell,
and unto slime do runne:
As one before his time that fell,
and never saw the sunne.
9 Before the thornes that now are young
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall say it doth them good,
that God doth vengeance take:
And they shall wash their feete in bloud,
of them that him for sake.
11 Then shall the world shew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. psal. Lix. I. H.

CDavid in great daunger of Saul, who sent to slay
him in hys bed, declareth hys innocency and their
furie, praying God to destroy all malicious sinners
who liue for a tyme to exercise hys people, but in
the end consume in hys wrath, to Gods glorie. for
this he singeth prayse to god, almerid of his mercies.

Ende ayde and saue me from my
foes, O Lord I pray to thee: Defend
me and keep me from all those, that rise
and strive with me. 2. O Lord preserue
me from tholemen, whose doyngs are
not



- 3 For loe they wait my soule to take,
they rage against me still:
yea so; no faulc that I did make,
I never did them ill.
4 They runne and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

- 5 O Lord of hostes of Israell,
arise and strike all landes:
And pity none that doth rebell,
and in their mischiefe standes.
6 At night they stirre and seeke abroad,
as houndes they houle and grin:
And all the day cleane throughout,
from place to place they tunne.

- 7 They spake of me with mouth alway,
but in their lippes were swordes:
They greed my death and then would say,
what? none doth heare our wordes.
8 But Lord thou hast thoyz wayes espied,
and laugh therat aspe:
The heathen folke thou hast deride,
and mocke them to thoyz face.
9 The strength that doth my foes withstand
O Lord doth come of thee:
By God he is my helpe at hand,
a soft offence to me.
10 The Lord to me doth shew his grace,
in great abundant fayre:
That I may see my foes in case,
such as my hart doth will.

The second part.

- 11 Destroy them not at once O God,
leasit it from mind do fall:
But with thy strength dysue them abroad,
and so consume them all.
12 For their ill wordes and truchles young,
confound them in their pride:
Their wicked oartes with lies and wrong
let all the world deride.

- 13 Consume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Jacobs God doth raigne.
14 At euening they retorne pace,
as dogs they grin and cry:
Throughout the streets in every place,
they tunne about and spy.

- 15 They seeke about for meat I say,
but let them not be fed:
Noyt find a house wherin they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defens and God,
at neede in all affayres.

17 Thou art my strength, thou hast me stayd
O Lord I sing to thee:
Thou art my fort, my fence and ayde
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

¶ David now kinge ouer Judah, after many victories
betwixt by evident signes, that God elected hym
king, assuring the people that GOD will prosper
them, if they approue the same. After he prospere don
to God to finish that that he had began.

Sing this as the 59. psalme.

O Lord thou didst vs cleane forsake,
and scatteredus vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

1 Thy might doth move the land so sore,
that it in funder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

2 With heauenly chaynce thou plaguest vs
the people that are thine:
And thou hast givern unto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name
a token shall easie:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.

6 The Lord did speake from his own place
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Islead is gosen to my hand,
Manasseh mine beside:
Ephraim the strenght of all my land,
my law doth Juda guide.

8 In Moab I will walk my feet,
ouer Edome throw my shooe:
And thou Iudah oughest to seek,
for fauour me unto.

9 But who will byng me at this tide,
unto the Citie strong?

O who to Edom will me guide,
so that I go not wronge?

10 Wile thou O God which didst forsake,
thy folke, their land, their coastes?
Our warres in hid thou wouldest not take,
nor walke among our hostes.

11 Genu syde, O Lord, and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can give,
it is but all in bayne.

12 But through our God we shall haue
to take great things in hand: (mighty)
We will tread down and put to figher,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

¶ Whether he were in daunger of the Ammonites, or
putred of Absalon, here he repeateth to be delivred,
and confirmed in his kingdom, promising perpet
ual propes.

Sing this as the 59. Psalme.

Regard

- R Egard O Lord for I complainre,
and make my sute to thee:
Let not my words retorne in vaine,
but gue aneare to mee.
2 From of the coasts and vtmost parts,
of all the earth abroad:
In grette and anguylie of my hatt,
I cry to thee O God.

3 Upon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to esdure:
Under thy winges I know right well,
I walbe safe and sure.

5 The Lord doth my desire regardre,
and doth fulfull the same:
With godly giftes doth he rewardre,
all them that feare his name.
6 The king shall he in health matutaine,
and so prolonghis dayes:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, trueth and gracie,
defend him from decay.
8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my bowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxii. I.H.

David declareth by his example, & the nature of God
that he & all people must trust in God alone, saying
that all without God goeth to noughe, who onely
is of power to saue, and that he rewardeth man
according to his works.

Sing this as the 61. Psalme.

- M Y soule to God shall gne good heede,
and him alone entende:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my strength and aide:
He is my stay that no pretence,
shall make me much dismayde.

3 O wicked folke how long will ye
vse craftes? sure you must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seeke alwaies
to put him to the worse:
Ye loue to ly, with mouth ye prasse,
and yet yore heart doth curse.

5 Yet killyng soule doth whole depend,
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.
6 Hetyng my rocke, my strength and tower,
my health is of his grace:

Bedoth support me, that no power,
can moue me out of place.

- 7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trus.
8 Oh haue your hope in him alway,
ye folke with one accord:
Pour out your heartes to him and say,
our trus is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight.
With thinges most vile do them compare,
for they can keepe no weight.
10 Trust not in wrong, covbery, or stealth,
let baine delightes be gone:
Though goodes well got flow in with
set not your heartes thereon. (wealth)

11 The Lord long sith onething doth tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceede:
So that all sorres with thee shall finde,
according to their deede.

Deus Deus meus. Psal. Lxijj. T. S.

C David after his daunger of Ziph, gneweth thankes
to God for his wonderfull deliueraunce, in whose
mercys he trusted even in the middest of miserie:
prophering the destruction of Gods enemies, and
contrarywise happynesse to all them that trust in
the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

- O God my God I watch betime,
to come to thee in hast:
For why? my soule and bodie both,
do thrist of thee to tast.
2 And in this barraine wildernes,
where wateres there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies farre surmount,
this life and wretched dayes:
My lips therfore shall gne to thee,
due honour, laud and prayse.

5 And whilst I live, I will not faille,
to worship thee alway:
And in thy name I shall lift vp,
my handes when I do pray.
6 My soule is ful as with marrow,
which is both fatte and sweete:
My mouth therfore shall sing such songes
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my joyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to strop,
them death shall soone deuour.

10 The sword shall them deuour: sachen
their catchases shall feede
The hungry fores which do runne,
their pray to seeke at neede.
11 The king and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stope,
which haue the trueth disturbed.

Exaudi Deus. Pial. Lxiiii. I. H.

Dauid prayeth agaynst the false reporters & slame-
ders, he declareth their punishment and destruc-
tion, to the comfort of the iust, and the glory of
God.

Sing this as the 18.psalme.

O Lord vntomy voice give eare,
with plaintes when I do pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceites do luke:
And from the crowning face of them,
that all il feates do worke.

3 Who whet their tonges as we haue seyn
men wher and sharpe their swordes
They shooe abroad their arrowes keene
I meane most bitter wordes.
4 With priuy sleight shote they their shaftes
the vpriȝt man to hit:
The iust vnewe to hit by craft,
they care of feare no whit.

5 A wicked worke they haue decreede,
in counsell thus they crye:
To bse deceite let vs not dread,
what? who can it espy?
6 What waies to hurt they talke & muse,
all times within their hart:
They all consult what feates to bse,
each doth iauen his part.

7 But yet all this shall not availe,
when they thake least vpon:
God with his dart shall sure assaile,
and wound them every one. (withall,
8 These crafts and their ill tongues
wall wroke them selues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought:
And prayse his witty workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusking in his might:
So shall they ioy with myrte and boyce,
whose hart is pure and right.

To decet hiamus. Psal. Lxv. I.H.
Et thanksgiving unto God by the fayrfall, who
are signified by Sion, and Ierusalem, for the cho-
sing, preservation, and gouernance of them, and
for the plentifull blessings poured forth vpon all
the earth.

Sing this as the 30. Psalme.

Thy prayse alone (O Lord) doth raigne,
in Sion thine swone hill:
Their bowes to the they do mai ntaine,

and their beheltes fulfill.
3 For that thou doest their prayer heare,
and doest thereto agree:
Thy people all both farre and neare,
whch truce shall come to the.

4 Our wicked lyfe so farre exceeds,
that we shold fall therein
But Lord forgiue our great misdedges
and purge vs from our sinne.
4 The mā is blisst whom thou doest chuse,
within thy Courtes to dwell!
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of the doth rise:
The hope of all the earth abroad,
and the sea coastes likewise.
6 With strength thou art beset about,
and compas with thy power:
Thou makest the mountaines strong and
to stand in euery hower. (Sout,

7 The swellyng seas thou doest asswage,
and make their streames full still:
Thou doest reseyne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
wall dread thy signes to see:
Whch morne & euening in great myrte,
do passe with prayse to the.

9 When that the earth is chapt and dry,
and thresteth more and more:
Then with thy drops thou doest apply,
and much encrease her stroze.
10 The floud of God doth overflow,
and so doth cause to spring:
The seide and copie whch men do sow,
for he doth guide the thyng.

11 With wet thou doest her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doest distill,
and blesse her fruite withall.
12 Thou deckest the earth of thy god grace,
with fayre and pleasant crop:
Thy cloudes distill their dew asape,
great plenty they do vesp.

13 Whereby the desert shall begin,
full great encrease to bring:
The little hilles shall joy thereto,
much fruite in them shall spryng.
14 In places playne the flocke shall rede,
and cover all the earth:
The ballyes with copie shall so excede,
that men shall sing for myrte.

Iubilate Deo. psal. Lxvi. T.S.

The exhorteth to prayse the Lord, in his wonderfull
works. He setteth forth the power of God to affray
rebells, and sheweth gods mercy to Israel, to pro-
voke all men to heare, and prayse his name.

Sing this as the 68.Psalme.

YE men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with hart and boyce,
gave glory to the same.

3 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare do seeke to the,

ful sore agayns their hart.

All men that dwell the earth through
do prayse the name of God: (one,
The laud therest the world about,
is shewed and set abroad.
4 All folke come forth behond and sic,
what thinges the Lord hath wrought:
Marke well the wondrous workes, that he
for man to passe hath brought.

5 We layd the sea like heapes on hys,
therin a way they had:
On soote to passe both sayre and dry,
whereof their hartes were glad.
6 His might doth rule the world alway,
his eyes all thinges behold:
All such as would him disobey,
by him shall be conuersed.
7 Ye people geue bnts our God,
due laud and thankes alwayes:
With ioyfull boyce declare abroad,
and sing unto his prayse.
8 Whiche doth endue our soule with lyfe,
and styrre serue withall:
We styrre our fete so that no strif,
can make vs slip or fall.

9 The Lord doth proue one dedes with
if that they will abide: (see,
As workemen do when they desire:
to haue their mettals tryde.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaynes & fetters strong,
to lyfe in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very grief and payne.
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to live in wealth and rest.
13 Unto thy house resolt will I,
to offer and to pray:
And there I will my selfe apply,
my bowes to thre to pay.
14 The bowes that with my mouth I
in all my griefe and smart: (spake,
The bowes I say whch I did make,
in doles of my hart.

15 Burnt offringes I will geue to the,
of Oxen fat and Rammes:
None other sacrifice shall be,
of Bullockes, Boates, and Lambes.
16 Come forth, & harken here full sone,
all ye that feare the Lord:
What he for my pore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my taung make sped apace,
to prayse him by and by.
18 But if I fele my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my boyce hath heard,
and what I de require:
My prayer he doth well regard,
and graunteh my desire.
20 All prayse to him that hath not put,
nor cast me out of mynde:
Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur. Psal. Lxvii. J.H.

A sweet prayer for all the saintfull to obtaine the
fauor of god, and to bee lightened with his counte-
nance, to the end that hys way and iudgements
may be knowne throughout the earth. A reioyng
that god is the gouernour of all nations.

Sing this as the 30. Psalme,

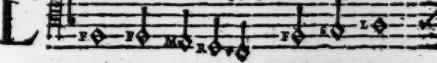
H Ave mercy on vs Lord,
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauynge health.

3 Let all the world O God,
geue prayse unto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with myrth:
For thou with truth and right doest guide,
the nations of the earth.

5 Let all the world O God,
geue prayse unto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of frut shall fall:
And then our God the God of peace,
shall blesse vs eke withall.
7 God shall vs blesse I say,
and then both fatte and neare:
The folke throughout the earth alway,
of hym shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S.

David exhorteth the wonderfull mercies of God
towarde his people, who by all meanes and most
strange forces declarereth himselfe to them. Gods
Church therfore by reason of his promises, grace
and victories doth excell all worldly things, where
fore all men are moued to prayse God for ever.



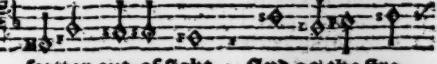
Et God arise, and then bys foes



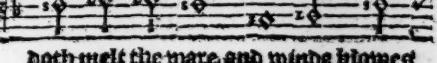
will turne themselves to flight: Hys



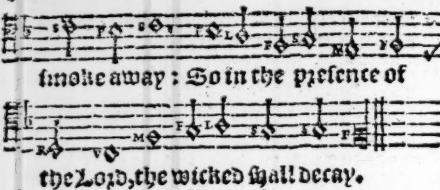
enemies then will run abroade, and



scatter out of sight. 2. And as the fire



doth melt the waxe, and winds blowes
smoke



- 3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and mery all,
and chearefull in their voyce.
4 Sing prase, sing praye vnto the Lord,
who rideth on the skye:
Extoll this name of Jah our God,
and hym do magnifie.
5 That same is he that is aboue,
within his holy place:
That fater is of faterlesse,
and iudge of wiðowes case.
6 Houses he geues and iuste both,
vnto the comfortlesse:
He bringeth bondmen out of thall,
and rebels to distresse.
7 When thou didst march before thy folke,
the Egyprians from among:
And brought them through the wildernes,
that was both wide & long. (downe,
8 The earth did quake, the rayne pouned
heard were great claps of thunder:
The mount Sinai shooke in such soot,
as it would cleane in sunder.
9 Thine heritage with drops of rayne,
aboundantly was washē:
Andis so deit barraine waxe,
by the it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepared that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

- 11 God will gene women causes iust,
to magnifie his name:
When as his people triumphē make,
and purchase herte and fame.
12 And puissant kynges for all their power,
Shall flye and take the foyle:
And women which remayne at home,
Shall helpe to part the spoyle.
13 And though ye were as blacke as pots.
your hue shall passe the Doue:
Whose winges and serchers leue to haue,
sliuer and gold above.
14 When in this land God shall triumph
ouer kynges bothe high and low:
Then shall it be like Salmon hill,
as white as any snow.

- 15 Though Balan be a fruitfull hill,
and in height others passe:
yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwelle for ever.

- 17 Gods army is two millions,

of warriours god and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captives lead them all:
Whiche in tyme past thy chosen flocke,
in prison kept and thall.

Thon madest them tribute for to pay,
and such as did repine:
Thon didst subdue, that they might dwell
in thy temple deince.
19 Now prayled be the Lord, for that
he pouer on vs lach gracie:
From day to day he is the God,
of our health and solace.

The third part.

- 20 He is the God from whom alone,
saluation commeth playne:
He is the God by whom I scape,
all dangers, death and paine.
21 Thus God will wound his enemies
and breake the heary scalpe: (head,
Of those that in their wickednesse,
continually do walke.
22 From Basan will I bring sayd he
my people and my shepe:
And all mine owne as I haue done,
from daunger of the deepe.
23 And make them dippe their feete in
of those that hate my name: (bloud,
And doggs hal haue their tonges embruse
with licking of the same.

- 24 All men may se how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbell and with Lauer.

- 26 Now in the congregations,
(O Israell)praye the Lord:
And Jacobs whole posterite,
gene thankes with one accord.
27 Their chiefe was little Beniamin,
but Juda made their host:
With Zabulon and Neptalin,
which dwelt about their coast.

- 28 As God hath geuen power to the,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for ever to endure.
29 And in thy temple giftes will we,
gene unto the O Lord:
For thine unto Ierusalem,
sure promise made by word.

The fourth part.

- 30 Yea & straunge hinges to vs subdunde,
shal do like in thole dayes:
I meane to this they shall present,
their giftes of laud and prayse.
We shall destroy the spearmens ranches,
their Calves and Bulles of myght:
And cause them tribure pay, and daunte
all such as loue to fight.

- 31 Then shall the Lordes of Egypt co me
and presentes with them bring:

The

The Moyses most blacke shall stretch their
vnto their Lord and king. (hands)
32 Therefore ye kingdomes of the earth,
gine prayse vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and suer hath,
above the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his myght.
34 Therefore the strenght of Israel,
ascribe to God on high:
Whose myght and powert doth far extend
above the cloudy skye.

35 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giveth vs strength,
prayled be God therfore.

Saluum me fac. psal. Lxix. I. H.
Christ and his elect is figured in Davids zeale and
anguish: the malitious crueltie of whose enemies
and their punishment, Judas and such traitors
noteth, who are accursed. Then gathereth he cou-
rage in afflictions & offereth prayles to God, which
are more acceptable then all sacrifices. Finally he
doth prouoke all creatures to prayles, prophesying
of the kingdom of Christ and building of Is-
rael where all the faythfull and their seede shall
dwell for euer.

3 With crying oft I faynt and quayple,
my thoate is hoarste and drye:
With looking vp my sight doth fayle,
for helpe to God on high.
4 My foes that guiltless do oppresse
my soule, with hate are led:
In number sure they are no lesse,
then hayres are on my head.
5 Though for no cause they vex me soze,
they prosper and are glad:
They do compell me to reskore,
the things I never had.
6 What I haue done for want of wit,

thou Lord all tymes canst tell:
And all the faultes that I commit,
to thee are knowne full well.

7 O God of hoastes defend and gay,
all those that trust in thee:
Let no man doubt or winke away,
for ought that chaunceth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethen all,
for sake me on a row:
And as a straunger they me call,
my facethey will not know.
10 Unto thy houle such zeale I bear,
that it doth pine me much:
These checks and tauntes at thee to heare
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not therupon.
12 If I for griefe and Payne of heart,
in lackeloth bise to walke:
Then they anon will it pernent,
thereof they test and talke.

13 Both hye and low, and all the throns,
that sit within the gate:
They haue me euer in theys tongne,
of me they talke and prate.
14 The Drunkards which in wine delight,
it is ther chese pastime:
To seeke which waye to worke me spite,
of me they sing and ryme.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truthe thou wile alway,
send downe thine ayde to me.
16 Droluke thou my feete out of the mire:
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with þ waness I shold be dround
and depth my soule deuour:
And that the pit shold me confound,
and shut me in her power.
18 O Lord of hoastes, to me gene eare,
as thou art god and kinde:
And as thy mercy is most deare,
Lord haue me in thy mynde.

19 And do not from thy seruaunt hide,
nor turne thy face away.
I am opprest on every side,
with hast geue eare I say.
20 O Lord unto my soule draw nigh,
the same with ayde repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that leke and wrike the same,
thou sett them all full well.

- 2 When they with braggs do brea hem y
 I leke for helpe anon: (hate)
 But finde no frendes to ease my smart,
 to comfort me not one.
 23 But in my meate they gaue me gall,
 too cruell toz to thinkie:
 And gaue me in my thyng withall,
 strong vineger to drinke.
 24 Lord turne their table to a snare.
 to take themselues therein:
 And when they thinke full well to fare,
 then trap them in the gin.
 25 And let their eyes be darke and blinde,
 that they may nothing see:
 Bow downe their backe, and do them bind
 in chaldome for to be.
 26 Pourte out thy wrath as hote as fire,
 that it on them may fall:
 Let thy displeasure in thine ire,
 take hold vpon them all.
 27 As desart dry theyr hause disgrace,
 their oislinges eke expell:
 That none thereof possesse their place,
 nor in their tentes doe dwell.
 28 If thou doest strike the man to tame,
 on him they lye full soore:
 And if that thou doe wound the same,
 they seeke to hurt hym more.
 29 Then let them heape by mischief still,
 sith they are all peruer:
 That of thy fauour and good will,
 they never haue a part.
 30 And race them cleane out of the booke
 of life, of hope, of trust:
 That for their names they never looke,
 in number of the just.
 ¶ The fourth part.
 31 Though I (O Lord) with woe and griefe
 haue bene full soore opprest:
 Thy helpe shall gene me such relieve,
 that all shall be redrest.
 32 That I may gene thy name the prayse,
 and shew it with a song:
 I will exolle the same alwayes,
 with harty thankes among.
 33 Which is more pleasant vnto thee,
 such minde thy grace hath borne:
 Then eyther Oxe or Calfe can be
 that hath both hoofe and horne.
 34 When simple folke doe this behold,
 it shall rejoyce them sure:
 All ye that like the Lord, behold,
 your life for aye shall dure.
 35 For why? the Lord of hostes doth heare
 the poore when they complayne:
 His prisoners are to him full deare,
 he doth them not disdayne.
 36 Wherefore the skye and earth below,
 the sea with floud and stremme.
 His prayse they shall declare and shew
 with all that liue in them.
 37 For sure our God will Sion save,
 and Judas Cities build:
 Much folke possession there shall haue,
 her streets shall all be gild.

36 His seruaentes seede shall keepe the
 all ages out of minde: (same,
 And there all they that loue his name,
 a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I. H.
 ¶ He prayeth to be right speedely deliuered, his enemys
 to be ashamed, and all that soke the Lord to be
 comforterd.

Sing this as the 72. psalme,

- O God to me take heede,
 of helpe I thee require:
 O Lord of hostes with hast make spedee,
 helpe, helpe, I thee desire.
 2 With shame confound them all,
 that seeke my soule to spill:
 Rebuke them backe with blame to fall,
 that thinke and wil me ill.
 3 Confound them that apply,
 and seeke to worke me shame:
 And at my hatme doe laugh and cry,
 so, so, there goeth the game.
 4 But let them soyfull be,
 in thee with toy and wealth:
 Whiche onely trust and seeke to thee,
 and to thy sauing health.

- 5 That they may say alwayes,
 in mych and sone accord:
 All glory, honor, laud, and prayse,
 be geuen to thee (O Lord.)
 6 But I am weake and poore,
 come Lord thine ayde I lacke:
 Thou art my stay and helpe, therefore
 make spedee and be not slacke.

In te Domine. Psal. Lxxi. I.H.
 ¶ The payeth in sayth establisched by promise, and confirmed
 by the wolke of God from his youth, to be
 deliuered from his wicked and cruell sonne Absolu-
 lon, with his confederacy, promising to be thanks-
 full therfore.

Sing this as the 69. Psalme,

- My Lord my God, in all distresse
 my hope is whole in thes:
 Then let no shame my soule oppreste,
 nor once take holde on me.
 2 As thou art iust, defend me Lord,
 and rid me out of dread:
 Gene care and to my sute accord,
 and send me helpe at neede.

- 3 Be thou my rocke, to whome I may,
 for ayde all tymes resort:
 Thy promise is to helpe alway,
 thou art my fence and fort.
 4 Save me my God from wicked men,
 and from their strength and powre:
 From folke vnyust, and eke from them,
 that cruelly deuour.

- 5 Thou art the stay wherein I trus,
 thou Lord of hostes art he:
 Yea from my youth I had a lust,
 still to depend on thee.
 6 Thou hast me kept euē from my byth,
 and I through thee was borne,
 Wherefore I will thee prayse with mych,
 both euening and at moorne.

- 7 As to a monster selidome seene,
 much folke about me throng:
 But thou art now and still hast bene,

Psalme Lxxii.

41

- my fence and ayde so strong.
 8 Wherefore my mouth no time hal lacke,
 thy glory and thy prayse:
 And eke my tongue shall not be slacke,
 to honou're thee always.
- 9 Refuse me not O Lord I say,
 when age my limmes doth take,
 And when my strength doth waste away,
 doe not my soule forsake.
- 10 Among themselves my foes enquire,
 to take me throughly deceite:
 And they agaynst me do conspire,
 that for my soule layd wayte.
- The second part.
- 11 Lay hand and take him now they sayd,
 for God from him is gone:
 Dispatch him quite for to his ayde,
 I wis there commeth none.
- 12 Do not absent thy selfe away,
 O Lord when we're shall be:
 But that in tyme of griefe thou may,
 in hast gene helpe to me.
- 13 With shame confound and smertnow,
 all those that seeke my life:
 Oppresse them with reuoke also,
 that sayne would worke me scise.
- 14 But I will patiently abide,
 thy helpe at all assayes:
 Still more and more eech tyme and tyde,
 I will set forth thy prayse.
- 15 My mouth thy justice shall record,
 that dayly helpe both send:
 But of thy beniftes O Lord,
 I know no count nor end.
- 16 Yet will I go and seeke forth one,
 with thy god helpe O God:
 The sauynge health of the alone,
 to hew and set abroad.
- 17 For of my youth thou takist the care,
 and doest instruct me still:
 Therefore thy wonders to declare,
 I haue great mynde and will.
- 18 And as in youth from wanton rage,
 thou didst me haue and stay:
 Forsake me not into myne age,
 and till my head be gray.
- The third part.
- 19 That I thy strength & might may shew,
 to them that now be here:
 And that our side thy power may know,
 hereafter many a yeare.
- 20 O Lord thy justice doth excede,
 thy dsaynges all may se:
 Thy workes are wonderfull in deede,
 oh who is like to the?
- 21 Thou madest me feele afflictions sore,
 and yet thou didst me save:
 Yea thou didst helpe and me restore,
 and tokist me from the graue.
- 22 And thou myne honour doest increase,
 my dignitie maintayne:
 Yea thou doest make all strife to cease,
 and comfortis me agayne.
- 23 Therfore thy faythfulnesse to prayse,
 I will both Lute and sing:
 My harpe shall sound thy laud always,
 O Israels holy king.

24 Why mouth shall toy with pleasant
 when I shall sing to thee: (voice,
 And eke my soule shall much reioye,
 for thou hast made me free.

25 My tonge thy bryghenesse shall
 and speake it dayly still: (sound,
 For griefe and shame do them confound,
 that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I.H.

Gods kingdome by Christ is represented by Salomon under whom shall be righteousness, peace and felicity, unto whom all kings and nations shall do homage, whose name & power shall endure for ever.

L

O digne thy iudgements ta
 the king, therein instruct him well: And
 with his sonne that princely thing
 Lord let thy justice dwell. 2 That he
 may gouerne bryghtly, and rule thy
 folke aright: And so defend throught
 equity, the poore that haue no might.

- 3 And let the mountaynes that are high,
 unto their folke geue peace:
 And eke let little hilles apply,
 in justice to encrease.
 4 That he may helpe the weake & poore,
 with ayde and make them strong;
 And eke destroy for enermore,
 all those that doe them wrong.

- 5 And then from age to age shall they,
 regard and feare thy might:
 So long as Sunne doth shone by day,
 or els the Moone by night.
 6 Lord make the king unto the iust,
 like rayne to fieldes new mowen:
 Yod like to drops that lay the dust,
 and fresh the land new sowne.

- 7 The iust shall florish in his time,
 and all shall be at peace:
 Untill the Moone shall leue to prime,
 waste, change, and to increase.
 8 He shall be Lord of sea and land,
 from shore to shore throughout:
 And from the cloudes within the land,
 through all the earth about.

- 9 The people that in desert dwelt,
 shall kneele to him full thicke:

D 2

And

And all his enemies that rebell,
the earth and dust shall liche.
10 The Lords of all the Iles thereby,
great giftes to him shall bring:
The kinges of Saba, and Arabie,
gave many a costly thing.

The second part.

- 11 All kinges shall seeke wch one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needis sox doth save,
that unto him doe call:
And eke the simple folke that haue,
no helpe of man at all.
13 He taketh pity of the poore,
that are with neede opprest:
He doth preserue them euermore,
and bringes their soules to rest.
14 He shall redeeme theyr lyfe from dead
from fraude, from wrong, from myght:
And eke the bloud that they shall bleed,
is precious in his sight.

- 15 But he shall live, and they shall bring
to him of Sabae's gold:
He shall be honoured as a king,
and dayly be exold.
16 The mighty mountaynes of his land,
of corns shall bear such chong:
That it like Cedar trees shall stand,
in Libanus full long.
17 Their Cities eke full well shall speeds
the frutes thereof shall passe:
In plenty it shall farre excede,
and spring as greene as graffe.
18 So; euer they shall prayse his name,
while that the Sunne is light:
And thinke them happy through the same
all folke shall bleste his myght.

- 19 Prayse ye the Lord of hostes and sing
to Israels God echone:
For he doth every wondrous thing,
ye he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus Deus, Psal. Lxxiii. T. S.

C. David teacheth that neither the prosperity of the ungodly, nor the affliction of the good, ought to discourage Gods Children; but rather move them to consider Gods prouidence, and to reverence his iudgements, so that the wicked vanish away like smoke, and the godly enter into lyfe eternall, in hope whereof he reaigneth hymselfe Gods handes.

Sing this as the 44. Psalme.

How euer it be yet God is good,
and kinde to Irael:
And to all suchas safelie keepe,
their conuictioun pure and well.
2 Yet like a foole I almolst slept,
my feete began to slide:
And ere I wist even at a pinche,
my steppes away gan glide.

For when I saw such foolish men,

I grudgde, and bad disdayne:
That wicked men all things should haue
without turmoyle or payne.
4 They never suffer panges nor griefe,
as if deach shold them smite:
Their bodies are both stout and strong,
and euer in god plight.

5 And fre from all aduersitie,
when other men be shent:
And wch the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrase,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapin and disdayne.

7 They are so fed, that euen for fat,
their eyes oft tymes out start:
And as for worldly goodes, they haue
more then can wch their hart.
8 Their life is most licentious,
boasting much of the wrong:
Whiche they haue done to simple men,
and euer pride among.

9 The heavens and the living Lord,
they spare not to blasphemie:
And pracie they do of worldly thynges,
no wight they do esteeme.
10 The people of God oft tymes turne
to see their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know vs understand
These worldly thynges, since worldly men,
be Lordes of sea and land.
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goodes,
and lie in rest and peace.
13 Then why doe I from wickednesse,
my fancies reteayne:
And wash my handes with amorettes,
and cleane my hart in baynes.
14 And suffer scouges every day,
as subiect to all blame:
And every morning from my youth,
lustyne rebuke and shame.

15 And I had almost sayd as they,
misliking myne estate:
But that I shold thy children judge,
as folke unfortunate.
16 Then I verbocht me how I mighe
this matter understand:
But yet the labout was too great,
for me to take in hand.

17 Untill the time I went vnde
thy holy place, and then:
I understood right perfectly,
the sinnes of all these men.
18 And namely how thou settest them,
upon a slippery place:
And at thy pleasure and thy will,
thou doest them all defete.
19 Then al men muse at that straunge sight,

to see how sodenly:
They are destroide, dispatcht, consume,
and dead so horitely.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebe and passe away.

The third part.

21 Yet thus my hart was grieved then,
my mynde was much opprest:
22 So fond was I and ignorant,
and in this poynt a beast.
23 Yet neuerthelesse by my right hand,
thou holdst me always fast:
24 And with thy counsell doest me guide,
to glory at the last.

25 What thing isthere that I can wish
but thys in heauen above?
And in the earth there is nothyng,
like thys that I can loue.
26 My flesh and eke my heart both fail,
but God doth fail me never:
For of my heart God is the strength,
my portion eke for ever.

27 And loe all such as thee foriske,
thou wale destroy eacheone:
And those that trust in any thing,
saue in thee alone.
28 Therefore wil I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I. H.

A complaunt of the destruction of the Church and
true religion, under the name of Zion & the altars
destroyed. But trusting in the might & fre mercies
of God, by his couenant, requireth helpe and succour
to the glory of his name, the saluation of his
poore afflicted seruaunts, and the confusion of his
proud enemies.

Sing this as the 72. psalme.

W Hyatt thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sweep?

2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redēemd and brought
from bondage soze and strong.

3 Haue minde I say, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Zion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enimies roar O God:
They set as signes on every wail,
their banners splaide abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So shane the biles and swordes of these,
within thy temple now.

7 The sceling sawed, the carued boordes,
the goodly graven stroges:
With axes, hammers, biles and swordes,

they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this tosse:

The house appointed to thy name,
they rase downe to the soile.

9 And thus they saide within their heart
despatch them out of hand:

Then burne they vp in every place
Gods houses through the land.

10 yetthou no signe of helpe doest send
out Prophets all are gone:
To tell when this our plague shall end,
among vs there is none,

11 When wilt thou Lord once end this
and cease thine enemies strong? (wame
Shall they alway blasphem thy name
and taile on this so long?

12 Why doest withdrawe thy hand abacke,
and hide it in thy lap?
O plucke it out and be not slacke,
to gine thy foes a tap.

The seconde Pare

13 O God thou art my King and Lord,
and euermore hast beene:

Yea thy good grace throughout the world,
for our good helpe hath scene:

14 The seas that are so dyp and dead,
thy might did make them dry:
And thou diddest breake the serpents head,
that he therein did dye.

15 Yeathou didst beraake the heades so great
of whales that are so fell:

And gauest them to the folke to eate,
that in the deserts dwell.

16 Thou maddest a syng with streames to
from rock both hard and hye: (rise,
And eke thy hand hath made likewise,
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:

Thou settest to serue vs with their shyne,
the light and eke the sunne.

18 Thou dost appoint the ends and coastes
of all the earth about:
Both sommer heats and winter frosts,
thy hand hath found them out.

19 Think on O Lord, no time forget
thy foes that thee defame:

And how the foolish folke are set,
to taile vpon thy name.

20 O let us cruel beast deuour,
thy Turtl that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes possesse the land:

All sad and darke, foreworke and old,
our Realme as now doth stand.

22 Let not the simple goe away,
with disappoyneted shame:
But let the poore and needy aye,
gune prayse vnto thy name.

23 Rise Lord let bee by thee maintayn,
the cause that is thys owne:
Remember how that thou blasphemde,
art by the foolish one.

24 The boyce forgot not of thy foes,
for the presuming hys:
Is more and more increas of those,
that hate the spitefully.

Confitebimur tibi. Psal. Lxxv. N.

¶ The faythfull prayse the Lord who shall come to
juge at his tyme, when the wicked shall drinke
the cuppe of his wrath. But the righteous shalbe
exalted to honou.

Sing this as the 44. psalme.

V Nto the God we will geue thankes,
we will geue thankes to thee:

With thy name is so neare declare
thy wondroung woxkes will we.

2 I will vprightly juge, when get
convenient time I may:
The earth is weake and all thererin,
but I her pillars stay.

3 I do to the mad people say,
deale not so furiously:
And unto the vngodly ones,
set not your hornes so hys.

4 I saw unto them set not vp,
your rayled hornes so hys:
And see that you do wth litle necke,
not speake presumptuously.

5 For neither from the Esterne partes,
nor from the Westerne side:
Nor from forsaken wildernes,
protection doth proceede.

6 For why? the Lord our God he is,
the righteous judge alone:
He putteth downe the one, and sets
an other in the thone.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lees and filchy drags,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them every whit.

9 But I will talke of God I say,
of Jacobs God therfore:
And will not cease to celebrate,
his praysle for evermore.
10 In sunder breake the hornes of all
ungodly men will I:
But then the hornes of righteous men,
shall be exalted hys.

Gloria patri.

To Father, Sonne and holy Ghost,
all glorie be therfore:
As in beginning was, is now
and shall be evermore.

In Iudea. Psal. Lxxvi. I.H.

¶ There is described the power of God & care for the
defence of his people by the destruction of Sennas
charibes army, for which the faythfull are exhort
ed to be thankefull.

Sing this as the 66. psalme.

To all that now in Iury dwell
the Lord is clearely knowne
His name is great in Israel,
a people of his owne.

2 At Salem he his tent hath pight
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he bryake both shaft and bow
the sword, the speare and shield;
And bryake the raye to overthow
in battell on the field.

4 Thou art more worthy honour Lord
more might in thee doth lie:
Then in the strongest of the world
that rob on mountaines hys.

5 But now the proud are spoylid through
and they are fallen on sleepe: (thee,
Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Jacobs God,
when thou didst them reppone:
As halfe a sleepe their chariots stood,
no horsemen once did moue.

7 For thou art deadfull Lord for deeds,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?

8 When y doth make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afeard,
in silence halfe found.

9 And that when thou O God doest stand,
in iudgement for to speake:
To saue chafflicted of the land,
on earth that are full weake.

10 The fury that in man doth raighe,
shall turne unto thy praysle:
Whereafret Lord do thou restraine
their wrath and threytes alwayes.

¶ Take bowes and pay them to your God
ye folke that nigh him be:
Bring gifte all ye that dwell abroad,
for deadfull sure is he.
12 For he doth take both life and might,
from Princes great of bych:
And full of terror is his fight
to all the kinges on earth.

Voce mea ad. Psal. Lxxvii. I.I.

¶ David rehearseth his great afflictions & grievous
temptations, whereby he is driven to consider his
former conuersation, & the course of Gods woxkes
in the preservation of his seruautes, and so he con
firms his fayth agaynt these temptations.

With my boye to God doe cry,
with harte and harty cheare: My
voynce to God I lifte on hys: and he
my late borth heare. In tyme of gracie I
sought to God, by night no rest I
tooke: But acerteyn my handes to him
abread



abroad, my soule comfort forsoke,

- 3 When I to thinke on God intend,
my trouble then is more,
I speake but could not make an end,
my breath was stopt so sore.
4 Thou holdest mine eyes alwaies foyest,
that I therewith awake:
With feare am I so sore opprest,
my speach doth me forfiske.

- 5 The dayes of old in minde I call,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.
6 By night my songes I call to minde,
once made thy prayse to shew:
And with my heart much talke I finde,
my spittes do search to know.

- 7 Will God said I at once for all,
cast off his people thus?
So that henceforth no time he shall
be friendly vnto vs?
8 What is his goodness cleane deasde,
for ever and a day?
Or is his promise now delaide,
and doth his truthe decay?

- 9 And will the Lord our God forget,
his mercies manifold:
Or shall his wrath increase so hote,
his mercie to withhold?
10 At last I saide my weakenesse is
the cause of this mistrust.
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

- 11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did Denise:
To tell his factes I will not spare,
and eke his counteise wile.

- 13 Thy workes O Lord are all bright,
and holie all abroad:
What one hath strenght to matche the myght
at thee O Lord our God?
14 Thou art a God that srt dost knew,
thy wonders euerie houre:
And so dost make thy people know,
thy vertue and thy power.

- 15 And thine owne folke thou doest defend
with strength and stretched arme:
The sonnes of Jacob that descend,
and Iosephes seed from harme.
16 The waters Lord perceiued thee,
the waters law thee well:
And they for feare aside did flee,
the depthes on trembling fell.

The clouds that were both thicke & blacke
did raine full plenteously:
The thunder in the aire did cracke,
thy shaftes abroad did fly:

- 17 Thy thunder on the earth was heard,
the lightnings from above:
18 With flashes great made them afard,
the earth did quake and mone.

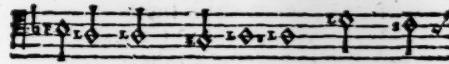
- 19 Thy waies within the sea doe lyfe,
thy patches in waters deepe:
yet none can there thy keps espy,
nor know thy patches to keepe.
20 Thou leadest thy folke vpon the land,
as shepe on euerie side:
Through Moyses & through Aarons hand,
thou didst them safely guide.

Attendite populi psal. Lxxviii. T.S.

hee sheweth how God of his mercy chose his Church
of the posterite of Abraham, calling in their treach
the rebellion of their fathers, that their children
might acknowledge Gods free mercies, and be alia
men of their peruerse ancestors. The holy ghost
hath comprehended, as it were the summe of all
Gods benefites, that the grosse people might see in
few wordes the effect of the whole histories.



Attend my people to my lawe, and



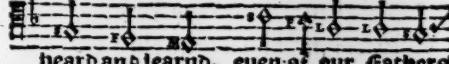
to my words incline. My mouth shall



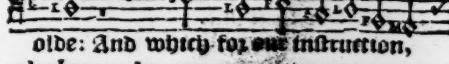
speake strange parables, and senten-



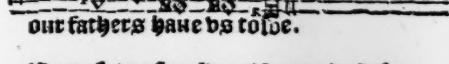
ces deuine, Which we our selues haue



heard and learnt, euen of our fathers



olde: And which for our instruction,



our fathers haue vs tolde.

- 4 Because we shold not keepe it close,
from them that shold come after:
Who shold Gods power to their race
and all his workes of wonder. (praise

- 5 To Jacob he commandement gaue,
how Israel shold live:
Willing our fathers shold the same,
vnto their children gaue.

- 6 That they and their posterite,
which were not spong vp tho:
Should haue the knowledge of the law,
and teach their seede alse.

- 7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

- 8 Not being as our fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Clysain,
their neighbors for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile?
10 For why? they did not keepe with God
the covenant that was made:
Nor yet would walke or lead their lines,
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his workes most magnisque,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them ligh.
15 He brake the roches in wilderness
and gaue the people drinke:
As plentifull as when the deepes,
dree flow vp to the brinke.

16 He drew out ryners out of rocks,
that were both drye and hard:
Of such abundance, that no clouds
to them mighte compare.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

They tempted him within their harts
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
18 Saying with murmuration,
in their unfaithfulnesse:
What can this God prepare for vs,
a feast in wilderness?
19 Behold, he staketh the stonye roche,
and clouds forthwith did flow:
But can he now give to his folke,
bore bread and flesh alio?
When God heard this he waxed wroth,
with Jacob and his seede:
So did his indignation,
on Israell procede.

The third part.

20 Because they did not saythfully,
believe and hope, that he
Could alwayes helpe and succour them,
in their necessitie.
21 Wherefore he did command the clouds,
forthwith they brake in funder:
22 And raynd down manna for them to eat,
a stede of mickle wonder.
23 When earthly men with angels food
were fed at their request:
24 He bad the East winde blow awry,
and brought in the Southwest.
25 And raynd downe fletch as thicke as dust

and foule as thicke as sand:
26 Which he did cast amidst the place,
where all the tentes did stand.
27 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire,
to serue their lust and willes.
28 But as þ meat was in their mouthes
his wrath vpon them fel:
29 And slew the flower of all their youth,
and choyse of Israell.

30 Yet fell they to their wonted sinne,
and still they did him grene:
For all the wonder that he wroughte,
they wold him not believe.
31 Their dayes therfore he worsened,
and made their honor bayne:
Their yeres did wast and passe away,
with terrors and with payne.

32 But ever when he plagued them,
they sought hym by and by.
Remembryng then he was their strenght,
their helpe and God most hys.
33 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tonges and in their harts,
dissembled every word.

The fourth part.

34 For why? their harts were nothing
to him nor to his trade: (dene,
Nor yet to keepe, or to performe
the covenant that was made.
35 Yet was he still so mercyfull,
when they defered to dye:
That he forgave them their misdeedes,
and wold not them destroy.

36 Yea many a tyme he turned his wrath,
and did himselfe advise:
And wold not suffer all his whole
displeasure to arise.
37 Considering that they were but flesh,
and even as a winde:
That passeth away, and cannot well
returne by his owne kunde.

38 How ofter tymes in wilderness,
did they their Lord provoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
39 Yet did they turne againe to sinne,
and tempted God affloone:
Prescriving to the holy Lord,
what thinges they wold have done.

40 Not thinking of his hand and power,
nor of the day when he:
Delivered them out of the handes,
of the fierce enemy.
41 Nor how he wrought his miracles,
as they themselves beheld:
In Egypt, and the wonders that
he did in Zoan field.

42 Nor how he turned by his power,
their waters into blood:
That no man might receive his drinke
at riuer nor at fふnd.
43 Nor how he sent them swarmes of flies
which

which did them sore annoy:
And fill their country full of frogs,
which should their land destroy.

The sixt part.

46 Nor how he did commit their frutes,
but the Caterpiller:
And all the labo[ur] of their handes,
he gaue to the Grasshopper.

47 With hauillstones he destroyed them
so that they were all lost. (bines)
And not so much as wilde figge trees,
but he consumde with frost.

48 And yet with hauillstones once agayne,
the Lord their cattell smote:
And all their flockes and heedes likewise,
with thunderboltes full hote.

49 He cast upon them in his ire,
and in his furie strong:
Displeasure, wrath, and euil sprites,
to trouble them among.

50 Then to his wrath he made a way,

and spared not the least:

But gave vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came:

And all the chiese of men and beastes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:

And carried them throught wilernessee,
even like a flocke of sheepe.

53 Without all feare both late and sound,
he brought them out of thralte:

Whereas their foes with rage of sea,
were overwhelmed all.

54 And brought them out into the coastes
of his owne holy land:

Euen to the Mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land diuide:

And in their tentes he set the tribes
of Israell to abide.

56 Yet for all this their God most high,
they sird and tempted still:
And would not keepe his testament
nor yet obey his will.

57 But as their fathers turned backe,
even so they went astray:

Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grained him with their hill altars,
with offinges and with fire:
And with their Idols, vehemently
prouoked him to ire.

59 Therewith his wrath began agayne,
to kindle in his ire:

The naughtines of Israell,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo where he was:

Right conuertaunt with earthly men,
even as his dwelling place:

61 Then suffered he his might and ipower,
in bondage for to stand:

And gaue the honor of his Arke,

into his enemis hand.

62 And did commit them to the sword,
wrath with his heritage:

63 The young men were devoured with fire
maydes had no mariage.

64 And with the sword the Priesters also,
did perish every one:

And not a widow left alive,
their death for to bewone.

65 And then the Lord began to wake,
like one that slept a tyme:

And as a valiant man of warre,
refreshed after wine.

66 With Emids in the hinder partes,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:

As for the tribe of Ephratim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought dwelle:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.

70 Then chose he David him to serue,
his people for to keepe:
Which he tooke vp and brought away,
even from the folds of sheepe.

71 As he did follow the Eues with young
the Lord did him aduance:
To feed his people Israel,
and his inheritance.

72 Thus David with a faithfull hart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus, venerant. psal. LXXIX. I. H.

The Israelites complain to God for the calamity that
they suffered when Antiochus destroyed their temple
and City, desiring aide against his tyranny, lest God
and religion should be contemned by heathen, who
should see them forsaken and perishe.

Sing this as the 77. Plalme.

O Lord the Gentiles doe inuade,
thy heritage to spoile:

Jerusalem an heape is made,
thy temple they defoule,

2 The bodies of thy saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feate,
the beasts denour and wast.

3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enimies at vs set and mocke,
which dwell our coastes about.

5 Wilt thou O Lord thus iustine ire,
against

against vs ene sinnes?
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Upon those people pone the same,
which did the never know:
All realmes which call not on thy name,
consume and overthow.
7 For they have got the upper hand,
and Jacobs seide destroyd:
His habitation and his land,
they have left waste and vnyd.
8 Beare not in minde our former faultes,
with spede some pittey how:
And ayde vs Lord in all assaultes,
for we are weake and low.
the second part.
9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
vs as people dumme:
In thy ripoch, reioyce and say,
where is their God become?
11 Requie O Lord as thou seest god,
before our eyes in kght:
Of all these folke thy seruantes blond,
which they spilt in despight.
12 Receme into thy sight in hast,
the clamors greife and wrong:
Of such as are in prison cast,
fustayning yrons strong.
Thy force and strength to celebreate,
Lord set them out of band:
Whiche unto death are destinat,
and in their enemies hand.
13 The nations which haue bene so bold,
as to blasphem thy name:
Into their laps with feuen fold,
repay agayne the same.
14 So we thy folke and pastree hepe,
will prayse thee enermore:
And teach all ages for to hepe,
for the lyke prayse in stope.

Qui regis Israell. Psal. Lxxx. I.H.

Tis a lamentable prayer to god to help the miseries of the Church, desiring hym to consider the fift estate when his fauor shined towards them, that hee might finishe that worke which he began.

Sing this as the 67. Psalme.

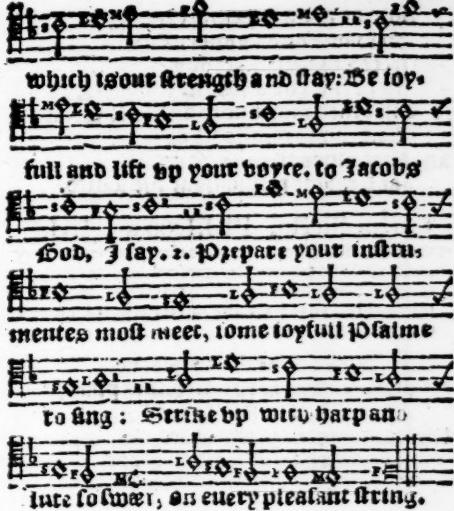
Thou heard that Israell doest hepe,
gene eare and take god heede:
which leadest Joseph like a sheep,
and doest him watch and feede.
2 Thou Lord I say whose seate is set,
on Cherubins so bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.
3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hartes vnto thy grace,
conuerct vs Lord to the:
Shew vs the brightnes of thy face,
and then full late are we.
5 Lord God of hostes of Israell,

how long wile thou I say:
Agaynst thy folke in anger swell,
and wile not heare them pray?
6 Thou doest them fed vpon sorowes depe,
their bread with teares they eare:
And drinke the teares that they do wepe,
in measure full and great.
7 Thou hast vs made a very strife,
to thole that dwell about:
And that our foes do lone a life,
they laugh and test it out.
8 O take vs Lord bnes thy grace,
conuerct our mindes to the:
Shew forth to vs thy toyfull face,
and we full late halbe.
9 From Egypt where it grew not well,
thou broughtst a byne full deare:
The heathen folke thou didst expell
and then didst plant it there.
10 Thou didst prepare for it a place,
and set her roses full fast:
That it did grow and spring apace,
and fill the land at last.
the second part.
11 The hys were coueted round about,
with shade that from it came:
And eke the Cedars high and stout,
with braunches of the same.
12 Why the didst thou her wall destroy,
her hedge plucke vp thou hast:
That all the folke that passe thereby,
the vine may spoyle and waste.
13 The Boze out of the wood so wild,
doth dig and roote it out:
The frenious beastes out of the fielde,
devour it all about.
14 O Lord of hostes returne agayne,
from heauen looke betyme:
Behold, and with thy helpe sustaine,
this pore vinearde of thine.
15 Thy plant I say thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the scowryng of thy face,
we perish in thine ire.
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
And so when thou hast set vs free,
and saued vs from shame:
18 Then will we never fall from thee,
but call vpon thy name.
19 O Lord of hostes thongh thy god grace
conuerct vs vnto thee:
Behold vs with a pleasant face
and then full late are we.

Exultate Deo. Psal. Lxxxi. I.H.
An exhortation to people to God for his benefits
condemning their ingratitude.

B

Light and glad, in God reioyce,
which



3 Blow as it were in the new Moone,
with trumpetts of the best:
As it is used to be done,
at any Solemne feast.
4 For this is unto Israell,
a Statute and a Trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:
That as a wrynt all his seede,
should still obserue the same.
6 When God I say had thus prepared,
to bring him from that land
Whereas the speach which he had heard,
he did not understand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning briche of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answere thee withall,
in thunders secretly.

9 Yea at the waters of discord,
I did thee tempt and prone:
Whereas the goodness of the Lord,
with murtering thou didst moue.
10 Hearc O my folke, O Israell,
and I assurte it thee:
Regard and marke my words full well,
if thou wilt cleue to me.

The second part.

11 Thou shalt no God in thee reserue
of anie land abroad:
Nor in no wise to bow or serue,
a strange or foraine God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will give it thee.

13 And yet my people would not heare
my voice when that I spake:
Nor Israell would not obey,
but did me quite forake.

14 Then did I leane them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruer.

15 O that my people would have heard,
the wordes that I did say:
Andeke that Israell would regarde,
to walke within my way.

16 How sone would I confound their foes
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthow?

17 And they that at the Lord do rage,
as slaves would seeke him till:
But of his folke the tyme and age,
would flourishe euer still.

18 I would haue fed them with the crop,
and fines of the wheate:
And made the rocke with hony drop,
that they their fillies should eate.

Deus stetit in. Psal. Lxxxii. I. H.

¶ David declaring God to bee present with Judges
and Magistrate, reproacheth their partiality and
unrighteousnesse, and exhorteth them to doe justice;
but seeing no amendment, he distracteth God to excess
euse justice himselfe.

Sing this as the 77. psalme.

A Mid the plese with men of might,
the Lord himselfe doth stand:
To plead the cause of trueth and right,
with judges of the land.

2 How long (say he) will you proceede,
false judgement to awarde:
And haue respect for loue of meede,
the wicked to regard?

3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause,
of poore men in their right:
And rid the meyd from the clawes,
of tyrants force and myght.

5 But nothing will they know of learme,
in baine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
For loe even now the tyme is come,
that all thinges fall to nougat:
And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the moost of myght,
for loue I did you call.

7 But notwithstanding ye shall dyse
as men and so decays:
¶ tyranes I shall you destroy,
and plucke you quite away.

8 Up Lord and let thy strength be knowne,
and judge the world with myght:
For why: all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I. H.

¶ The Israelites pray the Lord to deliuer them from
their enemies, both at home and far off: also that all
such wicked people be striken with his frowne tem-
perance, that they may know his power.

Sing:

Sing this as the 77. psalme.

- D**O not O God reteaine thy tongue,
in silence do not stay:
Withholde not Lord thy selfe so long,
nor make no more delay.
2 **F**or why? behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee
hold vp their heads on hys.
- 3 Against thy folke they vse deceit,
and craftely they enquire:
For thine elect to lye in wayte,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke thesefolke away:
So that the name of Israell,
may utterly decay.
- 5 They all conspire within their hattes,
how they may the withstand:
Against the Lord to take a part,
they are in league and band.
6 The rentes of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.
- 7 Geball with Ammon, and Ishawise
dorh Amalecke conspire:
The philistines against the rise,
with them that dwell at Tyre.
8 And Asur eke is well apayd,
with them in league to be:
And dorh become a fence and syde,
to Lots posterity.
- 9 As thou didst to the Medianites,
so serue them Lord echeone:
As to Siser and to Jabin
beside the brooke Kison.
10 Whome thou in Endoz dolt destroy,
and wast them through thy might:
That they like doings on earth did lye,
and that in open sight.
- the second part.
- 11 Make them now and their Lordes sp.
like Zeb and Oreb than: (pear
As Zaba and Zalmana were,
the kinges of Median.
12 Which saw let vs throughout the land
in all the coastes abroad:
Dolle and take into our hand,
the fayre houses of God.
- 13 Turne them O God with stroumes as fall
as whiles that have no day:
O; like the chaffe whiche men do cast,
with windes to syre away.
14 Like as the fire with rage and fume,
the mighty forrestes spilles:
And as the flame doth quicke consume,
the mountaines and the hilles.
- 15 And let the tempest of thy wrath,
vpon their neckes be layd:
So of thy stormy wind and shower,
Lord make them all affraid.
16 Lord bring them all I the desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to like thy name.

- 17 And let them euermore dayly,
to shams and slander fall:
And in rebuke and obloquy,
to perish eke withall.
18 That they may know and fele full well,
that thou art called Lord:
Ande has alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiii. I.H.

David exiled his countrey, desired ardentely to retorne to Gods tabernacle, & assembly of the Sainctes to prayse God. Then hee prayseth the courage of the people, that passe the wildernes to assemble themselves in Sion.

- Sing this as the 67. psalme.
- H**OW pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasant Lord they be?
2 My soule both long full sore to goe,
into thy courtes abroad:
My hart doth lust my flesh also,
in the the living God.
- 3 The sparrowes find a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest,
whereto kepe her yong.
4 These birdes full nigh thine altar may,
hane place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.
- 5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy facies do tell,
and euer geue thee praise.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Whiche to thy house do mind the way,
and seeke thee in their hart.
- 7 As they go through the bale of teares,
they digge vp fountaines still:
That as a spryng it all appeares,
and thou their pits doest fill.
8 From strenght to strenght they walke full
no tauntes there haue: (fin)
And so the God of Gods at last,
in Sion they do see.
- 9 O Lord of hostes to me geue heede,
and heare when I do pray:
And let it through thine eates procede
O Jacobs God I say.
- 10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annointed deare.
- 11 For why? within thy courtes one day,
is better to abyde:
Then other where to kepe by day,
a thousand dayes beside.
12 Much rather would I kepe a bope,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.
- 13 For God the Lord light and defence,
will grace and worship geue:
And no good thing shall he much hold,
from them that putely live.

¶ 4 O Lord of hostes that man is blest,
and he; pie sure is he:
That is persuaded in his brest,
to trust all times in thee.

Benedixisti Do. psal. LXXXV. I. H.

Because God withdrawe not his rods from his Church
after their returne from Babylon , lest they put him
in mynde that hee shoulde not leaue the wazke of his
grace unperisht, and complayne of their long afflic-
tion. Then they reioyce in hope of yomised deliue-
raunce, which was a figure of Christes kyngdomme,
under which shoulde be perfect felicitie.

Sing this as the 81. psalme.

¶ 1 Thou hast beene mercifull in deede,

O Lord vnts thy land:

For thou restoredst Jacobs seede,
from chaldon out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:

And thou didst hide thy peoples sinne,
full close thou couerdeſt it.

3 Thine anger eke thou didst allwage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God of health do now conuerst,
thy people vnts thee:

Put all thy wrath from vs apart,
and angry ceale to bee.

5 Why? shall thine anger never end,
but still pased on vs?

And shall thy wrath it selfe extend,
vpon all ages thus?

6 Wilt thou not rather turne therefore,
and quichen vs, that we

And all thy folke may enuermore,
be glad and joy in thee?

7 O Lord on vs do thou declare,
thy goodnessse to our wealth:

Shew forth to vs, and do not spare,
thine alde and faining health.

8 I will haue what God saith, for he
speakes to his people peace:

And to his Saincts, that never they
returne to fowthnesse.

For why? his helpe is still at hand,
to such as do him feare:

Wherby great glory in the land,
shall dwelle and flourishe there.

10 For truelth and mercy there shall mete,
in one to take their place:

And peace shall iustice with kesse greet,
and there they shall embrace.

11 As truelth from earth shall spring apace,
and flourishe pleasantly:

So righteoussesse shall shew her face,
and looke from heauen high.

12 Yea God himselfe doth take in hand,
to glorie vs each good thing:

And through the coales of all the land,
the earth her frutes shall bring.

13 Before his face shall iustice goe,
much like a guide or say:

We shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. LXXXVI. I.H.

¶ David saue afflited, prayeth fervently for deliue-
rance: sometyme rehearling his miseries & mercies
recayed, desiring also to be instructed of the Lord,
that he may feare and glorify his name. He com-
playneth also of his aduersaries, and requireth to be
deliuered from them.

Sing this as the 81. psalme.

¶ 1 O Lord bow thine eare to my request,
and heare me by and by:

With grieuous paine and grieve opprest,
full poore and weake am I.

2 Preserve my soule, because my ways

and doinges holy be:

And save thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:

For through the day I do not cease,
on thee to cye and call.

4 Comfort O Lord thy seruants soule,
that now with paine is pined:

For unto thee Lord I exroll,
and lift my soule and minde.

5 For thou art god and bountifull,
thy gifts of grace are free:

And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and give an eare:

Marke well the wordes that I do say,
and all my prayers heare.

7 In time whentrouble doth me mone,
to thee I do complaine:

For why? I know and well do proue,
thou answerest me againe.

8 Among the Gods (O Lord) is none,
with thee to be compard:

And none can do as thou alone,
the like hath not beene heard.

the second part.

9 The Gentiles and the people all,
which thou didst make and frame:

Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:

Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truelth proceede:

O sygne my heart to the so mye,
that I thy name may drade.

12 To thee my God will I give prayse,
with all my heart (O Lord:)

And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:

Thou settest my soule at libertie,
out from the lower hell:

14 O Lord the proud against me rise,
and heapes of men of might:

They seeke my soule and in no wise,
will hane thee in their sight..

15 Thou Lord art mercifull and meche,
full slacke and slow to wroght:

Thy goodnesse is full great, and eke
thy truelth no measure hath.

16 O turne to me and mercy geaunt,
thy strength to me apply:
O helpe and saue thine owne servant,
thy handmaides sonne am I.

17 Cui me sonie signe of fauor shew,
that all my foes may see:
And be ashamed, because Lord thou,
dost helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvii. I.H.

C The holy ghost promiseth that the Church, as yet
in miserie after the captiuitie of Babylon, shalbe
restored to great excellencie, to that nothing shoulde
be more comfortable thereto to be numbered among the
members thereof.

Sing this as the 81. Psalme.

T Hat Cittie shall full well endure,
her groundworpke still doth stay:
Upon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Jacobs tentes beside.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I say are latte of thee,
thou Cittie of our God.

4 On Rahab I will cast an eye,
and beate in minde the same:
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Ethiopia likewise:
A people old full long agoe,
were borne and therew did rise.

6 Of Syon they shall say abroad,
that divers men of fame:
Haue there sprong vp, and the high God,
hath founded fast the same:

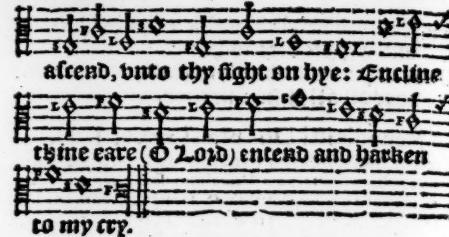
7 In their recordes to them it shall,
through Gods deuise appeare,
Of Sion that the chiefe of all,
had his beginning there.

8 The trumpetes with such as sing,
therin great plente bee:
My fountaines and my pleasant springes,
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

C The sayfhill soe afflicted by sicknes, persecutio[n],
aduersitie, and as it were left of God without
any consolation: Yet call on God by sayf, and
strive agaist desparation.

L O d God of health, the hope and
cure, thou art alone to me: I call and
cry throughout the day, and all the
nyght to thee. 2. O let my prayers soone



3 Fox whry my soule with woe is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeilde,
and draweth nigh to hell.

4 I am esteemeid as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and fres
from thinges that here remaine:
It were moxe easie for me to bee,
with them the which are slaine.

6 As those that lye in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardis them not.

7 Sea like to one shnt vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lye:
And all thy armes against me rise,
my soule to vexe and trye.

9 Thou putis my friendes far off from me,
and makes them hate me sore:
I am shnt vp in prison fast,
and can come forth no more.

10 My sight doth fail through grief & woe:
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou unto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repayre,
and prayse thee for the same?

12 O shall thy louing kindeuse Lord,
be preached in the graue?
O shall with them that are destrorde,
thy trueth her hono[r] haue?

13 Shall they that lye in darke full low,
of all thy wonders wor:

O there shall they thy justice know,
where all thinges are forgo[n]:

14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhore my soule,
in grieves that seeketh thee?
And now O Lord why dost thou hide,
thy face away from mee?

16 I am afflicct as dying still,
from youth this many a yeare:

The

The terrors which do bexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full soze vpon me fall:

Thy terrors eke do not asswage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide:

And all at once with stremes full stont,
beset me on each side.

19 Thou settest far from me my frendes,
and louers euy one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

David prayseth God, for his covenant made betweene him and his elect by Jesus Christ, then he complaneth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be delivered from afflictions mentioning the shortenes of mans life and confirming himself by Gods promises.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truch I will declare.

2 For I haue said that mercy shall,
for euermore remaine:
In that thou doest the heauens stay,
thy truch appeareth plaine.

3 To mine elect (saith God) I made,
a covenant and behest:

My servant David to perswade,
I swore and did protest.

4 Thy seide for euer I will stay,
and establish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with soy and mirth,
thy wondrous workes O Lord:
Thy saintes within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equal then,
in all the cloudes abroad:
Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of his Saintes,
is greatly to be dread:
And ouer all that dwelle about,
in terror to be had.

8 Lord God of hostes, in all the world,
what one is like to thee:

On every side most mighty Lord,
thy truch is seene to be.

9 The raging sea by thine advise,
thou rulest at thy will:

And when the wenes thereof arise,
thou makest them calme and still.

10 And Egypt thou Lord hast subdude,
and thou hast it delstrod:

Yea thou thy foes with mighty arme,
hast scattered all abroad.

the second part.

11 The heauens are thine & still have bene,
likewise the earth and land:
The world with all that is therin,

thou soundest with thy hand.

12 Both North and South, with East, and
thy selfe didst make and frame: (West,
Both Tabor mount, and eke Hermon,
reioye and prayse thy name.

13 Thine arme is strong and full of power
all might therein doth lye:
The strength of thy right hand ech hower,
thou liftest vp on hye.

14 In righteousness and equity,
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:

For in the fauor of thy light,
they walke full safte abroad.

16 For in thy name thonghout the day,
they soy and much reioye:
And through thy righteousness haue they,
a pleasant fame and noye.

17 For why? their glory, strength and ayde,
in thee alone doth lye:

Thy goodness eke that hath vs said,
shall lift our hope on hye.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.

19 Sometime thy will unto thy Saintes:
in visions thou didst shew:

And thus then didst thou say to them,
thy mind to make them know.

20 A man of might I haue erect,
your king and guide to be:
And let him vp whome I elect,
among the folke to me.

the third part.

21 My servant David I appoint,
whome I haue searched out:
And with my holy oyle annoite,
him king of all the eone.

22 For why? my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

23 The enimies shall him not oppresse,
they shall him not devout:
Ne yet the soanes of wickednes,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in fight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lye:
And in my name his hope eke shall,
be listed vp on hye.

26 His kingdome I will set to be,
upon the sea and land:
And eke the running flouds shall he,
embrace with his righthand.

27 He shall depend with all his hart,
on me and thus shall say:
My father and my God thou art,
my roche of health and stay.

- 28 Askest one borne I will him take
of all on earth that springes:
His might and honor I wil make,
above all worldly kinges.
- 29 My mercy shalbe with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
- 30 And eke his seede I will sustaine,
for euer wrong and sure:
So that his seat shall still remaine,
while heauen doth endure.
- The fourth part.
- 31 If that his sonnes forsake my law,
and so beginne to swerue:
And of my iudgements haue none awe,
nor will not them obserue.
- 32 O if they do not vse right,
my statutes to them made:
And set all my commaundementes light,
and will not kepe my trade.
- 33 Then with my rod will I begin,
their doinges to amend:
And so with scourging for their sinne,
when that they do offend.
- 34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.
- 35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips hath tolde,
shall aleer or be broke.
- 36 Once sware I by my holynesse,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lye.
- 37 His seede for evermore shall reigne,
and eke his thone of might:
As doth the Sunne it shall remaine,
for euer in my sight.
- 38 And as the Moone within the skye,
for euer standeth fast:
Faithfull witnessesse from on hys,
so shall his kingdome last.
- 39 But now O Lord thou doest relect,
and now thou chaungest cheere:
Yea thou art wroth with thine elect,
thine owne anointed deare.
- 40 The couenant with thy servant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his roiall crowne.
- The fift part.
- 41 Thou plackest his hedges vp wth might
his walles thou doest confound:
Thou beatest eke his bulwarke downe,
and breakst them to the ground.
- 42 That he is sore destroyed and torne,
of commers by throughoute:
And so is made a moche and scozne,
to all that dwelle about.
- 43 Thou their right hand hast lifted vp,
thaue him so soze annoy:
And all his foest that him devoure,
is thou hast made to soy.
- 44 His swordes edge thou doest take away

that shoulde his foest withstand;
To him in warre no victory
thou geuest no; bpper hand.

- 45 His glory thondrest also wast,
his thone, his soy, and mirth:
By thee is ouerthowne and cast,
full low vpon the earth.
- 46 Thou hast cut of and made full shote,
his youth and lusty dayes:
And raid of himan ill report,
with shame and great dispaise.

- 47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
- 48 O call to minde rememberthen,
my time consumeth fast:
Why hast thou made the sonnes of men,
as thirges in baine to wast?

- 49 What man is he that lineth here,
and death shall never see?
Or from the hand of hell his soule,
shall he deliuier free?
- 50 Where is O Lord thine old goodness,
so oft declaerd before me:
Whiche by thy truch and bprightnesse,
to dauid thou hast swoorne?

- 51 The great rebukes to mind I call,
that on thy servants lyg:
The rayling of the people all,
borne in my brest haue I.
- 52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

- 53 All praise to thee O Lord of hostes,
both now and eke for aye:
Through skye & earth, and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.
Coyles seeing the people, neither admonished by
the breuitie of their life, nor by plagues, to bee
thankfull, prayeth God to turne their hartes and
continue his mercies towrdes them and their peo-
ples for euer.

Sing this as the 78. Psalme.

- Thou Lord hast bene our sure defence,
our place of easse and rest:
In all times past, yea so long since,
as cannot be exprest.
- 2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for euer thou art God.

- 3 Thou grindest man through griefe & paine
to dust or clay, and then:
And then thou layest againe returne,
againe ye sonnes of men.
- 4 The lasting of a thousand yeares,
wh at is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

- 5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe, and like the grassie,
whose beauty soone doth fade.

6 Whiche

6 Which in the morning shines full bright,
but faeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For though thyne anger we consume,
our might is much decatde:
And of thytertient wrath and fume,
we are full sore afayd.
8 The wicked workes that we haue wrought
thou setst before thine eye:
Our priuy faultes yea eke our thoughtes,
thy countenance doth spye.

9 For though thy wrath our dayes do wass
thereof doth nought remaine:
Our yeare's consume like wordys of blaste
and are not cald agayne.
10 Our time is thre score yeare and ten,
that we do live on mould:
If one sie fourscore, surely then
we count him wondrous old.

The lecond part.

11 Yet of this time the strength and chise,
the which we count vpon:
Is nothing els but painefull grief,
and we like blastes are gone.
12 Who once doth know what strength is
what might thine anger hath: (theres,
Or in his hart who doth the feare
according to thy wrath?)

13 Instruct vs Lord to know and try
how long our dayes remaine:
That then we may our harts apply,
true wisdome to attaine.
14 Returne O Lord, how long wile thou
forth on in wrath procede?
Shew favour to thy seruants now,
and helpe them at their neede.
15 Refresh vs with thy mercy sone,
and then our ioy halfe:
All times so long as life shall last,
in hart reisye shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O Let thy worke and power appeare
and on thy seruantes light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Conferme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCi. I. H.

Here is described the assurance hee linck in, that
committeth hymselfe whole to Gods proteccion in
all temptation. A promise of God to those that
loue hym, know hym, and trut in hym to delivere
them and gree them immortall glorie.

Sing this as the 99. psalme.

HE that within the secret place
at God most hye doth dwell:
In shadow of the mightiest grace,
at rest shall keepe hym well.
2 Thou art my hope and my strong hold,
I to the Lord will lay;

My God is he in him will I
my whole alliance stay.

3 He shall defend the from the snare,
the which the hunter layd:
And from the deadly plague and care
whereof thou art afraid.

4 And with his wings will coner the,
and keepe the safely there:
His faith and trut thy fence halfe,
as sure as shield and speare.

5 So that thou shalt not neade I cry,
to feare or be affright:
Of all the shafes that fly by day,
nor terror of the night.

6 Nor of the plague that grymly,
dorh walke in darke so fast:
Nor yet of that which dorh destroy,
and at none dayes dorh wast.

7 Yea at thy side as thou doest stand,
a thouland dead halfe:
Ten thousand eke at thy right hand,
and yet thou shalt be fre.

8 But thou shalt sic it for thy part,
thine eyes shall well regard:
That even like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onely lust,
to stay my hope on the:
And in the hyest I put my trust,
my sure defens is he.

10 Thou shalt not neade none ill to fear,
with theit it shall not melle:
Nor yet the plague shall once come neare,
the house where thou doest dwel.

11 For why? vnto his angels all,
with charge commaundeth he:
That still in all thy wayes they shall,
preserue and prosper the.

12 And in their hands shall the beare vp
still wayting the vpon:
So that thy scote shall neverchance,
to spurne at any stome.

13 Upon the Lyons thou shalt gos,
the Adder fell and long:
And tread vpon the Lyons yong,
with dragons skout and strong.

14 For he that trusteth vnto me,
I will dispatch him quide:
And him defend because that he,
dorh know my name aright.

15 When he for helpe on me doth cry,
an armesware I will geue:
And from his griefe take him will I,
in glorie for to live.

16 With length of yeares & dayes of wealth
I will fullill his time:
The godnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCii. I. H.

A psalme for the Sabbath to stire up the people
to acknowledge and praysle God in his workes. Da
uid reioyched therin but the wicked consider not that
the ungodly, when he is most flourishing, shall most
speedily perish. In the end is described the felicitie of
the just, planted in the house of God in praise of the
Lord.

Sing this as the 88. psalme.

I Tis a thyngh both god and misse,
to praise the hies Lord:

And

1 And to thy name O thou most high,
 to sing with one accord.
 2 To shew the kindness of the Lord
 betime ere day be light:
 And eke declare his touch abroad,
 when it doth draw to night.
 3 Upon ten stringed instrument,
 on Lute and Harpe so sweet:
 With all the myrr you can invent,
 of instruments most meet.
 4 For thou hast made me to reioyce,
 in thinges so wrought by thee:
 And I haue joy in heart and voice,
 thy handes workes to see.
 5 O Lord how gloriouſ and how great,
 are all thy workes so stout?
 So deuely are thy counſels set,
 that none can try them out.
 6 The man unwise hath not the wit,
 this geare to passe to bring:
 And all ſuch foiles are nothing fit,
 to understand this thing.
 7 When ſo the wicked at their will,
 as geasle do ſpring full fast:
 They when they bounde in their ill,
 to euer halbe waste.
 8 But thou art mighty Lord moſt hye,
 yea thou doſt raigne therfore:
 In everytyme eternally,
 both now and euermore.
 9 For why? O Lord behold and ſee,
 beholde thy ſees I ſay:
 How all that wokē iniquite,
 shall perifh and decay.
 10 But thou like as an Unicorne,
 walt lift mine hoyns on hys:
 With fresh and new prepared Oyle,
 thine oynted king am I.
 11 And of my foes before mine eyes,
 shall ſe the fall and shame:
 Of all that be agaſt me rife,
 mine are thare heare the fame.
 12 The iude ſhall flouely up on hys,
 as date tree's bud and blow:
 And as the Cedars multiply,
 in Libanys that grow.
 13 For they are planted in the place,
 and dwelling of our God:
 Within his courtes they ſpring apace,
 and flourith all abroad.
 14 And in their age much fruit shall bring,
 both fat and weylē ſteane:
 And pleasanly both bud and ſpring,
 with boughes and braunches greene.
 15 To shew that God is god and iust,
 and by right in his will:
 He is my rocke, my hope and truſt,
 in him there ſhalle none ill.

Dominus regnauit. Psal. XCiii. I. H.
 The glorieth the power of God in the creation of the
 world, and beaſtereth down all people which lifte them
 up againſt his maiestie, and propnoketh to conſider
 his promiſes.
 Sing this as the 77. psalme.
 The Lord as King alioſt doth raigne,
 in glory godly dignitie;

And he to shew his strength and maine,
 hath girt himſelfe with might.
 2 The Lord likewile the earth hath made,
 and shaped it ſo ſure:
 No might can make it moue or fadre,
 at lay it doth endure.
 3 Ere that the world was made or wroughte
 thy ſeat was ſet before:
 Beyond all time that can be thought,
 thou haſt bene euermore.
 4 The clouds! O Lord, the clouds do ride,
 they roate and make a noyse:
 The clouds (I ſay) do enterprise,
 and liftēd vp ther voice.
 5 yeat though the stormes arife in ſighte,
 though ſeas do rage and ſwell:
 The Lord is ſtrong and moſt of might,
 for he on hys doth dwell:
 6 And loke what promise he doth make,
 his houſhold to defend:
 For iuit and true they ſhall it take,
 all times withouter end.
 Deus vltionum. Psal. XCiii. I. H.
 1 He proþeth God againſt the violence of tyrants, &
 comforteth the afflieted by the good issue of their af-
 fictions, and by the ruines of the wicked.
 Sing this as the 78. psalme.
 O Lord thou doſt renenge all wrong,
 that office longes to thee:
 With bengeance doth to the belong,
 declare that all may ſee.
 2 Set forth thy ſelfe for thou of right,
 the earth doſt judge and guide:
 Reward the proud and men of might,
 according to their pride.
 3 How long ſhall wicked men beare ſway,
 with lifting by their voies?
 How long ſhall wicked men I ſay,
 thus triumph and reioyce?
 4 How long that they with haigis burne out
 and proudly prate their ſoil?
 Shall they reioyce which be ſa ſtoue,
 whose workes are euer ill?
 5 Thy flocke O Lord, thine heritaſe,
 they ſpoile and bereft ſoile:
 Againſt thy people they do rage,
 ſtill dayly more and more.
 6 The widowes which are conſolteſſe,
 and ſtrangers they deſtroy:
 They ſlay their children fartherleſſe,
 and none do put them by.
 7 And when they take theſe things in hand
 this takke they haue of thee:
 Can Jacobg. God this underſtand?
 nay, no he cannot ſee.
 8 O folke unwise and people ſtoue,
 ſome knowledge now diſcernē:
 Ye ſoiles among the multitude,
 at length begin to leарne.
 9 The Lord which made the ſate of man,
 he needes of right muſt hearē:
 He made the evne, al things muſt then,
 before his right appearē.
 10 The Lord doth all the world enter,
 and make them understand:
 Shall he not then your deſdes detect?
 how

how can ye scape his hand?

The second part. (man)

- 11 The Lord doth know the thoughts of his heart he sith full plaine:
- 12 The Lord I say mens thoughts doth scan, and funder them but bane.
- 13 But Lord that man is happy sure, whom thou dost kepe in awe: And through correction dost procure, to teach him in thy law.
- 14 Wherby he shall in quiet rest, in time of trouble sit: When wicked men shall be supprest, and fall into the pit.
- 15 For sure the Lord will not refuse, his people for to take: His heritage whom he did chuse, he will no time forsake.
- 16 What that judgement be decreed, to justice to comerte: That all may follow her with sped, that are of upright heart.
- 17 But who upon my part shall stand, against the cursed traine? O who shall rid me from their hand, that wicked woes maincaine?
- 18 Except the Lord had bene mine aide, mine enimies to expell: My soule and life had now bene lasde, almost as low as hell.
- 19 When I did say my fot doth slide, and now am like to fall: Thy goodness Lord did so prouide, to stay me vp withall.
- 20 When with my selfe I mused much, and could no comfort finde: Then Lord thy goodness did me touch, and that did eas me minde.
- 21 Wilt thou inhaire thy selfe and draw, with wicked men to it: Which with pretence in stead of law, much mischiefe do commit.
- 22 For they consult agaynst the life, of righteous men and good: And in their counsels they are rife, to shed the guiltlesse bloud.
- 23 But yet the Lord he is to me, a strong defence or locke: He is my God to him I flee, he is my strength and rocke.
- 24 And he shall cause their mischifes all, themselves for to annoy: And in their malice they shall fall, our God shall them destroy.

Venite exultemus, Psal. XCv. I.H.

An earnest exhortation to praise God for the government of the world, and election of his Church to eschew the rebellion of the olde fathers, who tempted God in the wilderness, and therfore entred not the land of promise.

Sing this as the Benedic.

- O Come let vs lift vp our voice, and sing unto the Lord: In him our rocke of heath reioice, let vs with one accord.
- 2 Yea let vs come before his face, to geue him thankes and prayses

To singg Psalmes unto his grace, let vs be glad alwaies.

3 For why? the Lord he is no doubt,

a great and mighty God:

A king aboue all Gods throughout,

in all the world abroad,

4 The secretes of the earth so depe,

and corners of the land:

The tops of hills that are so steepe,

he hath them in his hand.

5 The sea and waters all are his,

for he the same hath wrought:

The earth and allehat therein is,

his hand hath made of nought.

6 Come let vs bow and prayse the Lord,

before him let vs fall:

And knele to him with one accord,

the which hath made vs all.

7 For why? he is the Lord our God,

for vs he doth prouide:

We are his folke he doth vs feare,

his shepe and he our guide.

8 Today if ye his voice will heare,

then harden not your heart:

As ye with grudging many a yeare,

pronokt me in deserte.

9 Whereas your fathers tempted me,

my power for to proue:

My wondrouse workes when they did it,

yet still they would me misse.

10 Twise twentie yeares they did me grieve

and I to them did say:

They erre in heart and not believe,

they haue not knowne my way.

11 Wherefore I swore when that my wrath

was kindled in my brest:

That they should never tread the path,

to enter in my rest.

Cantate Domini. Psal. XCvi. I.H.

¶ An exhortation both to the Jewes and Gentiles to

praise God for his mercy. And this specially ought

to be referred to the kingdome of Christ.

Sing this as the 77. psalme.

Sing ye with praysle unto the Lord,

new songes of joy and myghty

Sing unto him with one accord,

all people on the earth.

2 yea sing unto the Lord I say,

praysle ye his holy name:

Declare and shew from day to day,

saluation by the same.

3 Among the Heathen eke declare,

his honore round about.

To shew his wonders do not spare,

in all the world throughout.

4 For why? the Lord is much of might,

and worthie praysle alway.

And he is to be dread of right,

aboue all Gods I say.

Both power and might likewise excell,
within his holy place.
 7 Ascribe unto the Lord alway,
ye people of the world: his alway
All might and worship che 3 say,
ascribe unto the Lord.
 8 Ascribe unto the Lord also,
the glory of his name:
And eke unto his courtes do go,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
 10 Tell all the world be not afraid,
the Lord doth raigne above:
Yea he hath set the earth so fast,
that it can never move.
 11 And that it is the Lord alone,
that rules with princely might:
To judge the nations every one,
with equitie and right.
 12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea with all that is therein,
shall shout and make a noyse.
 13 The field shall joy and every thing,
that springeth on the earth,
The wood and every tree shall sing,
with gladnesse and with mirth.
 14 Before the presence of the Lord,
and comming of his might:
When he shall fully judge the world,
and rule his folke with right.

Dominus reg: Psal. XCvij. I.H.

¶ Danis exhorteth all to rejoyce for the comming of
the kingdome of Christ, to readfull to the rebels and
volentes, and to fall to the just, whom he exhorteth
to innocencie, to rejoycing and thanksgiving.

Sing this as the 95. Psalme.

The Lord doth raigne whereat the earth,
may ioy with pleasant voice:
And eke the Iles with toyfull mirth,
may triumph and rejoyce.
 2 But cloudes and darkenesse eke do swel,
and round about him beat:
Yea right and iuste ever dwelle,
and hide about his seat.
 3 Yea fire and heat at once do come,
and go before his face:
Whiche shall his foes and enemis burne,
abroad in every place.
 4 His lighteninges eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gale,
with dread and deadly feare.
 5 The hills like waxe did melt, in sight
and presence of the Lord:
They fled before thar rulers might,
which ganthall the world.
 6 The heavens eke declare and shew,
his justice all abroad:
That all the world may see and know,
the glorie of our God.

7 Confusion like shall come to such,
as worship Idols baine:
And eke to thole that glory much,
dun pictures to maintaine.
 8 For all the Idols of the world,
which they as Gods do call:
Shall steele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Juda shall rejoyce:
For at thy iudgement they shall sing,
and make a pleasant noyse.
 10 That thou O Lord art let on hys,
in all the earth abroad,
And art exalted wonderously,
aboue ech other God.
 11 All ye that loue the Lord do this,
hate all thinges that are ill:
For he doth kepe the soules of his,
from such as would them spill:
 12 And lighthe doth bring up to the just,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of upright heart.
 13 Ye righteous in the Lord rejoyce,
his holynesse proclaime:
We thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domini psal. XCvii. I.H.

Can earnest exhortation to all creatures to prayse
the Lord for his power, mercy, and fidelite
in his promise by Christ, by whome he hath commun
icated his saluation to all nations.

Sing this as the 95. psalme.

O Sing ye now unto the Lord,
a new and pleasant song,
For he hath wrought throughout the world
his wonders great and strong.
 2 With his right hand full worshiply,
he doth his foes derout:
And gett himselfe the victory,
with his owne armes and power.

3 The Lord doth make the people know,
his savinge heire and might:
The Lord doth eke his iustice shew,
in all the Heathens sight.
 4 His grace and trueth to Israel,
in minde he doth record:
That all the earth hath seene right well,
the godnesse of the Lord.

5 We glad in him with toyfull boise,
all people on the earth:
Give thankes to God, sing and rejoyce,
to him with ioy and mirth.
 6 Upon the harpe unto him sing,
give thankes to him with psalmes:
Rejoyce before the Lord our king,
with trumpets and with halmes.

7 Yea let the sea with all theron,
for ioy both roarre and swell:
The earth likewise let it begin,
with all that theron dwelle.
 8 And let the cloudes rejoyce their sels,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to judge and try,
the world and every wight:
And rule the people mightie,
with justice and with right.

Dominus regnauit. psal. XCIX. I. H.

The commendeth the power, equitie and excellency
of the kingdome of God by Christ, ouer the
Jewes & Gentiles, provoking them to magnisf the
same & to feare the Lord as the ancient fathers,
Moses, Aaron, and Samuel, who calling upon God
were heard in their prayers.

Sing this as the 95. psalme.

T He Lord doth raigne although at it,
the people rage full sore:

Yea he on Cherubins doth sit,
though all the world do roar.

2 The Lord that doth in Syon dwell,
is high and wondrous great:
Above all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name:
for it is fearfull sure:

And let them magnifie the same
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest every thing,
in Jacob thy roughty might.

5 To praise the Lord our God deuise,
all hono: to him doe:
His forestoole worship him before,
for he is holy too.

6 Moyles, Aaron and Samuell,
as Disciples on him did call:
When they did pray he heard them well,
and gaue them aunsweare all.

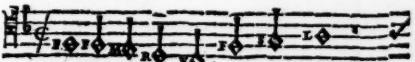
7 Within the cloud to them he spake
then did they labo: still:
To kepe such lawes as he did make,
and pointed them till.

8 O Lord our God thou didst them heare
and aunsweare them againe:
Thy mercy did on them appeare,
their dedes did not maintaine.

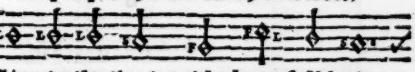
9 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy ever still.

2. Iubilate Deo omnis. Psal. C.

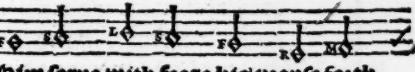
He exhorteth all men to serue the Lord, who hath
made vs to enter into his Countrey, and assemblies
to praysse his name.

A 

All people that on earth do dwell,



Sing to the Lord with cheerefull boice:



Him serue with feare his praysle forth



tell, Come ye before him and reioyce.

3 The Lord ye know is God indeede,
without our aide he did vs make:
We are his flocke he doth vs feede,
and for his shewe he doth vs take.

4 O enter then his gates with praise,
approach with ioy his courts unto:
Praise, laud, and blesse his name alwayes,
for it is semely so to doe.

5 For why? the Lord our God is god,
his mercy is for ever sure:
His truth at all times semely stood,
and shall from age to age endure.

An other of the same.

Sing this as the 68. psalme.

I N God the Lord be glad and light,
praise him throughout the earth:
Serie him and come before his light,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and kepe:
Not we ourselues for we are his
owne flocke and pasture shewe.

3 O goe into his gates alwayes,
geue thankes within the same:
Within his courts set forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truch doth still remaine.

Misericordiam. Psal. Ci. N.

C David desirereth what gouernement he will obserue
in his house and kingdome, by rooting out
the wicked, and cherishing the godly persons.

Sing this as the 8r. psalme.

I Mercy will and iudgement sing,
O Lord God unto the:

2 And wisely do in perfect way,
till thou come to me.

3 And in the midle of my house walks,
in purenesse of my spirite:
And I no kind of wicked thing,
will set before my sight.

4 I hate their works that fall away,
it shall not cleane to me:
From me shall part the froward hart,
none eschewill I see.

5 Him will I scroy that slandereth,
his neighbor pitifully:
The losty hart I cannot beare,
nor him that looketh hye.

6 Mine eyes shalbe on them, within
the land that faithfull be:
In perfect way who walketh, shall
be servant unto me.

7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.

8 Betimes I will destroy enen all,
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

C It seemeth that thys prayer was appoynted to the fayfull to praye, in the captiuitie of Babylon. A consolation for the buildinge of the Church wheres of foloweth the prayse of god to be published vnto all posteritie. The conversione of the Gentiles and faylure of the Churche.

Sing this as the 67. psalme.

- O** Hearre my prayer Lord, and let my cry come vnto thee:
- 2 In tyme of trouble do not hide thy face away from me.
 - 3 Incline thine eare s to me, make hast to heare me when I call:
 - Fox as the smoke doth fade, so do my dayes consumme and fall.
 - 4 And as a harth my bones are burnt, my hart is smitten dead:
 - And withers as the grasse, that I forget to eat my bread.
 - 5 By reason of my groaning boyce, my bones cleave to my skin:
 - 6 As Pellican in wildernelle, such case now am I in.
 - 7 And as an Owle in desert is, loe I am such a one:
 - I watch, and as a sparrow on the house top, am alone.
 - 8 Loe dayly in reprochfull wise, mine enemies do me scoper:
 - And they that do against me rage, against me they haue swoone.
 - 9 Surely with ashes as with bread, my hunger I haue fild:
 - And mingled haue my drinke with teares that from mine eyes haue stid.
 - 10 Because of thy displeasure Lord, thy wrath and thy disdaine:
 - Fox thou hast lifte me aloft, and cast me downe againe.
 - 11 The dayes wherein I passe my life, are like the flusting shad:
 - And I am withered like the grasse, that scorne away doth fade.
 - 12 But thou O Lord for ever doest remaine in steady place:
 - And thy remembrance ever doth abide from face to face.
- The second part.
- 13 Thou wilst arise, and mercy thou to Sion wilst extend:
 - The time of mercy, now the time foreset is come to end.
 - 14 Fox even in the stones thereof thy seruantes do delight:
 - And on the dust thereof they haue compassion in their spryte.
 - 15 Then shall the heathen people feare, the Lords most holy name:
 - And all the kings on earth shall dread thy glory and thy fame.
 - 16 Then when the Lord the mighty God againe shall Sion reare:
 - And then when he most nobly in his glory shall appearre.
 - 17 To prayer of the desolate, when he himselfe shall bende When he shall not disdaine vnto

their prayers to attend.

- C** This shalbe written for the age, that after shall succeede: The people yet uncreated the Lords renoune shal spread.

- 19** For he from his hye sanctuary, hath looked downe below: And out of heaven hath the Lord beheld the earth also.
- 20** That of the mounting captive he might heare the woefull cry: And that he might deliuere those that damned are to dye.

- 21** That they in Sion may declare the Lordes most holy name: And in Ierusalem set forth the prayses of the same.
- 22** Then when the people of the land, and kingdomes with accord: Shall be assembled for to do, their seruice to the Lord.

The third part.

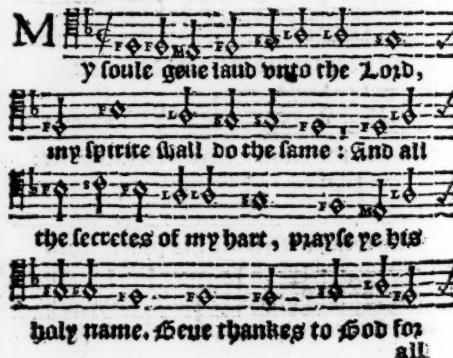
- 23** My former force of strength he hath abated in the way: And shorte he did cut my dayes, thus I therefore did say.
- 24** By God in midst of al my dayes, now take me not away: Thy yeares endure eternally, from age to age for aye.

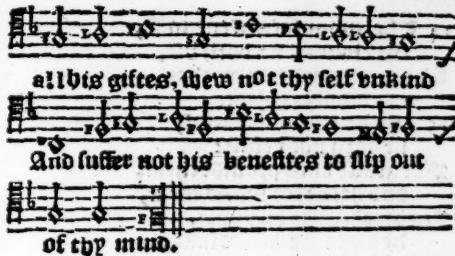
- 25** Thou the foundation of the earth, before all times hast layd: And Lord the heauens are the worke, which thine owne handes haue made.
- 26** Yea they shall perish and decay, but thou shall stay still: And they shall all in time ware olde, euene as a garment will.

- Thou as a garment shalt them chalenge, and changed shall they be:
- 27** But thou doest still abide the same thy yeares do never flee.
- 28** The children of thy seruants shall continually endure, and in thy sight their happy seede, for eare igallitand sure.

1. Benedic anima. psal.Ciii. T.S.

C The proper prouoketh men and angells, and all creatures to praysle the Lord for hys fatherly mercies, in deliueraunce of hys people from euils, in his prouidence over all thinges, and in preseruation of the fayfull.





3 That gaue thee pardon for thy faultes
and thee restord againe:
For all thy weake and fracie disease
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldst not flee:
His mercy and compassion bothe,
he did extende to thee.

5 That did with goodnes thy desire
and did prolonghy thyouth:
Like as the Eagle castes her bill
wherby her age remeth.
6 The Lord with iustice doth repay
all such as be opprest:
So that their sufferings & cheit wrongs
are turned to the best.

7 His wates and his commandements
to Moyses he did shew:
His counsels and his valiant actes
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife:
Nor kepes our faultes in memory,
for all our sinfull lite.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heaven aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising
full distant from his fall.

the second part.

13 And loke what pity parents deare,
vnto their child; ex heare:
Like pity beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth our
our molde and fashion first: (shape
How weake and feayle our nature is,
and how we be but dust.
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayne in field,
that fades full sone away.
16 Whose gloze and beauty storn my windes,
dovterly disgrace:

And make that after these assualtes
such blossomes haue no place.

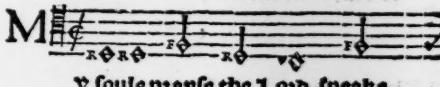
17 But yet the goodnessse of the Lord,
with his waluer land:
Their childrens children do receive,
his righteousnes at hand.
18 I meane whiche kepe his conenant
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hys are made the seat,
and forstole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye aungels which are great in power,
praise ye and blesse the Lord:
Whiche to obey and do his will,
immediately accord.

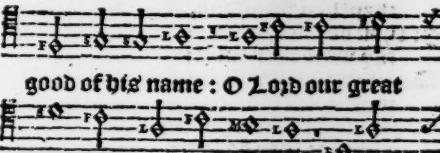
21 Ye noble hostes and ministers,
cease not to laud him still:
Whiche readie are to execute
his pleasure and his wil.
22 Yea all his workes in every place
praise ye his holy name:
My heart, my mind and keepe my soule,
praise ye also the same.

Benedic anima. psal. Ciiii. W.K.

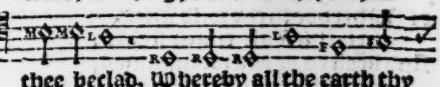
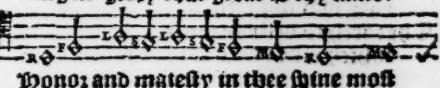
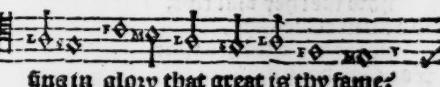
¶ thanksgiving for the creation of the wold, and
gouvernaunce of the same by his marueilous prouidence. Also a prayer agaynt the wicked, who are
occasions that God diminishest his blessings.



y soule praise the Lord, speake



God, how doest thou appear? So pas-





curtaine compared may be.

- 3 His chamber beames lye,
in the cloudes full faire,
Which as his Chariots
are made him to beare:
And there with much swiftenesse,
his course doth endure,
Upon the wings ryding,
of winde in the ayre.
4 He maketh his spirites,
as heralds to go,
And lighteninges to serue,
we lē also p̄est:
His will to accomplish,
they come to and fro,
To lane or consume thinges,
as semeth hym best.
5 He grounded the earth,
so firmely and fast,
That once to move,
none shall haue such power:
6 The depe a faire couering,
soit made thou hast:
Which by his owne nature,
the hilles would devout.
7 But at thy rebuke,
the waters do fly,
And so gue due place,
thy word to obey:
At thy voice of thunders,
so fearefull they be,
That in their great raging,
they hast stome away.

- 8 The mountaines full hye,
they then vp ascend,
If thou do but speake,
thy word they fulfille:
So likewise the ballyss,
most quickly descend,
Where thou them appointest,
remaine they do still.
9 There bounds thou hast set,
how far they shal run,
So as in their rage,
not that passe they can:
For God hath appointed,
they shal not return,
The earth to destroy more,
which made was for man.

The second part.

- 10 He sendeth the springes,
to strong stremes and lakes,
Which runne do full swifte,
among the hige hilles:
11 Where both the wild Asses,
their thicke oft times stakes,
And beastes of the mountaines,
thereof drinke their stiles.
12 By these pleasant springes,
of fountaines full faire,
The foules of the ayre,
abide Hall and dwell:
13 Who moued by nature,
to hop here and there,
Among the grene braunches,
their songes shall excell.

- 14 The mountaines to moist,
the cloudes he doth bse,
The earth with his workes,
are wholy repleat:
15 So as the brute cattel,
he doth not refuse:
But grasse doth proude them,
and herbe for mans meat,
Yea bread, wine and oyle,
he made for mans sake,
His face to refresh,
and heart to make strong:
16 The Cedars of Liban,
this great God did make,
Which trees he doth nourish,
that grow vp so long:
17 In those may birdes buld,
and make there their nest,
In firre tree's the Storkes,
remaine and abide:
18 The hys hillles are succours,
for wilde boates to rest,
And eke the rockes stony,
for Conies to hide.
19 The Acone then is set,
hee seasons to runne,
The dayes from the nightes,
thereby to discerne:
And by the descending,
also of the Sunne;
The cold from heate alway,
thereby we do learne.
20 When dakerelle doth come,
by Gods will and power,
Then crepe forth do all,
the beastes of the wood:
21 The Lyons raunge roaing,
their pray to devoure,
But yet it is thou (Lord)
which giuest them food.
22 As for me as the Sunne
is vp, they ceteype,
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take rest againe.

The third part.

- 24 How sundry (O Lord)
are all thy workes found,
With wisedome full great,
they are in ded wrought:
So that the whole world,
of thy prayse doth sound,
And as for thy riches,
they passe all mens thought.
25 So as the great sea,
which large is and broad,
Where thinges that crepes warme,
and beastes of ech sort,
26 There both mightie whipps faire,
and some lye at roade:
The whale huge and monstrosous,
there also doth spote.
27 All thinges on thy waite,
thou dost them relieue,
And thou in due time,
full well doest them feede.
28 Now when it doth please the,

the same so to glos.
They gather full gladly,
those thinges which they need,
Thou openest thy hand,
and they finde such grace,
That they with god things,
are filled we se:
19 But soze are they troubled,
if thou turne thy face,
For if thou thine heach take,
vile dust then they be.

20 Againe when thy sp[irit],
from thee doth proceed:
All things to appoint,
and what shall ensue:
21 Then are they created,
as thou hast decret,
And doest by thy goodnesse,
the dry earth renne.
22 The praysle of the Lord,
forever shall last,
Who may in his workes,
by right well rejoyce:
His loue can the earth make,
to tremble fullfass,
And likewise the mountaines,
to smoake at his voice.
23 To this Lord and God,
sing will I alwaies,
So long as I live,
my God praysle will I:
24 Then am I most certaine,
my wordes shall him please,
I will rejoyce in him,
to him will I cry.
25 The sinners O Lord,
conscience is thine ire,
And eke the peruerse,
them rot out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
praysle ye the Lordes name.

Confitemini Dom. Psal. C. N.
He prayed the singular goodness of God, for choo-
sing a peculiar people to himself, never ceasing to re-
quest good even to his promise sake.
Sing this as the 95. psalme.
G Iue praysle unto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye unto the Lord I say,
and sing unto him praysle:
And talk of all the wondrous workes,
that he hath wrought alwaies.
3 In honour of his holy name,
rejoyce with one accord:
And let the heart also rejoyce,
of them that seke the Lord.
4 Seke ye the Lord, & seke the strength,
of his eternall might:
And seke his face continually,
and presence of his sight.
5 The wondrous works that he hath done
keepe still in mindfull hart:
Re leete the iudgements of his mouth,
out of your minddepart.

6 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect the children that
of Jacob doe proceed.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his covenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Jacob shold obey:
And for eternall couenant,
to Israel for aye.

11 Whenthus he said, loe I to you,
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall lye.
12 Although their number at that time,
did verie small appere:
Yea very small, and in the land,
they then but straungers were.

13 Whyle yet they walst from land to land
without a sure abode:
And whyle from sundry kingdoms they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But even the great and mightie kings,
reproued for their sake.

15 And thus he said, touch ye not those
that mine annointed be:
Me do the Prophets say harme,
that do pertaine to me.
16 We called a dearth upon the land,
of bread he stroyd the store:
But he against their time of ned,
had sent a man before.

The third part.

17 Even Joseph which had once bee ne sold
to live a slave in woe:
18 Whose feet they hurt in stocks, whose
the iron peart also. (soule
19 Until the time came when his cause,
was knowne apparansly:
The mighty word of God the Lord,
his faultlesse truelhdsd try.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did frawly let him passe.
21 And ouer all his house he made,
him Lord to beate the sway.
And of his substance made him haue,
the rule and all the sway.

22 That he might to his self instruct,
the Princes of the land:
And wisdoms loue his auncient men,
might teach to understand.
23 Then into the Egyptian land,

came Israel also: And Jacob in the land of Ham,
did like a straunger tho.

24 His people he exceedingly,
in number made to flow:
And over all their enimies,
in strength he made them grow.
25 Whose heart he turned, that they shd hate
his people did intreat:
And did his servants wrongfully,
abuse with false deceite.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose:
He did command to go to them,
his message to disclosse.
27 The wondrous message of his signes,
among them they did hew:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent and it was darche
in stead of brighter day:
And unto his commission,
they did not disobay.
29 He turn'd their waters into blood,
he did their fishes slay:
30 Their land brought frogs even in the
where their king Pharaoh lay. (place,

31 He spake, and at his voice there came
great swarmes of noysom flies:
And all the quarters of their land,
were full with crawling lice.
32 He gave them cold and stony hailes,
in stead of milder raine:
And fiery flames within their land,
he sent unto their paine.

33 He smote their vines and all their trees
whereon their figs did grow:
And all the trees within their coastes,
downe did he overthrow.
34 He spake, then Caterpillers did
and Scalloppers abound:
35 Which ate the grassle in all their land,
and fruite of all their ground.

The fift part.

36 The first begotten in their land,
the deadly did he smite:
yea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of the tribes,
no feble one there was.

38 Egypt was glad and soyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused quales,
to eaine at their request:
And fully with the bread of heaven,
their hunger hereprest.

41 He opened then the stony rocke,
and water gushed out:
And in the dry and parched groundes,
like rivers ran about.

42 For of his holy covenant,
aye mindfull was he tho:
Which to his servant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with toy:
Out of the cruel land where they,
had lived in great annoy.

44 And of the heathen men he gave,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy statutes myght,
obserue for euermore:
And faithfully obey his lawes,
praye ye the Lord therefore.

Confitemini Domini. Psal. Cvi. N.

C The people dispersed under Antiochus do magnifie
the goodness of God among the reuent: & pray
to be gathered from among the heathen, that they
may praysse his name.

Sing this as the 93. psalme.

P Kayse ye the Lord for he is good,
his mercy duras for aye:
2 Who can expresse his noble acts,
or all his praysse display?
3 They blessed are that judgement kepe,
and justly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 Ard with thy saving health O Lord,
bounchase to visit me:
That I the great felicitie,
of thine elect may see.
And with thy peoples toy I may,
a joyful mind possesse:
And may with thine inheritance,
a gloriying heart expresse.

6 Both we and eke our fathers al,
haue sinned every one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord
haft done in Egyptland:
Our fathers though they saw them all,
yet did not understand.

8 Nor they thy mercies multitude,
did kepe in thankfull mind:
But at the sea, yea the red sea
rebelled most unkind.
8 Neverthelesse he sau'd them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was drye:
And as in wildernesse so through
the depe he did them guide.
10 He sau'd them from the cruel hand,
of their despitefull foe:
And from the enimies hand he did,
deliuer them also.

The

The second part.

- 11 The waters their oppressors whelmd,
not one was left alive:
- 12 Then they believed his wordes & prayde
in song they did him gine.
- 13 But by and by bethankfullly,
his workes they cleane forgat:
And for his counsel and his wi,
they did neglecte to waite:
- 14 But lusted in the wildernesse,
with sond and greedy lust:
And in the desert tempted God,
the stay of al their trust.
- 15 And then their wanton mirthes desir,
he suffered them to haue:
But wastyng leanness therewithall,
into their soule he gaue.
- 16 Then when they lodged in their tentis,
at Moseles they did gentch:
Aaron the holy of the Lord,
so did they enuy much:
- 17 Therefor the earth did open wide,
and Dathan did devour:
And all Abiram company:
did couer in that hout.
- 18 In their assembly kindled was,
the hote consuming fire:
And wastyng flames did then burne vp,
the wicked in his ire.
- 19 Upon the hill of Mozeb they,
an Idol calfe did frame:
And there the molten Image they,
did worship of the same..

Into the lkenesse of a Calfe,
that feedeth on the grasse:
20 Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Saviour,
unkindly they forgot:
Which many great and mighty thynnes,
in Egypt land had wrought.

The thrid part.

- 22 And in the land of Iarm, for them
most wondrouses workes had done:
And by the red sea dreadfull thinges,
performed long agone.
- 23 Therefor for their so shewing them,
forgetfull and unkinde:
To bring destruction on them all,
he purposde in his mind.
Had not his chosen Moseles stood
before them in the breake:
To turne his wrath least he on them,
with slaughter shold him wreake.
- 24 They did despise the pleasantland,
that he behight to give:
Yea and the wordes that he had spoke,
they did no whit beleue.
- 25 But in their tents with grudging harts,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening mind.
- 26 Therefore against them listed he,
his strong renenging hand:
Them to destroy in wildernes,
as they shold sicke the land.

- 27 And to destroy their sed among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
- 28 To Basal Deo, then they dw,
adioyne them selues also:
And eate the offerings of the dead,
so they forsooke him tho.

- 29 Thus with their own intentions,
his wrath they did prouoke:
And in his so iynthidled wrath,
the plague vpon them broke.
- 30 But Iohines stod vp with zeale,
the fumers bille to say:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

- 31 It was imputed vnto him,
for righteouesnes that day:
And from thenceforth so counted is,
from race to race for aye.
- 32 At waters eke of Meribah,
they did hym angry make:
Yea so far forth that Moseles wag,
then punishd for their sake.
- 33 Because they beit his spirit so sore,
that in impatent heat:
His lips spake vnauditedly,
his seruo; was so great.
- 34 So as the Lord commanded them,
they slew the people tho:
- 35 But were among the heathen men,
and learnd their workes also.
- 36 And did their idols serue, which were,
their ruine and decay:
- 37 to fiendes their sonnes & daughters they,
did offer vp and slay.
- 38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spilt:
Yea their own sonnes and daughters bloud
without all cause of guilt.

- Whom they to Canaan vdois then,
offred with wicked hand:
And so with bloud of innocents,
defiled was the land.
- 39 Thus were they sleyned with the workes
of their owne filthy way:
And with theirowne intentions,
a whoring did they straie.

- 40 Therefor against his people was,
the Lordes wrath kindled sole:
And even his owne inheritance,
therefore he did abhorre.
- 41 Into the hands of heathen men,
he gaue them for a pray:
And maderheit soes their Lords, whom
were forced to obey. (they

The fift part.

- 42 Yea and their hatefull entyres,
oppresst them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
- 43 Full oftent times from thiall had he,
delivered them before:
But with their counsels they to wrath,
prouokt hymenevnoe.

Therefor they by their wickednesse,
were.

- were brought full low to lye:
 44 Yet when he saw them in distresse,
 he harkened to their cry.
 45 He calt to minde his covenant,
 which he to them had swore:
 And by his mercies multitude,
 repented him therfore.
 46 And fauour he them made to finde,
 before the sight of those:
 That led them captiue from their land,
 when earl they were their foes.
 47 Sauē vs O Lord that art our God,
 sauē vs O Lord we pray:
 And from among the heathenfolke,
 Lord gather vs awaie.
- 48 That we may spread the noble prayse,
 of thy most holyname:
 That we may glory in thy prayse,
 and sounding of thy fame.
 49 The Lord the God of Israell
 be blest for euermore:
 Let all the people say amen,
 prayse ye the Lord therfore.

Confitemini Do. Pal.Cvii. W. K.

CDavid exhorteth all that are redeemed by the Lord and gathered unto him, to give thanks therfore who by sending prosperity and aduersity bringeth men unto him. Therfore as the righteous there reispe, so shall the wicked haue their mouthes stopped.

Sing this as the 96. psalme.

- G**ive thankes vnto the Lord our God,
 for gracious is he:
 And that his mercy hath no end,
 all mortall men my see.
 2 Such as the Lord redeme hath,
 with thankes shoulde prayse his name:
 And shew how they from foes are ffreed,
 and how he wronght the same.
 3 We gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South
 his hand did find them out.
 4 They wandred in the wildernes,
 and strayed from the way:
 And found no city where to dwell,
 that serue might for their stay.
 5 Whose thirst and hunger was so great,
 in those deserts so boide:
 That faintnesse did them soe assault,
 and eke their soules annoyd.
 6 Then did they cry in their distresse,
 vnto the Lord for ayde:
 Who did remoue their troublous state,
 according as they prayd.
 7 And by that way which was most right
 he led them like a guide:
 That they myght to a citie goe,
 and there also abide.
 8 Let men therefore before the Lord,
 confesse his godnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 9 For he the empty soule sustaineid,
 whome thirst had made to faint:
 The hungry soule with godnesse fed,
 and did them eke acquaint.

- 10 Such as do dwell in darkenesse depe,
 where they of death do wait:
 Fast bound to taste such troublous torment,
 as yon chaines do threat.

The second part.

- 11 For that against the Lords owne words
 they sought so to rebell:
 Esteeming light his counsels byre,
 which doe so far excell.
 12 But when he hum bled them full low
 they then fell downe with grieve:
 And none was found so much to helpe,
 whereby to get relief:
 13 Then did they cry in their distresse,
 vnto the Lord for ayde:
 Who did remoue their troublous state,
 according as they prayd.
 14 For he from darkenesse out them brought
 and from deaths headful shad:
 Bursting with force the yon bandes,
 which did before them lade.
 15 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 16 For he threw downe the gates of bras
 and brake them with strong hand.
 Their iron barres he smote in two,
 nothing could him withstand.
 17 The foolish folke great plagues do stile,
 and cannot leam them wend:
 But heape on more to those they haue,
 because they do offend:
 18 Their soules so much did loath al meate,
 that none they could abide:
 Whereby death had them almost caught,
 as they full truely ride.
 19 Then did they cry in their distresse,
 vnto the Lord for ayde:
 Who did remoue their troublous state,
 according as they prayd.
 20 For he then sent to them his word
 which health did lone restore:
 And brought them from thosedangers depe
 wherein they were before.

The third part.

- 21 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth
 before the sonnes of men.
 22 And let them offer sacrifice,
 with thankes and also feare:
 And speake of all his wondrous workes,
 with glad and joyfull cheere.
 23 Such as in Ships or brittle barkes,
 into the seas descend:
 Their marchandise through feartull flouds,
 to compass and to end.
 24 Those men are forced to behold,
 the Lordes workes what they be:
 And in the daungerous depe the same,
 most meruelous they see.
 25 For at his word the stormy winde,
 arideth in a rage:
 And stretch by the surges so,
 as nought can them allswage.
 26 Then are they lifted vp so hie,
 the cloudes they seeme to gaine:

And

And plunging downe the depth, but il
their soules consume with paine.

27 And like a drunkeard to and fro,
now here, now there they reele,
As men with feare of wit bereft,
or had of sence no fele.

28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublong state,
according as they prayde.

29 For with his word the Lord doth make
the stoude stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.

30 Then are menglad when rest is come,
which they so much do crave:
And are by him in haueyn brough特,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kinnesse then:
And shew the wonder that he doth
before the sonnes of men.

32 Let them in presence of thy folke,
with prayses extol his name:
And where the elders do comint,
let them there do the same.

33 For running flouds to dry deserte,
he doth oft chaunge and turne:
And dryeth vp as it were dust,
the springing well and bounte.

34 A fruitfull land with pleasure deckt,
full barren doth he make:
When on their sinnes that dwel therein,
he doth just vengeance take.

35 Againe the wilernes full runde,
he makerh fruite to beare:
With pleasant springes of waters cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he doth frely choose:
That they a Citie may them build,
to dwel in for their vse.

37 That they may sow their pleasant land,
and vineyarde all plant:
To yeeld them fruite of such increase,
as none may see me to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth alse their bruite beastes make,
by numberg great to grow.

39 But when the faifthfull are low brough特,
by the oppresors stout:
And minish do through many plagues,
that compass them about.

40 Then doth he wryntes bring to shame,
which did them sore oppresse:
And likewise caused them to err,
within the wilernes.

41 But yet the poore he rayled vp,
out of their troubles depe:
And oft times doth his traitemant,
much like a flocke of shepe.

42 The righteous shall behold this sight,
and also much reioice:
Whereas the wicked and peruerse,

with griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceiue,
the kindness of the Lord.

Paratum cor. Psal. Cviii. N.

C David with hart and voynce prayseth the Lord and
assureth himselfe of the promise of God concerning
his kyngdomme ouer Irael, and his power against
other nations, who though he seeme to forsake
vs for a tyme, yet he alone in the end will cast
downe our enemies.

Sing this as the 95. psalme.

O God my hart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
in gowing praise also.

2 Awake my viole, and my harpe,
sweete melodye to make:
And in the morning I my selfe
right early will awake.

3 By me among the people, Lord,
Silly praised hast thou bee:
And I among the heathen folke,
will sing (O Lord) to thee.

4 Because thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the lostrie skie.

5 Aboue the starry heauens hie,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearely beloued may,
be set at libertie:
Helpe, O my God, with thy right hand,
and harken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sic hem I wilde se, and meete,
the vale of Succoth ground.

8 And I lead shall be mine owne,
Emanuels mine hal be:
My headstrength Ephraim, and law
shall Juda give for me:

9 Moab my washpot and my sho,
on Edom will I throw:
Upon the land of Palestine,
in triumph will I go.

10 Who shall into the Citie strong,
be guide to conduct me:
O, how by whom to Edom land,
conveyed shall I be.

11 Is it not thou (O God) whiche late,
hadst vs forsaken quite:
And thou O Lord which with our host,
didst not go forth to fight?

12 Give vs (O Lord) thy saving aide
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit availe.

13 Through God we shall do valiant actes,
and worthye of renowne:
He shall subdue our enimies,
yea he shall tread them downe.

Deus laudem dicam. Psal. Cix. N.

David

C David being falsely accused by Saul's flatters, prayeth God to helpe him to destroy his enemies, who represent yadae the reprobate vnde Jesus christ and all like enimies of the Children of God.

Sing this as the 98. psalme.

- I**n spechles silence do not hold,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my prayse.
2 The wicked mouth and guilefull mouth
on me dislokes bis:
And they with false and lyng tongue,
haue spoken unto me.
3 They did beset me round abone,
with wordes of hatefull spighte:
Without all cause of my deserfe,
against me did they fight.
4 For my god will they were my foes,
but then gan I to pray:
My god with ill, my frenodynes
with hate they did repay.
5 Set thou the wicked ouer them,
to haue the bpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be thereto:
7 And let the player that he makes,
be turned into sinne.
8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherles,
his wife a widow make.
10 Let his offsprings be vagabonds,
to beg and se ke their bread:
Wandering out of the wasted place,
where erst they haue bene fed.
11 Let eonertous extortioneer,
catch all his goods and stoe:
And let the straungers spoile the fruite,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The second part.

- 13** And so let his posterity,
sooner be destroyd:
Their names out blotted in the age,
that after shall succede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgar to shew,
but did punitiue with spighte:
The troubled man, and sought to slay,
the woefull harted wight.
17 As he did cursing loue, it shall
beride vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he wil cursing bid himselfe,
so it like water shall;

Into his bowels, and like oyle
into his bones befall.

- 19** As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let this same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

- 21** But thou O Lord that art my God,
deale thou I say with us 2:
After thy name deliuer me,
for god thy mercies be.
22 Because in depth of great distres
I nedye am and pore:
And eke within my payned brest
my hart is wounded sore.

The third part.

- 23** Even so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
24 With fasking long from me full feed,
enfeblede are my knees:
And all her farnes hath my flesh,
enfeasted bene to lese.

- 25** And I alid a bsite reproch,
to them was made to be:
And they that dwi upon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercy Lord,
sauie and deliuer me.

- 27** And they shall know thereby, that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they understand.
28 Although they curse with spighte, yet then
shalt blesse with longing voice:
They shall arise and come to shame,
thy servant shall reioyce.

- 29** Let them be cloathed all with shame,
that enemies are to me:
And with confusione as a cloake,
eke couered let them be.
30 But greatly I will wish my mouth,
gave thanks vnto the Lord:
And I among the multitude,
his prayses will record.

- 31** For he with helpe at his right hand
will stand the poore man by:
To save him from the man that would
condemne his soule to dy.

Dixit Dominus. Psal. Cx. N.

CDanyd prophesie of the power, and everlasting
kingdome of Christ, and of the priesthood, which
should put an end to the priesthood of Leu.

Sing this as the 67. psalme.

THe Lord did say unto my Lord,

Se thou at my right hand:
Till I have made thy foes a hole,
whereon thy feete shall stand.

2The Lord shall ouer Ston sent,
the scepter of thy might:

Amen

Amid thy mortall foes be thou,
the ruler in their sight.

4 And in the day on which thy raigne
and power they shall see:
Then hereby we will offeringes shall,
the people offer the.
Yea with an holy worshipping,
then shall they offer all:
Thy byrthes dew is the dew that doth,
from wombē of morning fall.

4 The Lord hath sworne, and never will
repent what he doth say:
By the order of Mischiledeth,
thou art a pest for aye:
5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for the the stately kings
upon his wrathfull day.

6 The heathen he shall judge, and fill
the place with bodies dead:
Ardouer divers countries, shall
influnder smite the head.
7 And he shall drinke ouer of the brooke,
that runneth in the way.
Therefore he shall liftyp on hys,
his roiall head that day.

Confitebor tibi. psal. Cxi. N.
¶ Her greate thankes to the Lord for his mercifull
woorkes towarde his Church, and declarereth wher
in true wisedome and right knowledge consisteth.

W
 Ihy hatt I do accord, to prayle
 and laud the Lord, in presence of the
 fust: For great hys workes are sound,
 to search them such are bound, as
 do hym loue and trust. His works are
 glorious, also his righteousness it doth
 endure for euer. His wondrous works
 be wondre, we will remember shoud,
 his mercy fayleth never.
 ¶ Such as to him loue bear,
 A portion full fayle.
 We hath vp for them layd:

¶ For this they shall well finde,
He will them haue in mynde,
And kepe them as he sayd.
¶ For he did not disdayne,
His workes to shew them playne:
By lightynges and by thunders:
When he the heathens land,
Did give into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both judgement, right and truth,
Whereto his statutes tend:
8 They are decreed sure,
Foreuer to endure,
Whichequite doth end,
Redemption he gave:
His people for to save.
9 And hath also required,
His promise not to fayle:
But alwayes to preuyse,
His holy name be feared.

10 Who so with hart full fayne,
True wisedome would attayne,
The Lord feare and obey:
Such as his lawes do kepe,
Shall knowledge haue full depe,
His prayse shall last for aye.

Beatus vir. psal. Cxii. W. K.
¶ The prayseth the felicitie of them that feare God an
condynere the cursed state of the contēnes of God.

Sing this as the Lordes prayer.

T He man is best that God doth feare,
¶ And that his lawes doth loue in dede:
2 His seide on earth God will bpare,
And blesse such as from him procede.
3 His house with god he will fulfille,
His righteousness endure shall stil.

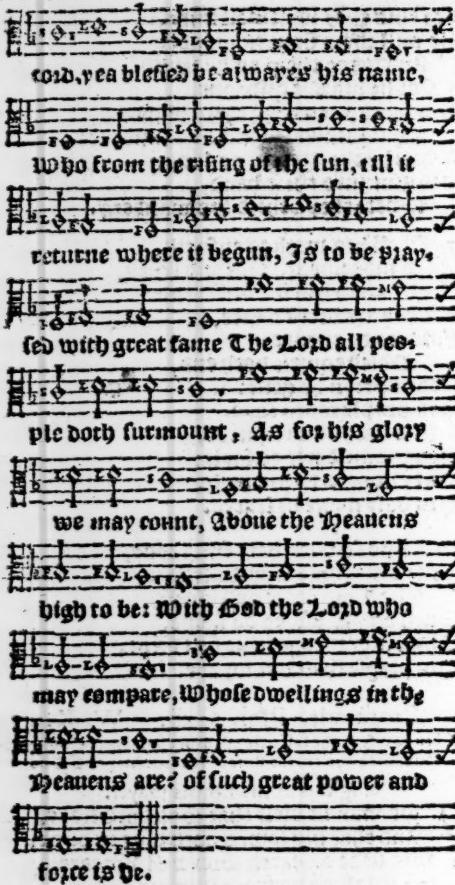
4 Unto the righteous doth arise,
In trouble louy, in darkenesse lighe,
Compassion is in his eyes:
5 Yea pitie moueth such to lend,
He doth by iudgement thynge expend.

6 And surely such shall never falle,
For in remembraunce had is he:
7 No tydinges ill can make him quayle,
Who in the Lord loue hope doth see.
8 His hatt is firm, his feare is pale,
For he shall see his foes downe cast.

9 He did well for the poore promise,
His rightousnesse shall still remayne:
And his estate with prayse abide,
Though that the wicked mandaynes.
10 Yea gnashis his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. psal. Cxiii. W. K.
¶ An exhortation to prouise the Lord for his prouis
dence, in that, that contrary to the course of na
ture he worketh in his Church.

Y
 Children which do serue the
 Lord, Prayle ye his name with one ac
 cord



6 We doth abase himselfe we know, I
Thynge to behold both here below,
and also in heauen aboue.

7 The neddy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did hist moue:

8 And so him set in high dege,
With princes of great dignite,
that rule his people with great fame:

9 The barren he doth make to beare,
And with great joy her fruite to reare,
therfore prayle ye his holy name.

In exitu Israel. Psal. Cxili W. W.
Israels delinerie out of Egypt putten vs in rememb-
rance of Gods great mercies towardes his chil-
dren, and of our unthankfulness for the same.

Sing this as the 85. Psalme.

When Israell by Gods addresse,
from Pharaos land was bent:
And Jacobs hause the straugers left,
and in the same trayne went.

2 In Iuda God his glory hewed,
his holynesse most bright:

So did the Israelites declare,
his kingdome power and myght.

3 The sea it saw and sodenly,
as all amasde did sic:

The roaryng steames of Jordans flond,
reuled backwardly.

4 As Rams affrayd the mountaynes shipt,
their strength did them forsake:

And as the se ly trembyng Lambes,
their tops did beat and shake.

5 What ayld the sea as all amasde,
so sodeny to sic?
ye towlyng waues of Jordans flond,
why canne ye backwardly?
6 Why shoke ye hills as Rams affrayd,
why did your strength so shake?
Why did your tops as trembyng landes,
for feare quiver and quake?

7 O earth confesse thy souteraigne Lord,
and dread his mighty hand:
Besee the face of Jacobs God,
feare ye both sea and land.

8 I meane the God which fro hard rockes,
doth cause mayne floudes appere:
And from the stony flond doth make,
gulph out the fountaynes cleare.

Non nobis Domine. Psal. Cxv.N.

Che faythal oppressed by Idolatrous tirantes
misf that they will not be vnmindfull of so great
a benift, if it wold please God to heare their
prayer and deliuer them by his omnipotent powre.

Sing this as the 68. Psalme.

Not unto vs Lord, not to vs,
but to thy name give praysle:
Both for the mercy and the truthe,
that are in thes alwayes.

Why shall the Heathens scorne us say,
where is thest God become?

3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols siluer are and gold,
worke of mens handes they be:

5 They haue a mouth and do not speake,
and eyes and do not see.

6 And they haue eares soynd to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell wchall.

7 And handes they haue and handle not,
and fete and do not goe:

8 A throst they haue, yet through the same,
they make no sound to blow.

Those that make them be like to them,
and those whose trust they be:

9 O Israell trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath myndfull bene of vs,
and will blesse vs also:
On Israell and on Aarons house,
his blessing he will shew.

13 Them that he feareth of the Lord,
the Lord will blesse them all:

14 Euen he will blesse them enery one,
the great and eke the small.

14 To you (I say) the louing Lord,
will multiply his grace:

To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
Euen

even of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens hys,
belong unto the Lord:
The earth unto the lordnes of men,
he gane of his accord.

17 They that be dead do not with prayse,
set forth the Lordes renoume:
Nor any that into the place,
of silence do go downe.
18 But we will prayse the Lord our God,
from henceforth and for ayre:
Sound ye the prayles of the Lord,
prayle ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

CDavid byng in great danger of Saul in the des
sert of Jordan, perceiving the great and inestimable
lone of God towardes hym, magnificeth such great
mercyes, and protesteth that he will bee thankfull
for the same.

Sing this as the 111. Psalme.

1 Loue the Lord because my boyce,
and prayer heare hath he:
2 When in my dayes I calld on him,
he bowed his eare to me.
3 Euen when the staires of cruell death,
about beset me round:
When paynes of hell me caught, and whē
I woe and sorrow found.
4 Upon the name of God the Lord,
then did I call and say:
Deliver thou my soule O Lord,
I daþa humbly pray.
5 The Lord is very mercyfull,
and full he is also:
And in our God compassion,
both plentifull low.

6 The Lord in safetie doth preserue,
all those that simple be:
3 was in wofull miserie,
and he relieved me.
7 And now my soule lith thou art safe,
returne unto thy rest:
For largely loe the Lord to the,
his bountie hath exprest.
8 Because thou hast delinereid,
my soule from deadly thrall:
By my selfe eyne from mountifull teates,
my lifdyng fete from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did helue, therfore I speake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and fears,
that all men lyers be:
12 What shall I say the Lord to all,
his benefites to me?
13 The wholesome cup of lauyng health,
I thankfully will take:
And on the Lordes name I will call,
when I my prayer make.
14 I to the Lord will pay the bowes,
that I haue him behight:
Yea even at this present tyme,
in all his peoples sight.

15 Right deare and pretious in his sight,
the Lord dach aye este me:
The death of all his holy ones,
what ever men do deme.

16 Thy seruant Lord, thy seruant loe,
I do my selfe confesse:
Sonne of thy handmayd, thou hast broke
the bondes of my distresse.
17 And I will offer hym to thys,
a sacrifice of prayse:
And I will call upon the name,
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him behight:
Yea even at this present tyme,
in all his peoples sight.
19 yea in the courtes of Gods own houle,
and in the middest of thys:
O thou Jerusalem I say,
wherfore the Lord prayle ye.

Laudate Dominum. Psal. Cxvii. N.

CHe exhorteth the Gentiles to prayse God because
he hath accomplished as well to them as to the Jewes
the promise of lyfe everlasting by Jesus Christ.

Sing this as the 98. Psalme.

0 All ye nations of the world,
prayle ye the Lord alwayes:
And all ye people every where,
set forth his noble prayse.
2 For great his kindness is to us,
his truch endures for ayre:
Wherfore prayle ye the Lord our God,
prayle ye the Lord I say.

Confitemini Do. Psal. Cxviii. N.

CDavid recerte of Saul & of the people, at the tyme
appointed obtained the kingdome, for the which
he biddeth all thos that feare the Lord, to be shank
full: under whose person, Christ is surely set forth
who shoulde be of his people recerte.

Sing this as the 84. Psalme.

0 Give ye thankes unto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towardes the.
2 Let Israell confesse and say,
his mercy dures for ayre:
3 Now let the house of Iacob say,
his mercy dures for ayre.

4 Let all that feare the Lord our God,
even now confesse and say:
The mercy of the Lord our God
endureth still for ayre.
5 In trouble and in heauynesse,
unto the Lord I cryde:
Whiche louyngly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God standes me about.
7 The Lord doth take my part with them,
that helpe to succour me:
Therefore I shall see my desire,
upon myne enemy.

8 Better it is to trust in God,
then in mans mortall sede:

- 9 To put confidence in kynges,
 or princes in our me de.
 9 All nations haue enclosed me,
 and compassed me round:
 10 But in the name of God shall I,
 myne enemies confound.

11 They kept me in on every syde,
 they kept me in I say; (name)
 But though the Lordes most mighty,
 I shall worke their decay.

12 They came about me all like Was,
 but yet in the Lordes name:
 I quenchd their thornes that were on fire,
 and will destroy the same.

The second part.

13 Thou hast with force thrust sope at me,
 that I in deede might fall:
 But though the Lord I found such helpe,
 that they were vanquishd all.

14 The Lord is my defence and strength,
 my ioy, my myrrh, and song:
 He is become for me in deede,
 a Sauour most strong.

15 The right hand of the Lord our God,
 doth byynge to passe great thynges:
 He canst boyle of ioy and health,
 in righteous mens dwellynges.

16 The right hand of the Lord doth byynge
 most mighty thynges to passe:
 His hand hath the preheminence,
 his force is as it was.

17 I will not dye but euer live,
 to biter and declare:
 The Lord his might and wondrouz power,
 his werkis and what they are.

18 The Lord hymselfe hath chastened
 and hath corrected me:
 But hath not givien me ouer yet,
 to death, as ye may se.

19 Set open unto me the gates,
 of truch and righteudnesse:
 That I may enter into them,
 the Lordes prayse to confesse.

20 This is the gate enen of the Lord,
 which shall not so be shut:
 But god and righteous men alway,
 shall enter into it.

The third part.

21 I will glorie thankes to the O Lord,
 because thou hast heard me:
 And art become most longlyng,
 a Sauour unto me.

22 The stane which ere this tyme among
 the builders was refuled:
 Is now become the corner stone,
 and chieky to be vled.

23 This was the mighty worke of God,
 this was the Lordes owne fact:
 And it is maruellous to bedold
 with eyes that noble act.

24 This is the ioyfull day in deede,
 which God hymselfe hath wrought:
 Let us be glad and ioy therin,
 in harte, in minde, in thought.

25 Now helpe vs Lordand prosper vs,
 we wish with one accord:
 as blessed be he that comes to vs,

in the name of the Lord.
27 God is the Lord that sheweth us light,
bind yee therefore with cord:
Your sacrifice to the altar,
and give thankes to the Lord.

- 28 Thou art my god I will confess,
and render thankes to thee:
Thou art my God, and I will praise,
thy mercy towards me.
29 O give ye thankes unto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards me.

Beati immaculati. Psal. Cxix. W.W

The Prophet wonderfully commendeth Gods late wherein he cannot satisfie him selfe, nor expresse sufficiently his affection, therunto adding notable complaints and consolations meete for the faythfull to haue, both in hart and voyce: and in the Hebrew entry 8 verses begin with one letter of the Alphabet,

- 3 Doubtesleſſe, ſuch men go not astray,
nor do no wicked thyng:
Which ſtedfaſtly walke in his pathes,
without any wandryng.

4 It is thy will and comandement,
that with atteenteue haſter:
Thy noble and diuine preceptes,
we learne and kepe in deſte.

5 Oh woule to God it might the please
my wayes ſo to addreſſe:
That I might both in hart and boyce,
thy lawes kepe and confeffe.

6 So woule no name my life attayn,
whilſt I thus ſet mine eyes:
And bend my mind alwayes to mule,
on thy ſacred decretis.

- 7 Then will I prayse with bryght hart,
and magnifie thy name:
When I shall leare thy iudgements iust,
and

and likewise proue the same.

8 And wholy will I giue my selfe,
to kepe thy lawes most right :
Forsakeme not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes maye a yong man bese,
his life leuarne to amend :
If that he marke and kepe thy word,
and therein his time spend.

10 Unfaynedly I haue the sought,
and thus seeking abide :

O never suffer me (O Lord)
from thy precepts to slide.

11 Within my hart and secret thoughts,
thy wordes I haue hid still:
That I might not at any time,
offend thy godly will.

12 We magnifie thy name O Lord,
and prayse thee evermore :
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue never ceast to preach,
and publish day and night :
The iudgements all which did proceede,
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse in dede :
Then all the treasures of the earth,
which worldlings make their mede.

15 Of thy precepts I will still muse,
and thereto frame my talke :
As at a marke so will I aymie,
thy wayes how I may walke.

16 My onely ioy shall be so fift,
and on thy lawes so set :
That nothing can me so fat blinde,
that I thy words forger.

GIMEL. The third part.

17 Grant to thy seruants now such grace
as may my life prolong :

Thy holy word then will I kepe,
both in my hart and tongue.

18 Mine eyes which were dim and shut by
so open and make bright :
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandering now here now there :
Thy word therefore to me disclose,
my footesteps so to cleare.

20 My soule is taunted with desire,
and neuer is at rest :
But seekes to know thy iudgements hit,
and what may please thee best.

21 The prond men and malitious,
thou hast destroyed ech one :
And cursed art such as do not,
thy heftes attend vpon.

22 Lord turne from me rebuke and shame
which wicked men conspire :
For I haue kept thy covenants,
with zeale as hot as fire.

23 The Princes great in councell late,
and did against me speake :
But then thy seruant thought how he,

thy statutes might not breake.

24 For why thy covenants are my ioy,
and my great harts solace :
They serue in stede of counsellors,
my matters so to passe.

DALET. The iii. part.

25 I am alas as brought to graine,
and almost turnd to dust :
Restore therefore my life agayne,
as thy promise is iust.

26 My wayes when I acknowledg'd,
with mercy thou didst heare :
Heare now eschewes and me instruct,
thy lawes to loue and seare.

27 Teach me once thoroighly so to know,
thy precepts and thy loye :
Thy workes then will I meditate,
and lay them vp in stoe.

28 My soule I fele so sore opprest,
that it melteth so grete :
According to thy word therefore,
hast Lord to send release.

29 From lying and deceitful lips,
let thy grace me defend :
And that I may learne thes to loue,
thy holy law me send.

30 The way of truth both straight and sure
I haue chosen and found :
I set thy iudgements me before,
which kepe me safe and sound.

31 Since then O Lord I forsook my selfe,
thy covenants to imbrace,
Let me therefore haue no rebuke,
nor chek in any case.

32 Then will I run with toyfull cheare,
where thy word doth me call :
When thou hast set my hart at large,
and rid me out of chall.

HE. The fift part.

33 Instruct me Lord in the right trade,
of thy statutes diuine :
And it to kepe eu'en to the end,
my hart will I incline.

34 Graunt me the knowledge of thy law,
and I shall it obey :
With hart and mind and al my might,
I will it kepe I say.

35 In the right path of thy precepts,
guide me Lord I require :
None other pleasure do I wish,
nor greater thing desire.

36 Incline my hart thy lawes to kepe :
and covenants to embrase :
And from all fliche anarie,
Lord shield me with thy grace.

37 From bayne desires and worldly lusts
turne back mine eyes and sight :
Give me the spryte of life and power,
to walke thy waies aright.

38 Constreine thy gratiouse promise Lord,
which thou hast made to me :
Which am thy seruant and do lone,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell :
For thou dost guide with equitie,

and therein dost excell,
40 Beholde my hart's desire is bent,
thy lawes to keepe for aye
Lord strengthen me so with thy grace,
that it perferme I may.

V A V The vi Part.

41 Thy mercies great and manifold,
let me obtayne (O Lord)
Thysaung heath let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vniust:
For in thy faichfull promises,
stande my comfort and trust.

43 The word of truch within my mouth,
let ever still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest,
doth naturall life preserue:
Yea till this world shall be dissolved,
thy lawe will I obserue.

45 So walke will I as fet at large,
and made free from all dreade:
Because I sought how for to keepe,
thy preceptes and thy reade.
46 Thy noble acts I will dilscribe,
as thinges of most great fame:
Euen before Kinges I will them blashe,
and shynke no whit for shame.

47 I will reioyce then to obey,
thy noble helpes and will:
Whichevermore I haue loued best,
and so will loue them still.
48 My handes will I lifte to thy lawes,
which I haue dearly sought:
And praesle thy commandements,
in will in deede and bought.

Z A N The vii Part.

49 Thy promise which I madst to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for ever.
50 It is my comfort and my soy,
when troubles me assayle:
For were my life not by thy word,
my life would stome me fayle.

51 The proude and such as God contene,
still made of me a scorne:
Yet would I not thy lawe forfiske,
as he that were forlome.
52 But cal to mind Lord thy great workes
shewed to our fathers old:
Whereby I felte thy soy lernount,
my grefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy lawe foriske and did prooue,
thy iudgements who knoweth when.
54 And as for me I framde my songes,
thy statutes to exalte:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy name O Lord,
by night when others slepe:
As for thy law also I kept,

and ever will it kepe.

56 This grace I did obeyne because,
thy couenantis swete and deare,
I did embrace and also kepe,
with reverence and with feare.

H E T H. The viii. part.

O God which art my part and lot,
my comfort and my stay:

57 I haue decreted and promised,
thy lawe to keepe alway.

58 Mine earnest hart did humblye lie,
in presence of thy face:
As thou thereloxe hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryde my secrete hart:
Whiche to thy statutes cauled me,
my secrete straight to conuer.

60 I did not stay nor linger long,
as they that slothfull are:
But hastyly thy lawes to keepe,
I did my selfe prepare.

61 The euell bandes of wicked men,
haue made of me their pray:
Yet would I not thy lawe forfike,
nor from thee go astray.

62 Thy righteous iudgement shewed toward
so great is and so hie:
(me,
That even at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare the in their hart:
And neither will for loue nor dead,
from thy commandements start.

64 Thy mercies Lord most plenteously,
do all the world fulfull:
O teach me how I may obey,
thy statutes and thy will.

T E T H. The ix. part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorte,
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and give me knowledge sure:
For certaynly beleue I do,
that thy preceptes are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both god and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proude and wicked men haue forgo,
agaynst me many a lie:
Yet thy commandements still obserue,
with all my hart will I.

70 Theit hartis are swolne with worldly
as greare so are they fat:
But in thy law do I delight,
and nothing leke but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to leare thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is bester manifold:
Then thounds great of siluer and golde,
or ought that can be told.

I O D. The x. part.

73 Sing thy hands have made me Lord
to be thy creature:
Graunt knowledge I shewise how to leare,
to put thy lawes in vse.
74 So they that feare thee shall reioyce,
when ever they me see:
Because I haue learend by thy word,
to put my trust in the.

75 When w thy rod the world is plagued,
I know the cause is iust:
So when thou doest correct me Lorde,
the cause iust needes be must.
76 Now of thy godnesse I the pray,
some comfort to me send:
As thou to me thy seruant herst,
so from all ill me shend:

77 Thy tender mercies poure on me,
and I shall surely live:
For joy and consolation both,
thy lawes to me do give.
78 Confound the proud whose false preete
is me for to destroy:
But as for me thy helpe to know,
I will my selfe unploy.

79 Who so with reverence doe the seare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.
80 My hart without all wavering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

C A P H The xi. part.

81 My soule doth faint and easeth not
thy sauing health to craue:
And for thy wordes sake still I cruse,
my hates desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh whea wil thou me comfort Lorde,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dryde:
Yee will I not out of my hart.
let thy commandements abide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which we torment,
thy vengeance thou wolt poure

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causlesse they me graue:
To the therefore I do complaine,
that thou mightst me relue.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Keepe me Lorde agayne to life,
for thy mercies excell:
And so shall I thy covenants kepe,
till death my life expell.

L A M E D. The xii. part.

89 In heauen Lorde where y doest dwell
thy word is stablye sure:
And shall for all eternite,
last grauenthere indure.
90 From age to age thy truthe abides,
as doth the earth witnesse:
Whose ground worke thou hast laide so sure
as no tongue can expelle.

91 Even to this day we may wellise,
how althounges perseuerere:
According to thy ordinaunce,
for all thinges theire revere.
92 Had it not beene that in thy lawe,
my soule had comfort sought:
Longtime ere now in my distresse,
I had beene brought to noughe.

93 Therefore will I thy precepts abyde,
in memorie keape fast:
By them thou hast me life restored,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Save me therefore for to thy lawes,
my eates and hart incline.

95 The wicked men do sethe my bane,
and therero lye in way:
But I the while confidred,
thy noble aces am great.
96 I see nothing in this wideworld
at length whch hath not end:
But thy commandements and thy word,
beyond all end extend.

M E M. The xiii. part.

97 What great desire and ferment loue,
do I beare to thy law?
All the day long my whole devise,
is onely on thy law.
98 Thy word hard taught me farre to passe
my foes in politie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.
100 In wisdom I do passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I held it ays best rede.

101 My seare I haue refrained eke,
from every euil way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerde fro thy iudgements
nor yet shonke any dell:
For why? thou hast me taught thereby,

to live godly and well.

- 103 O Lord how sweete unto my tast,
find I thy wordes alway?
Doubtless no honyn in my mouth,
felle ought so sweete I may. (learnd
104 Thy lawes haue me such wisdom
that bterly I hate:
All wicked and vngodly waies,
in every kinde of rate.

N V N The xiii. part.

- 105 E ven as a lantern to my feete,
so doth thy worde shone bright:
And to my pathes where ever I go,
it is a flamin light.
106 I haue both sworne and wil perforne,
most certaintly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expelle.
- 107 Affliction hath me sore opprest,
and brought me to deathes doze:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with hart & voice
most franchly I thee give:
Accept and teach me how I may,
after thy iudgements line.

- 109 My soule is aye so in my hand,
that daunger & it assale:
Yet do I not thy law forget,
nor it to keepe will faille.
110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once swarue of goe astray:
111 Thy law I haue so claimed alway,
as mine owne heritage:
And why? for therein I delight,
and let my whole courage.
112 So euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vno the end,
I will continue still.

L A M E C H The xv. part.

- 113 T he crafty thoughts & double harts
I do alwaies detest:
But as for thy law and precepts,
I loued them ever best.
114 Thou art my hid and secret place,
my shield of strong defens:
Therefore haue I thy promises,
lookt for with patience.
115 Goe therefore ye wicked men,
depart from me alone:
For the commandements will I keepe; e.
of God my Lord alone.
116 As thou hast promised so perforne,
that death me not assale:
Nor let my hope abuse me so,
that through distrust I quasle.
117 Uphold me and I shalbe safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feet,
as do thy statutes breake:
For nought availes their subtelite,

their counsellig but weake.

- 119 Like dyssle thou castest the wicked out
where ever they goe or dwell:
Wherfore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with fears,
as though it were benombd.
For when I see thy iudgements, streight
I am as one astond.

A I N. The xvi. part.

- 121 I do the thing that lawfull is,
and give to all men right:
Reigne me not to them that would,
oppresse me with their might.
122 But for thy servant suretie be,
in that thing that is good:
That proud men give me not the fosse,
which rage as they were wood.

- 123 Mine eyes w^t waiting are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
wherby thou wile me save.
124 Intreat thy servant louingly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me also to know.

- 125 Thy humble servant Lord I am,
graunt me to understand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for trueth is quite decaide:
Thy law likewise they haue transgrest,
and none against them saide.

- 127 This is the cause wherfore I loue
thy lawes better then gold:
O^r Jewels fine which are estēmd,
most costly to besolde.
128 I thought thy preceptes al most iust,
and so them laide in store:
All craftie and malicious wayes,
I do abhorre therfore.

P E The xvii. part.

- 129 T hy covenants are most wonderful
and full of thinges profound:
My soule therefore doth haue them sure,
when they are tried and found.
130 When men first enter into thy word,
they finde a light most cleare:
And very Idiots understand,
when they it reade or heare.
131 For joy I haue both gaped & breathed
to know thy commandement:
That I might guide my life thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
beholde me from aboue:
As thou art wont to behold me,
as thy name feare and loue.

- 133 Direct my footstepes by thy word,
that I thy will may know:
And never let iniquitie,
thy servant overthow.
134 From bandions tongues and deadly
preserue and keepe me sure: (harmes
Cp

Thy precepts then will I obserue,
and put them eke in vse.

135 Thy countenance which doth surmounte
the sunne in his bright hev:
Let hym e on me, and by thy law,
reach me what to eschew.

136 Out of mine eies great stouds gush out
oftearie teares and fell:
When I behold how wicked men,
thy lawes kepe never a del.

ZADE The xviii. part.

137 In every pointe Lord thou art iust,
the wicked though they grudgch:
And when thou doest sentence pronounce,
thou art a righteous iudge:

138 To rendert right and flee from guyl,
are two chiefe pointes most hye.
And such as thou hast in thy law,
commanded vs strately.

139 With zeale and wrath I am consumed
and even pindis away:

To se my foes thy word forger,
for ought that I do may.

140 So pure and perfect is thy word;
as any heart can dñe me:

And I thy servant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degrē:

Yet do I not thy hestes forget,
nor shrik away from thee.

142 Thy righteousness (Lord) is most iust,
for euer to endure:

Also thy law is truch it selue,
most constant and most pure.

143 Trouble and griece haue leasd on me,
and brought me wondrouys low:

Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements,
both last for euermore:

Then teach them me, for euin in them,
my life lyeth vp in stroze.

KOPH The xix. part.

145 W ith fervent hart I cald & cride,
now answe me O Lord:
That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request:
Save me therefore and I will keepe,
thy precepts and thy hest.

147 To thee I crye euin in the morne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plighe.

148 Mine eies prevent p watch by night,
and ere they call I wake.

That by deurling of thy word,
I mighesome comfort take.

149 Incline thine eares to heare my voice,
and perte on me take:

As thou wouldest iudge me Lord,
least life shoulde me forsake.

150 My foes haue neare and do procure,
my death malitiously:

which from thy law are farr gone back,
and strayed from it lewdly.

151 Therefore (O Lord) approach thou neare
for need doth so require:
And all thy precepts true they are,
then helpe I the desire.

152 But thy comandements I haue leard
not now but long agoe:
That they remaine for euermore,
thou hast them grounded so.

R ESH The xx. part.

153 M y trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I cuer take fast hold.

154 Defend my god and righteous cause,
with sped me succour send:
From death as thou hast promised,
Lord kepe me and defend.

155 As for the wicked sat they are,
from haunty health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I graunt,
what toungh can them attaine?
And as thou hast me iudged eve now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I never shonke,
nor went awry therfore.

158 And truely it is for grieve I dye,
when I these traitoressse:
Because they kepe no whit thy word,
nor yet like to know the.

159 Behold for I do loue thy lawes,
with heart most glad and faine:
As thou art god and gracious Lord,
restore my life againe.

160 What thy word doth decte, must be
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay never.

SCHIN The xxi. part.

161 P Rinces hauesought by crueltie,
causelesse to make me trouch:
But all in vain, for of thy word,
the feare did my heart touch.

162 And certaily enen of thy word,
I was more merry and glad:
Then he that of rich spories and pray,
great stroe and plenty had.

163 As for all lies and falsitie:
I hate most and detest:

For why? thy holy lawes do I,
aboue all thinges loue best.

164 Seven times a day I prayse the Lord
singing with heart and voice:
Thy righteous actes and wonderfull,
so cause me to rejoyce.

165 Great peace and rest shal all such have
as do t hy statutes loue;

So daunger shall their quieteaste,
impire or once temous.

166 Mine onely health and comfort Lord

I looke for at thy hand:
And therfore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene my exercise
which my soule most deured:
Somuch my loue to them was bent,
that nought els I required.
168 Thy statutes and commandements
I kepe thou knowest aright:
For all the things that I haue done
are present in thy sight.

T A V The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accessse:
And graunt me Lord deliuerance,
for so is thy promise.

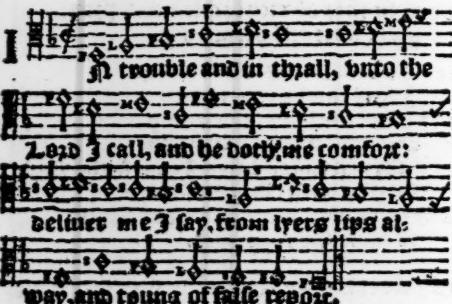
171 Then shall my lips thy prayses speake
after most ample soore:
When thou thy statutes hast me taught,
wherein standes my comfort.
172 My young shall sing & preach thy word
and on this wile say halle:
Gods famouſe actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me ſave:
For thy commandements to obſerue,
chosen O Lord I haue.
174 Of thee alone Lord I crave health
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Grant me therefore long dayes to haue
thy name to magnifie
And of thy judgement mercifull,
let me thy fauor trie.
176 For I was lost and went astray,
much like a wandring ſheepe:
Oh ſeke me for I haue not fald,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

David banished from amog the barbarous Arabians
through faſle reportes of eniuious flatterers, laſt
menterly ſpent long abode among ſuch infidels, geuen
to all kynde of wickednes and contention.



4. What bountage or what thing,
Gent thou thus for to ſing,
Thou faſle and flattering lyer?

5 Thy young doth hurt I weare,
No leſſe then arrowes keene,
Of hore conſuming fire.

6 Alas to long I ſlack,
Within thys tempeſt ſo blacke,
Which kedars are by name:
By whome the flocke elect,
And all of Isaacks ſect,
are put to open flame.

7 With them that peace did hate,
I came a peace to make,
And ſet a quiet life:
8 But when my word was told,
Caſtles I was controll,
by them that would haue strife.

Lamentation. Psal. Cxxi. W.W.

C The Prophet ſeteth by hys owne example that
he ſayfull ought to looke for all their ſuccour
of God alone, who will gouern, and geue good ſuc-
cour to all their godly enterprise.



3 Thy foote from ſlip he will preſerue
and will thee ſafely keepe:
for he will neuer ſleepe.

4 Lor he that doth Iſrael conſerue,
no ſleepe at all can him catch:
but his eyes do euer watch.

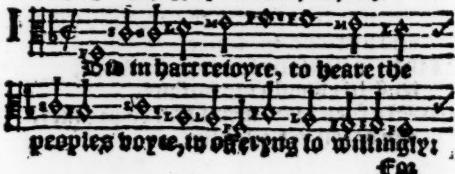
5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
at thy right hand euer.

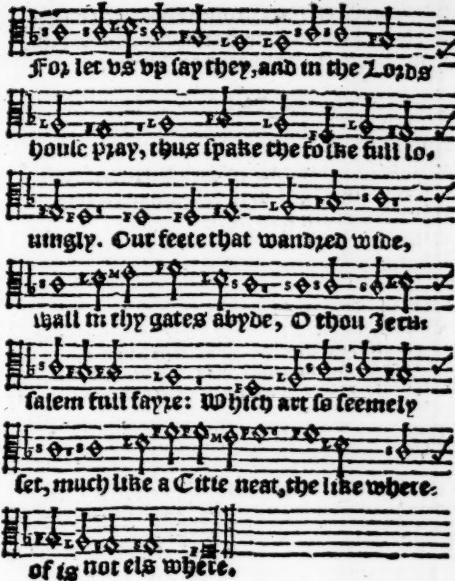
6 The Sunne ſhall not thee paſt by day,
nor the Moone nor halfe ſo brighte:
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe
and will thy life ſure ſave:
and thou alſo ſhalt haue.

8 In all thy busynes good ſuccour
where ever thou goest in or out:
God will thy thiſtis bring above.

Lætatus sum. Psal. Cxxii. W.K.
David reioyceþ that God accomplitheþ his promiſe
and placed his Ark in Ieron, geuing thanks, and
praying for the proſperitie of the Churche.





4 The tribes with one accord
the tribes of God the Lord,
are therer bent their way to take:
So God before did tell,
That there his Israell.
their prayers should together make.

5 For there are thrones erect,
and that for this respect,
to set forth justice orderly.
Which thrones right to maintaine,
To Davids houle pertayne.
his folke to judge accorodingly.

6 To pray let vs not cease,
for Ierusalems peace,
thy frends God prosper mightely:

7 Peace be thy walles about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
for my poure bretherens sake,
that comfoxe haue by meanes of thee:
9 Gods houle doth me allure,
Thy wealth for to procure,
so much alwayses as lyeth in me.

[Ad te leuau. Psal. Cxxiii. T.S.]

A prayer of the fayfull, whiche are affaynted by the
wycked worldynges and contenners of God.

Sing this as the 119. psalme.

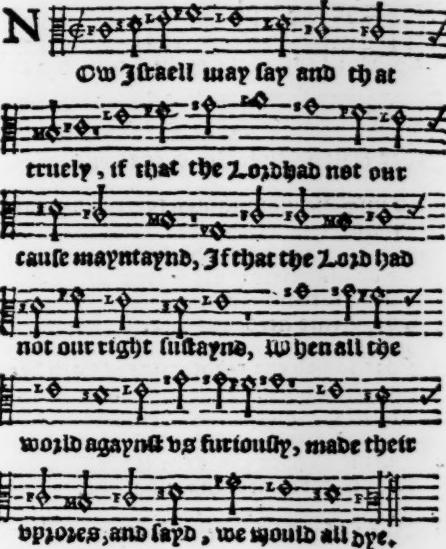
0 Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant liftest his
his masters handes to see.
2 As hand maides watch their mistresse
some grace for to archive: (handes)
So we behold the Lord our God,
till he doe vs forgue.

3 Lord graunt vs thy compassion,
and mercy in thy sight:
For we are killid and ouercome,
with haered and despight.
4 Our mindes be staffed with great rebuke
the rich and worldly wise!

Do make of vs their mocking stroke,
the proud do vs despise.

Nisi quia Domini. psal. Cxxiiii. W.W.

The fayfull deliuered out of great daunger, ac
knowledge not to haue escaped by thei; own
power, but through the fauour of God.



Now long agoe,
they had devoured vs all,
And swallowed quicke,
for ought that we could deeme,
Such was their rage.

as we myght well esteeme.

4 And as the bloudes,
with wrightie force do fall:
So had they now,
our lynes even broughte to shal.

5 The raging streames,
most proud in roaing noyse,
had long agoe,
ouerwhelmed vs in the deepe.

6 But loued be God,
which doth vs safelie keepe:
From bloudie teeth,
and their most cruel voice,
Which as a pray,
to eate vs would reioyce.

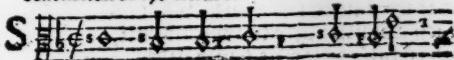
7 Euen as a bird,
out of the fowlers grim:
Escapeth away:
right so it fareth with vs,
Whoke ate their nets.

8 And we haue escaped thus.

9 God that made heauen
and earth, is our helpe then,
His name hath sauied vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

He desribeth the assurance of the fayfull in
their afflictions, and desirch theye wealth, and the
destruction of the wicked.



Wh ch as in God the Lord do
trust.

Psalme Cxxvi.

trust. As Mount Sion shall firmly
stand and be remoued at no hand, the

Lord will count the right & iust, so that
they shall be safe, For euer to endure.

2 As mightie mountaines huge and great
Jerusalem about do close:
So will the Lord be vnto those,
Who on his godly will do wait.
Such are to him so deare,
They never neede to feare.

3 For though the righteous try doth bee,
By making wicked men his roade:
Least they through greate foriske their
It hal not as their lot shal be. (God
4 Give Lord to those thy light,
Whose hartes are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought:
The Lord wil surely bring to noughe,
With workes most vnde they shall abide.
But peace with Israel:
For euermore shall dwell.

An other of the same by R.W.

Sing this as the x. Commaundements.

Those that do put their confidence,
Upon the Lord our God onely:
And flee to him for his defence
In all their neede and misery.
Their faith is sure firme to endure,
Grounded on Christ the corner stonē:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hils do it compasse:
So that no enemites come to them,
To hurt that towne in any case.
So God in deed, in every neede,
His faithfull people doth defend:
Standing them vp assuredly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainte:
The sinnes and vngodlies roade,
To tary upon his family.
Least they also from God shoul d go,
Falling to sinne and wickenesse.
O Lord defend world without end:
Thy Christian flock through thy goodness.

O Lord be good to Christians al,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide.
Such will the Lord scatter abroad,

With hypocrites thowre downe to hell,
God will them send paines without end,
But Lord graunt peace to Israel.

Glory to God the Father of myght,
And to his Sonne our Sauient:
And to the holy Ghost whose light,
Shine in our hartes and vs succour.

That the right way fram day to day,
We may walk and him glorie:
With heartes desire all that are here,
Worship the Lord and say Amen.

In conuertendo. Psal. Cxxvi. W.K.
This Psalme was made after the returne of the
people from Babylon, and sheweth that the meane
of thys deliuerance was wonderfull, after the
severall yeares of captivity foreshowne by Jeremy
2.5.12.3.29.10.

When that the Lord agayne his Sion
had forth brought, from bondage great
and also seruitude extreme: His worke
was such as did surmount man's hart
and thought, so that we were much like
to the that vse to dreame: Our mouthes
were with laughter filled then, andeke
our tongues did shew vs toyfull men.

3 The Heathen folke,
were forced then this to confesse,
How that the Lord
for them alio great things had done.

4 But much more we
and therfore can confesse no lesse,
Wherefore to joy
we haue good cause as we begun.

4 O Lord go forth,
thou canst our bondage end:
As to deseruers,
the flowing riuers send.

5 Full true it is
that they which sow in teares in deede,
A time will come
when they shall reap in mirth and toy:

6 They went and wept
in bearing of their precious seede,
For that their foes,
full ostentuous did them annoy.
But their returne

with

with joy they shall see:
Their heaves home bring,
and not impayde be.

Nisi Dominus. Psal. Cxxvij. W.W.
¶ It is not mans witt, power, or labouer, but the free
goodnesse of God that giveth riches, preferreth
townes & countreyes, graunteth nouishmet & chylde.

Sing this as the Lordes prayer.

¶ Except the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in baine men undertake,
Cites and holdes to watch and warr,
Except the Lord be their safegard.

2 Though ye rise early in the mornynge,
And so at night go late to bed,
Feeding full hardly with browne bread
yet were your labouer lost and worne,
But they whom God doth loue and keepe
Receiue all things with quiet sleepe.

3 Therfore marke well when ever you see
That men haue heires to enjoy their land
It is the gift of Gods owne hand,
For God him selfe doth multiply,
Of his great liberaltie,
The blessing of posteritie.

4 And when the chylde ren come to age,
They grow in strenght and actiuenes,
In person and in comelines,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Fletch not so swifte nor doth like harme.

5 ¶ Well is him that hath his quire,
Furnished with such artillery:
For when in perill he shall be,
Such oure shall never wake nor shiuere,
When that he pleadeth before the iudge,
Against his foes which beare him grudg.

Beati omnes. Psal. Cxxviii. T.S.

¶ Here is described the prosperous estate of persons
maried in the feare of GOD, and the promises of
Gods blessings, to al them that live in this hono-
rable estate according to his commaundements.

Sing this as the 137. psalme.

B Lessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eare,
happie art thou I say.
2 Like fruitfull vines on the house side
so doth thy wife spring out:
Thy children stande like Olive plants,
thy table round about.

3 Thus art thou blest that fearest God,
and be shall let thee see:
The promised Jerusalem,
and his felicite.
4 Thou shalt thy chylde nens children see,
to thy great joyes encrease:
And likewise grace on Israel,
prosperite and peace.

Sxpe expugnauerunt. Psal. Cxxix.

The admonisheh the Church to reioye, though af-

ficed in all ages, for God will deliuer and sodainly
destroy the enemies thereof.

Sing this as the 137. psalme.

O If they now, Israell may say,
me from my youth assayde:
2 Oft they assayde me from my youth,
yet neuer they preuyalde.
3 Upon my back the plowes plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cordes,
of wicked foes at last.

5 They that hate me shalbe ashamed,
and turned back also:

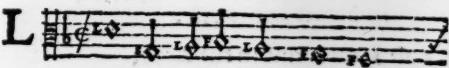
6 And made a g graffe vpon the house,
which withereth ere it grow.

7 Whereof the mower cannot find,
inough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

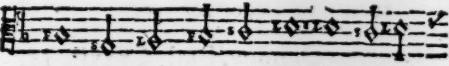
8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

¶ An effectuall prayer to obrayne mercye and for-
genenes of his sinnes and at length deliuerance
from all evyls.



Ord to thee I make my moane,



when dangers me oppresse, I call, I



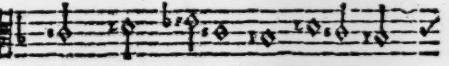
agh, plaine, and groane, tristinge to fin.



release. Heare now O Lord, my re-



quest, for it is full due time: And let



thine eares aye be prest, unto this



prayer mine.

3 O Lord our God if thou walsh
our sinnes and them peculiars:

Who shall then escape and say,

I can my selfe excuse?

4 But Lord thou art mercifull,
and turnest to vs thy grace:

and

Palme Cxxxii. Cxxxii. Cxxxiii.

¶ 2
That we with heartes most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waueth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More then they that warch and warte,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must save,
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxii. M.
¶ David charged with ambition, protested his humilitie before God.

Sing this as the Lamentation.

O Lord I am not püst in minde,
I haue no scornefull eye:
I do not exercize my selfe,
in thinges that be too hre.
2 But as a child that wained is,
even from his motheres brest:
So haue I Lord behaued my selfe,
in silence and in test.
3 O Israel trust in the Lord,
let hym be all thy stay:
From this time forth for evermore
from age to age, for ay.

Memento Domine. Psal. Cxxxii. M.

¶ The faithful grounded on Gods promise made byns
to David, decret that he would establish the same
both as touching hys posterite, and the building
of the temple, to pray there as was foreshoken.

R
Remember Davids troubles Lord
how to the Lord he swoore, and bowd a
bowe to Jacobs God, to keepe for euer-
more. I will not come within my
house, nor clime up to my bed, nor let
my temples take their rest, or the eyes
in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God, to be
an habitation.
6 We heare of it at Euphrata,
there did we heare this sound:
And in the fieldes and forestes there,
these voyces first were found.
7 We will assay and go in now,
his tabernacle there?
Before his forestole to fall downe,
upon our knes in feare.
8 Arise O Lord arise I say,
into thy resting place:
Both thou and the Ark of thy strength,
the presence of thy grace.
9 Let all thy Priestes be clothed Lord,
with truthe and righteousnesse:
Let all thy Saintes and holy men,
sing all with ioyfulness.
10 And for thy seruaunt Davids sake,
refuse not Lord I say:
The face of chine anoynted Lord,
noȝ turne thy face away.

The second part.

11 The Lord to David swore in truthe,
and will not winke from it:
Saying the fruite of thy body,
upon thy seate shall sit.
12 And if thy sonnes my couenant kepe,
that I will learene echone:
Then shall their comes for ever sit,
upon thy Princely thhone.
13 The Lord himselfe hath chose Ston,
and loues thereto to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her viciuals every where:
And I will sacristie with bread,
the neȝdy that be there.

16 Yea I will decke & cloth her Priestes,
with my saluation:
And all her Saintes shall sing for toy,
of my protection.
17 There will I surely make the houre,
of David for to bud:
For there I haue ordaind for myne,
a lanterne bright and god.
18 As for his enemies I will cloth,
with shame for evermore:
But I will cause his crowne to shine,
more frely then heretofore.

Ecce quam. Psal. Cxxxiii. W. W.

¶ The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus. xxx.

Sing this as the 137. palme.

0 How happy a thyng it is,
and ioyfull for to see:
Brethren together fast to hold
the band of amitie.
2 It calleth to mynde the sweete perfume,
and that costly oyntment:
Whiche on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drench his beard throughout:
And finally it did run downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his sinner drops,
the feldes with fruite doth fill.
5 Even so the Lord doth poure on them,
his blessings manifold:
Whose hartes and myndes without all
this knot do kepe and hold. (guise,

Ecce nunc. psal. Cxxxiiii. W. K.

C He exhorteth the Lemites that watch in the tempe
ple to prayse the Lord.

B

Behold, and hane regard ye set:
uaunts of the Lord: Which is his
house by night do watch, prayse him
with one accord.

2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayses due,
his benefites embrace.

3 For why? the Lord who did
both earth and heaven frame:
Doth Sion blesse and will conserue,
for evermore the same.

Laudate nomen. psal. Cxxxv. N.
C He exhorteth al the sayntful, to prayse God for his
marueilous works and graces wherin he hath de
clared his maiestie, to the confus of all idolaters.

O

Prayse the Lord, prayse him,
praise him, praise him with one ac
cord: O prayse him still, all ye that dee
the seruautes of the Lord. O prayse him
ye that stand and be in the house of the
Lord: ye of his Court and of his house:

prayse him with one accord.

3 Prayse ye the Lord for he is god,
sing prayses to his name:
It is a comely and god thyng,
always to do the same.
4 For why? the Lord hath chysed Jacob,
his very owne you se:
So hath he chosen Israell,
his treasure box to be.

5 For this I know and am right sure,
the Lord is very great:
He is in dede aboue all Gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the See,
which he hath framde of nougat.

7 He listes vp cloudes even from the earth
he makes lightnings and rayne:
He bringeth forth the windes also,
he made nothyng in bayne.
8 He smote the first borne of ech thyng,
in Egypt that tooke rest:
He spared ther no living thyng,
the man nor yet the beast.

9 He hath in thre shewed wonders great,
O Egypt boyde of bauntes:
On Pharaos thy cursed kyng,
and his leuite seruautes.
10 He smote then many nations,
and did great actes and thynges:
He slew the great and mightyest,
and chiefest of their kynges.

11 Sehon kyng of the Amorites
and Og kyng of Basan:
He slew also the kyngdoms all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to bee.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all in dede:
And to his seruautes he will shew,
fauour in tyme of neede.

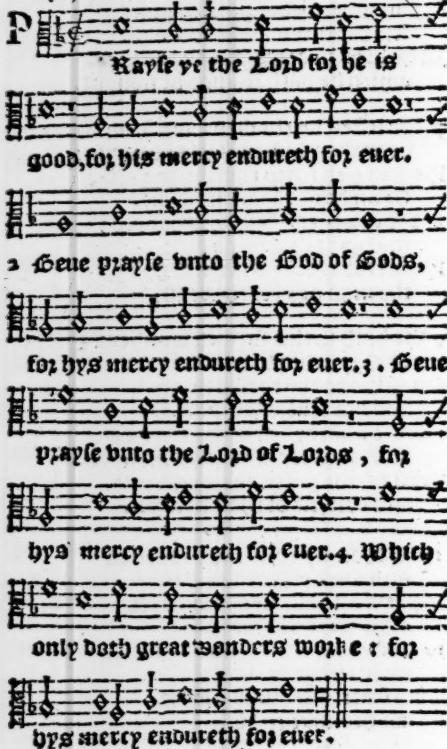
15 The Idols of the Heathen are made,
in all their coastes and landes:
Of siluer and of gold be they,
the worke euuen of mens handes.
16 They haue their mouthes all cannot
and eyes and haue no sight: (speake,
17 They haue eke ears and haue no thyng,
their mouthes be brestyless quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trud in them,
or thinke they be ought worth.

19 O all ye house of Israell,
See that ye prayse the Lord:
And ye that be of Iacrons house,
prayse him with one accord.

20 And ye that be of Leuites house,
prayse ye likewise the Lord:
And all that stand in awe of him,
prayse him with one accord.
21 And out of Sion sound his prayse,
the great prayse of the Lord:
Whiche dwelliceth in Ierusalem,
prayse him with one accord.

Confitemint. Psal. Cxxxi. N.
¶ most greene exhortation to gene thanks unto God
for the creation and gouernance of all thinges,



Rayse ye the Lord for he is
good, for his mercy endureth for euer.
2 Gene prayse unto the God of Gods,
for hys mercy endureth for euer. 3. Gene
prayse unto the Lord of Lords, for
hys mercy endureth for euer. 4. Which
only doth great wonders worke: for
hys mercy endureth for euer.

5 Which by his wisdom made þe heavens
for his mercy endureth. &c.
6 Which on the waters stretcht the earth,
for his mercy endureth. &c.
7 Which made great light to shine abroad,
for his mercy endureth. &c.
8 As Sunne to rule the lighesome day,
for his mercy endureth. &c.

9 The Mone & Starres to guide the night,
for his mercy endureth. &c.
10 Which smote Egypt with their strok
for his mercy endureth. &c. (borne,
11 And Israell brought out from them,
for his mercy endureth. &c.
12 With mighty hand and stretched arme,
for his mercy endureth. &c.
13 Which cut the red sea in two partes,
for his mercy endureth. &c.
14 And Israell made passe there through,
for his mercy endureth. &c.
15 And drowned Pharaon and his host,

for his mercy endureth. &c.
16 Through wildernes his people led,
for his mercy endureth. &c.

17 He which did smite great noble kynges,
for his mercy endureth. &c.
18 And which hach slayne þe mighty kyngs
for his mercy endureth. &c.
19 As Sehon kyng of the Amorites,
for his mercy endureth. &c.
20 And Og the kyng of Basan land,
for his mercy endureth. &c.

21 And gave their land for heritage,
for his mercy endureth. &c.
22 Gave to his seruantes Israell,
for his mercy endureth. &c.
23 Remembryng vs in base estate,
for his mercy endureth. &c.
24 And from oppessours rescued vs,
for his mercy endureth. &c.
25 Which giveth food unto all flesh,
for his mercy endureth. &c.
26 Prayse ye the Lord of heauen above,
for his mercy endureth. &c.
27 Gene thankes unto the Lord of Lords,
for his mercy endureth. &c.

An other of the same, by T.C.

Sing this as the 148. psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Great thankes and prayses sing,
To God of Gods I say:
For certaynely,
His mercyes dure,
Both streme and sure,
Eternally.

3 The Lord of Lordes prayse ye,
Whose mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power:
For certaynely,
His mercyes dure,
Both streme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdome high:
The heavenly firmament,
Did frame as we do see:
For certaynely,
His mercyes dure,
Both streme and sure,
Eternally.

6 Yea he the heawy charge,
Of all the earth did stretch:
And on the waters large,
The same he did out reach:
For certaynely. &c.

7 Great lightes he made to vs,
For why his loue is aye:
8 Such as the Sunne we see,
To rule the lighesome day:
For certaynely. &c.

9 And eke the Mone so cleare,
Whiche is in:th in out sight:

And

And staires that do appeare,
To guide the darkesome night:
For certaynely. &c.

10 With grieuous plagues and sore,
All Egypt smote he then:
The first boorne lesse and more,
He slew of beast and men:
For certaynely. &c.

11 And from amelst their land,
His Israell forth broughte:
12 Which he with mighty hand,
And stretched arm hath wroughte:
For certaynely. &c.

13 The Sea he cut in two,
Which stode by like a wall:
14 And made through it to go,
His chosen childien all:
For certaynely. &c.

15 But there he whelmed then,
The proud kyng Pharaao:
With his huge hoste of men
And charres eke also,
For certaynely. &c.

16 Who led through wildernes,
His people safe and sound:
17 And for his loue endlesse.
Great kynges he broughte to ground,
For certaynely. &c.

18 And sene with puissaunt hand,
Kynges mighty and of fame:
19 As of Amorites land.
Sehon the kyng by name,
For certaynely. &c.

20 And Og the Gyaunt large,
Of Balan kyng also:
21 Whose land for heritage,
He gaue his people tho:
For certaynely. &c.

22 Euen vnto Israell,
His seruaunt deare I say:
He gaue the same to dwelle,
And therre abide for ayte:
For certaynely. &c.

23 To mynde he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie let vs free.
For certaynely. &c.

25 All flesh in earth abroade,
With stode he doch fullill:
26 Wherfore of heauen the God,
To laud be it your will:
For certaynely. &c.

Super flumina. Psal. Cxxxvii. W.W.
¶ The Israelites in their captivity hearing the Caldeans reproch and blaspheme God, and his Religion, desire God to punish the Edomites, who provoked the Babylonians against them, & prophesied the destruction of Babylon.

W
Men as we sate in Babylon,
the riuers round about, and in temem,

braunce of Ston, the teates for grieve
burst out. We hanged our harps and in-
strumentes the willow trees vpon: For
in that place men for then vse, had
planted many one.

3 Then they to whom we prisoners were,
laid to vs tauntingly:
Now let vs heare your Hebrew songes,
and pleasaunte melody.
4 Alas layd we who can once frame,
his sorrowfull hart to sing:
The prayses of our lonyng God,
thus vnder a straunge kyng?

5 But yet if I Jerusalem,
out of my hart let vnde:
Then let my fingeres quite forget,
the warblyng Harpe to guide.
6 And let my tongue within my mouth,
be tyed for ever fast:
If that I joy before I se,
thy fall deliueraunce past.

7 Therfore O Lord remember now,
the cursed noyse and cry:
That Edomites agaynst vs made,
when they razed our Cittie.
Remember Lord, their cruel worder,
when as with one accord:
They cryed, on, sacke, & raze their walles
in despise of their Lord.

8 Euen so, shal thon (O Babylon)
at length to dust be broughte:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones agaynst hard stonnes
which ly the strees among.

Confitebor tibi. psal. Cxxxviii. N.
¶ David prayseth the goodness of God toward him,
for which, euen fortem Princes shall prayse the
Lord together with hym. And he is assured to haue
like comfort of God hereafter, as heretofore.

Sing this as the 137. P. alone.
T
Thy will I prayse with my whole hart,
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduaunce thy prayse:
Toward thy holy temple I,
will looke and worship the:
And praysed in my thankfull mouth,
thy holy name shall be.

2 Euen for thy louyng kindenesse sake,
and for thy truth witnessall:
For thou thy name hast by thy word:
aduaanced ouer all.

Whene

- 3 When I did call thou hearest me,
and thou hast made also:
The powers of increased strength,
within my soule to grow.
- 4 Yea all the kynges on earth they shall,
gene prayse to the O Lord:
For they of thy most holy mouth,
have heard the mighty word.
- 5 They of the wayes of God the Lord,
in singyng shall entreat:
Because the glory of the Lord,
it is exceeding great.
- 6 The Lord is high, and yet he doth
behold the lowly sprite:
But he contemnyng knowes a farre,
the proud and losse wight.
- 7 Although in midst of trouble I,
do walke yet shall I stand:
Renewed by the (O my Lord)
thou wilt stretch out thy hand.
- 8 Upon the wrath of all my foes,
and sauer shall I be:
By thy right hand the Lord God will,
performe his worke to me.
- 9 Thy mercy Lord endures for ay,
Lord do me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

¶ David to cleanse his hart from all hypocrisie, helpe
eth that nothing is so secret which God seeth not,
After declaring his zeale and feare of God, he pro-
testeth to be enemy to all them that contene God.

Sing this as the 137. Psalme.

- 0 Lord thou hast me tryde and knowne,
my fityng thou doest know:
2 And rising eke my thoughtes a farre,
thou understandst also.
3 My parhes yea and my lying downe,
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes.
- 4 No word is in my tongue (O Lord)
but knowes it is to thee:
5 Thou me behinde holdst and before,
thou layest thine hand on me.
6 To wonderfull above my teach,
Lord is thy cunyng skill:
It is so hye that I the same,
can not attayne vntill.
- 7 From sight of thy all seyng sprite,
Lord wherethall I go?
Or whether shall I flie away,
thy preserice to scape for?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
even there thou doest appeare.
- 9 Yea let me take the morning wings,
and let me goe and hyde:
Euen there where are the farthest partes,
where flowing Sea doth syde.
10 Yea euen theretherto shall,
thy reaching hand me guide:
In thy right hand shall hold me fast,
and make me to abide.

- 11 Yea if I say the dackenesse shall,
yet shoud me from thy light:
Loe even also the dakest night,
about me halfe light.
12 Yea dackenesse hideth not from thee,
but night doth hide as day:
To the the dackenesse and the light,
are both a like alway.

The second part.

- 13 For thou passest hant my raynes,
and thou hast coueted me:
When I within my mothers wombe,
enclosed was by the.
14 The will I prayse, made fearefully,
and wondrouly I am:
Thy workes are marueilous, right well
my soule doth know the same.
15 My bones they are not hid from the
although in secret place:
I haue bene made and in the earth,
beneath I shapred was.
16 Whys I was formelesse, then thins eye,
saw me, toz in thy booke:
Were written all, nought was before,
that after fashion toke.
17 The thoughts therfore of the (O God)
how deare are they to me?
And of them all how passing great,
the endlesse number be.
18 If I shold count the, loe their summe,
more then the sand I see:
And whensooner I awake,
yet am I still with the.
- 19 The wicked and the bloudy man,
oh that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.
20 Euen those of the, O Lord my God,
that speake full wickedly:
Those that are listed vp in bayne,
beyng enemies to the.

- 21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not agaynst them all,
agaynst the that arise?
22 I hate them with unpayned hate,
euen as my bitter foes:
23 Try me (O God) and know my hart,
my thoughtes prone and disclose.
24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for ever lead thou me.

Eripe me Domine. Psal. Cxi. N.

¶ David prayeth unto the Lord agaynst the cruelty
falshood, and iniurie of his enemies, assuring him
selfe of his succour. Wherefore he prouoketh the
ius to prayse the Lord, and to assure themselves of
his fauor.

Sing this as the Lamentation.

- L Ord save me from the euill man,
and from the cruell wightes
3 Deliver me, which euill doe
imagine in their spites.
Which make on me continuall wa tre,
their tongaes loe they haue whet:
Like Serpents, vnderneath their lips,
As Adders poysone set.

4 Keepe me O Lord from wicked handes
preserue me to abide:
free from the cruell man that meanes,
to cause my steppes to slide.
5 The proud haue layd a snare for me,
and they haue spread a net:
With cordes in my path wayes, and gins
for me eke haue they set.
6 Therfore I sayd unto the Lord,
thou art my God alone:
Hearre me (O Lord) O heare the boyce,
wherewith I pray and moane.
7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath,
bere couered still by thee.
8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought, least he
with pride be set on fire.
9 Of them that compasse me about,
the chiefeſt of them all:
Lord let the mischieſe of their lips,
vpon themſelues befall.
10 Let coales fall on them, let him cast
them in conſamnyng flame:
And in depe pitres, ſo as they may
not rise out of the fame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plighe:
And euill to deſtruotion ſtill,
hall burst the cruell wight.
12 I know the Lord thaflicted will
reuenge and iudge the poore:
The iust hall prayſe thy name, iust hall
dwell with the euermore.

Domine clamaui. Psal. Cxli. N.

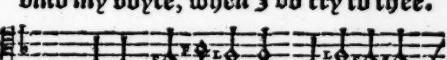
C Daud beynge greuously persecuted vnder Saule,
deferteſſe ſuccour, and patience till God take ven-
geance of his enemis.



Lord vpon thee do I call, Lord



balle thee vnto me: And harken Lord



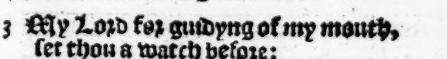
vnto my boyce, when I do cry to thee.



2. As inceneſe, let my prayer be directed



in thine eyes: and the vplifting of my
hands as euening sacrifice.



3. My Lord for quydng of my mouth,
ſet thou a watch before:
And also of my mouyng lippes,
O Lord keepe thou the doore.

4 That I ſhould wicked workes commit,
incline thou not my hart:
With ill men of their delicateſſe,
Lord let me eate no part.

5 But let the righreous ſmitte me Lord,
for that is god for me:
Let him reuoye me, and the ſame
a preuous oyle ſhall be.
Such ſmitting ſhall not breake my head,
the tyme ſhall worthy fall:
When I ſhall in theſe miserie,
make prayers for them all.

6 Then when in ſtony places downe,
their iudges ſhalbe caſt:
Then hal they heare my wordes, for then
they haue a pleauant caſt.
7 Our bones about the graues mouth,
loe scattered are they found:
As he that hewed wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, myne eyes,
doe looke vp vnto theſe:
In theſe is all my truſt, let not
my ſoule forſaken bee.
9 Which they haue layd to catch me in,
Lord keepe me from the ſnare:
And from the ſubtil gynnes of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
Whilſe I do by thy helpe escape,
the daunger of them all.

Voce mea ad Do. Psal. Cxlii. N.
Daud neither forſeaſe, nor anger, would kill Saule
but with a quiet mynde peyed vnto God who per-
ſerued him.

Sing this as the 141. psalme.

Before the Lord God with my boyce,
I did ſens out my cry:
And with my ſtrayned boyce vnto,
the Lord God prayed I.
3 My meditation in his fight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

Although perplexed was my ſpryte,
my path was knowne to theſe:
In way where I did walke, a ſnare
they ſily layd for me.
4 I looke and viewed on my right hand,
but none there would me know:
All refuge fayled me, and for
my ſoule none cared tho.

5 Then cryed I Lord to theſe, and ſayd
my hope thou onely art:
Thou in the land of lying art,
my portion and my part.

6 Marke to my cry for I am brought,
full low deliuere me:
From them that do me persecute,
for me to ſtrong they be.

7 That I may prayſe thy name, my ſoule
from priſon Lord bryng out:
When thou art god to me, the iust
hall preſe me round about.

Domine exaudi. psal. Cxliii. N.

G An earnest prayer for remission of sinnes, acknowledging that the enemys did cruelly persecute him by Gods iudgement. He desirereth to be restored to grace, to be governed by his holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. psalme.

- L** Ord heart my prayer, harke the playnt
that I do make to thee:
Lord in thy natiue truch, and in
thy justice aunswere me.
2 In iudgement with thy seruaunt Lord,
oh enter not at all:
For iusticed be in thy sight,
not one that liueth shall.
3 The enemy hath pursued my soule,
my life to ground hath throwne:
And layd me in the darcke, like them
that dead are long agone.
4 Within me in perplexite,
was myne accombyed spryte:
And in me was my troubled hart,
amased and affright.
5 Yet I record tym past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handes hane create.
6 To the O Lord my God loe I,
do stretch my cravynge handes:
My soule desirereth after the,
as do the thirsty landes.
7 Hearre me with spede my spryte doth
hide not thy face me frs: (sayle,
Als shall I be like them that downe,
into the pit do goe.
8 Let me thy louyng kindnesse in
the morwyng heare and know:
For in this is my trust, shew me
the way that I shall goe.
9 For I lift vp my soule to the,
O Lord deliver me:
From all myne enemis, for I
have hidden me with the.
10 Teach me to do thy will for thou
thou art my God I say:
Let thy godsprite unto the land,
of mercy me comay.
11 For thy names sake with quickenyng
aline do thou me make: (grace,
And out of trouble bring my soule,
even for thy justice sake.
12 And of thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruaunt am and shall.

Benedictus Dominus. psal. Cxliii. N.

David prayseth the Lord for his victories & kings
done retooled, yet calling for the destruction of
the wicked: and declareth wherin the felicitie of
any people consisteth.

Sing this as the 141. psalme.

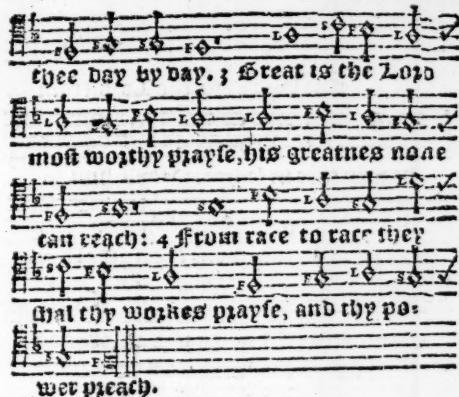
- B**less be the Lord my strength, that doth
instruct my handes to fight:
The Lord that doth my fingers frame,
to batell by his might.
2 He is my goodness, fort and tower,
deliverer and shield:
In him I trust, my people he

subdues to me to yeeld.

- O** Lord what thyng is man, that him
thou holdest so in price?
O sonne of man that upon him,
thou thinkest in this wise?
4 Man is but like to vanitie,
so passe his dayes to end:
5 As the ryng wade, bow downe O Lord
the heauens and descend.
6 The mountaines touch, & they shal smoke
cast forth thy lightnyng flame:
And scatter them, thine arrowes shote,
consume them with the same.
7 Send downe thy hand even from above,
O Lord delivere me:
Take me from waters great, from hand
of straungers make me free.
8 Whose subtil mouth of vanitie,
and sondesse doth intreat:
And their right hand is a right hand,
of falsoode and deceit.
9 A new song will I sing O God,
and singyng will I vs:
On Viole and on instrument,
ten stringed vnsco the.
10 Even he it is that onely genes,
deliueraunce to kynges:
Unto his seruaunt David helpe,
from hurtfull sword he brynges.
11 From straungers hand me saue & sheld,
whose mouthes talke vanitie:
And their right hand is a right hand,
of guile and subtyltie.
12 That our sonnes may be as the plants,
whom growyng youth doth reare:
Our daughters as carued corner stones,
like to a Wallace sayre.
13 Our garners full, and plenty may,
with sundry sortes be found:
Our shepe bring thousandes in our stretees
ten thousandes may abound.
14 Our Oren be to labort strong,
that none do vs inuade:
There be no goyng out, no cryes
within our stretees be made.
15 The people blessed are, that with
such blessings are so stord:
Yea blessed all the people are,
whose God is God the Lord.
Exaltabo te. psal. Cxlv. N.
David desirereth the wonderfull prouidence of
God, in governyng and in preseruing all the other
creatures. He prayseth God for his iustice, mercie,
and speciall louyng kindnes towards those that
call upon him, that feare him, and loue him.

T

Hie will I laud my God and
King & blesse thy name for aye : 2. For
ever will I prayse thy name, and blesse
thee



wet preach.

- 5 I of thy glorious maiestie
the beautie will record:
And meditate vpon thy workes
most wonderfull O Lord.
- 6 And they shall of thy powerand of
thy fearefull actes declare,
And I to publish all abroad.
thy greatness will not spare.
- 7 And they into the mention shall,
breake of thy godnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
- 9 Yea god to all and all his workes,
his mercie doth exceede:
- 10 Lo all thy workes do praise thee Lord,
and do thy honor spread.
- 11 Thy Saints do blesse thee, and they do
thy kingdome's glory shew:
- 12 And blase thy power, to cause the sonnes
of men his power to know.
- The second part.
- 13 And of his myghtie kingdom's eke,
to spread the gloriouse praise.
Thy kingdom Lord a kingdom is,
that doth endure alwayes.
- 14 And thy dominion through ech age,
endures without decaie:
- 15 The Lord byholdeth them that fall,
their sliding he doth stay.
- 16 The eyes of all do waite on thee,
thou doest them all reueue:
And thou to ech sufficing food,
in season due doest give.
- 17 Thou openest thy plenteous hand,
and bounteously doest fill:
All chunges whatsoever do live,
with gifts of thy good will.
- 18 The Lord is just in all his wayes,
his workes are holy all:
- 19 Neare all he is that call on him,
in truelth that on him call.
- 20 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and save them all he will.
- 21 The Lord preserues all these to him,

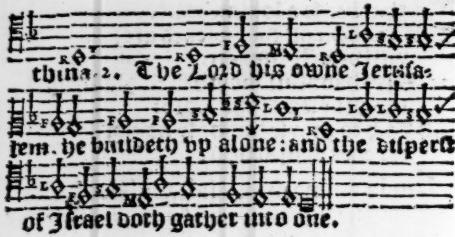
that beare a louing heart.
But he them all that wicked are,
will bitterly subuert.
22 My thankfull mouth shall gladly speke
the prayses of the Lord:
All flesh to prayse his holy name,
for ever shall accord.

Lauda anima mea. Psal. Cxvi. I.H.

C David teacheth that none shoud put their trust
in men but in God alone, who is almighty and
delivereþ the afflicteþ, nourisheþ the poore, setteþ
þer prisoners at libertie, comforteþ the faterlesse,
widowes, straungers, and is kyng for ever.

Sing this as the 137 psalme.

- M Y soule prayse thou the Lord alwayes,
my God I will confess:
2 While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health?
- 4 For why? their heath doth soone depart,
to earth anone they fall:
A: dthen the counseles of their heartes,
decay and perishall.
- 5 O happy is that man I say,
whom Jacobs God doth aider:
And he whose hope doth not decay,
but on the Lord is laid.
- 6 Whiche made the earth & waters deepe,
the heauens high withall:
Whiche doth his word and promise keepe,
in truelth and euer shall.
- 7 With right alwaies he doth proceede,
for such as suffer wrong:
The poore and hungry he doth feede,
and losse the fetteres strong.
- 8 The Lord doth send the blind their sight
thelame to lims restore:
The Lord I say doth loue the right
and iust man euermore.
- 9 He doth defend the faterlesse,
the straunger's sad in hart:
And quicke the widow from distresse,
and ill mens waires subuert.
- 10 Thy Lord and God eternally,
O Sian still shall raigne:
In time of all pestilencie,
for ever to remaine.
- Laudate Dominum. Psal. Cxlvii. N.
- C The Prophete prayseth the bountie, wiſdom, potes-
ter iuste & prouidence of God vpon all his creatures
but specially vpon his Churche, whiche he gathered
together after their dispersion, declaring his word
and iugement so vnto them, as hee hath done to
no other people.
- P Rayse ye the Lord, for it is good
unto our God to sing: For it is plea-
sant, and to prayse, it is a comely
thing



- 3 He heales the broken in their hart,
their soze vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord reliues the mecke, & throwes
to ground the wicked wight.

- 7 Sing vnto God the Lord with praysse,
vnto the Lord rejoyce:
And to our God vpon the harpe,
advancse your singling voice.
8 He couers heauen with cloudes, and soz
the earth preparereth raine:
And on the mountaines he doth make,
the grasse to grov' againe.

- 9 He givnes to beastes their food, and to
young Rauens when they cry:
10 His pleasure not in strength of Horse,
nor in man's legs doth lye.
11 But in all thole that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his mercies shining light.

The second part.

- 12 O praysse the Lord Jerusalem,
Thy God O Sion praysse:
13 So he the bars hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blesst in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheat he filleth the.

- 15 And his commandement vpon
the earth he sendereth out:
And eke his word with speddy course,
both swifly turne about.
16 He givneth snow like woll, hore scot
like ashes doth he spred:
17 Like moyses castes his se, thereof
the cold who can abide?

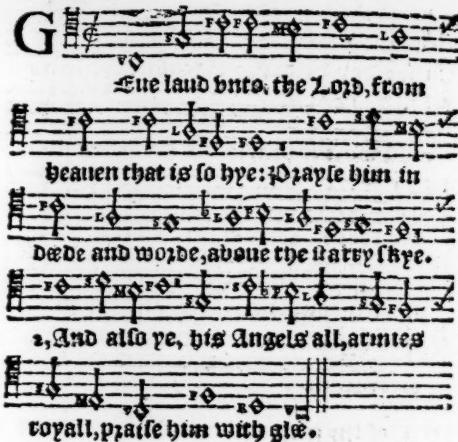
- 18 He sendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow and then,
the waters flow amaine.

- 19 The doctrine of his holy word,
to Jacob doth he shew:
His statutes and his iudgements he
gives Israell to know.

- 20 With every nation hath he not
so dealt, nor they haue knowne:
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I.H

C he pronesketh all creatures to praysse the Lord, in
heauen, and in all places, especially for the power
that he hath givnen to his people Israell.



- 3 Praise him both Moone and Sunne
Whiche are so cleere and brighte:
The same of you be done
Ye glistering stars of lighē,
4 And eke na lesse
Ye heauens faire,
And cloudes of the aere,
His laud expresse.

- 5 For at his word they were,
All formed as we see:
At his voice did appeare
All things in their degree,
6 Whiche he set fast:
To them he made
A law and trade,
For aye to last.

- 7 Extoll and praise Gods name
On earthye Dragons fell:
All deepes do ye the same,
For it becommeth you well.
8 Him magnifie
Fire, hale, Isle, snow,
And stormes that blow,
At his decree.

- 9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praysse declare,
10 Beastes and cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

- 11 All kinges both moze and lesse,
With all their pompous traine:
Princes and all judges,
That in the world remaine.

- Exalt his name,
12 Young men and maides,
Old men and babes
Do yethe same.

- 13 For his name shall we proue,
To be most excellent:
Whose praysse is farre aboue,
The earth and armament.

- 14 For sure he shall,
Exalt with blisse:
The hoyne of his
And helpe them all.

His Saintes all shall forth tell,
His prayse and worshynesse:
The children of Israell.
Ecchene both more and lesse.
15 And also they,
That with god will,
His wordes fulfull,
and him obey.

Cantate Domino. Psal. Cxlix. N.

C An exhortation to the Church, to praise the Lord
for his victories and conquest that hee giveth his
sayntes agaynst all mans power.

Sing this as the 145. psalme.

- 1 Sing ye unto the Lord our God,
a new rejoycing song:
And let the prayse of him be heard,
his holy Saintes among.
- 2 Let Israell rejoyce in him,
that made him of nothing:
And let the seede of Sion hill,
be ioyfull in their king.
- 3 Let them sound praise with voice of flute
vnto his holy name.
And with the Timbrell and the Harpe,
sing prayses of the same:
- 4 For why? the Lord his pleasure all,
hath in his people set:
And by deliuernace he will raise,
the meke to glory great.
- 5 With glory and with honouer, now
let all the Saintes rejoyce:
And now aloud vpon theyr bedes,
advancenetheir singing boyme.
- 6 And in their mouthes let be the actes,
of God the mighty Lord:
And in theyr handes eke let them beare
a double edged sword.
- 7 To plague the heathen, and correct
the people with theyr handes:
- 8 To binde their stately kyngs in chaines,
their Lordes in iron bandes.
- 9 To execute on them the doome,
that written is before:
This honoz all his Sayntes shal haue,
praise ye the Lord therefore.

Laudate Dominum. psal. CL. N:
C An exhortation to praise the Lord without ceas-
ing by all maner of wapes, for all his myghtie
and wonderfull workes.

- Sing this as the 147. psalme.
- 1 Eeld unto God the mighty Lord,
praise in his sanctuary:
 - 2 And praise him in the firmament
that shewes his power on hys.
 - 3 Advance his name, and praise him in
his myghty actes alwayes:
According to his excellency
of greatness, givem hym praise.
 - 4 His prayses with the princely noyse,
of sounding trumpets blow:
Praise him vpon the Viols, and
vpon the Harpe also.
 - 5 Praise hym with Timbrel & with flute
Organs and Virginals:
 - 6 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What ever hath the benesse,
of breaching praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalms of David.

*An exhortation unto the prayse of
God, to be song before Mornynge
Prayer. T. B.*

Sing this as the 100. psalme.

Prayse the Lord, O ye Servis all,
which hath brought you into his
O prayse him all people mortall, (lighte)
as it is most worship and right.
For he is full determined,
on vs to poure out his mercy:
And in the Lordes truch be ye assurid,
abideth perpetually.

Glory be to God the Father.
And to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
Now and at every seafon.

*An exhortation vnto the prayse
of God to be song before euening
prayer. T. B.*

Sing this as the 100. psalme.
B hold now givene heede such as be
The Lordes servantis faithfull and true:
Come prayse the Lord every degree,
With such songes as to him are due.

O ye that stand in the Lordes house
Euen in our own Gods manktion:
Praise ye the Lord so bounteouing
Whiche worketh our saluation.

Lift vp your hands in his holy place
Yea and that in the time of night:
Praise ye the Lord which giveth all grace
For he is a Lord of great myght.

Then shall the Lord out of Syon
Which made heauen and earth by his po:
Give to you and your nation, (wee
his blessing, mercy, and fauour.

Glory to God the Father. as afore.

Audi Israel Exod. xx. VV.VV.

A

Tend my people, and givē eare,
of ferly thyngs I will thee tell: See
that my wordes in mynde thou beare,
and to my preceptes lisen well.

I I am thy soueraigne Lord and God,
Which haue thys broughte fro carefull thral:
And shē claimed from Pharaos rod,
Make thē us Gods on them to call.

The Lords Prayer.

3 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin wil smite.

Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightest soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from world & seventh day ceast,
And brought all things to perfect end,
So thou and thine that day take rest
That to Gods hells ye may attend.

5 Vnto thy parents honor give,
As Gods commandements do pretend:
That thon long dayes and good matthe live,
In earth where God a place doth lond.

6 Beware of murther and cruell hate,

7 All filthie fornication leste:

8 See thou steale not in any rate,

9 False witness against no man bear.

10 Thy neigborz house wish not to have,
His wifc or dughte that he carth mine:
His field,his Ore,his Ale,his stane
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts resto:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore O Christ we crave
That we in thee may them fulfull.

Lord for thy names sake grant vs this,
Thou art our strength O Savio: Christ,
Of thee to spred how shoulde we misse?
In whom our treasure doth consist.

To thee for evermore be praise
Witc the father in each respect:
And with the holy spirit alwaies
The comforter of thine elect.

The Lordes prayer. D. Coxe.

Our father which in heauen art, and
makest vs all one brotherhood: To call
upon thee with one hart, Our heavenly
father and our God: Grant we pray
not with lips alone, But with the
hartes deep sigh & groane.

The Creede.

Thy blessed name be sanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and kepe,
the little flocke of thy poore shepe.

Thy kingdom come euern at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously:
From Sarathans rage and sithie band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
The to obey in wealth and woe.
Let not flesh,bloud,or any ill,
Preuaile against thy holy will.

And Give vs this day our daily bread,
That all other god gifts of thine:
Kepe vs from warre and from bloudshed,
from sicknesse, deirth and paine,
Also we may liue in quietnesse,
Without all grevy carefullnesse.

Forgive vs our offences all,
Relieve our carefull conscience:
As we forgive both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thys,
In perfect loue and trutie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his iuuision,
Give power and strength to every age.
Arme and make strong thy feble host,
With faith, and with the holy Ghost.

O Lord from euil deliuer vs,
The dayes and times are dangerous,
From everlasting death saus vs,
And in our last ned conforde vs.
A blessed end to vs bequeath,
Into thy handes our soules receave.

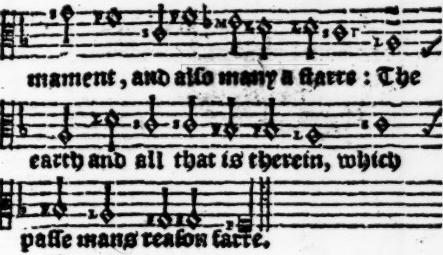
For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.

Amen, let it be done O Lord,
that we haue prayed with one accord.

The Creede.

All my beliefe and confidence, is
in the Lord of might: The father, which
all thyngs hath made, The day and the
night. The heauenes and the fir-
manent.

The Creede.



And in like maner, I beleue
In Christ our Lord his Sonne,
Coequall with the deity,
And man in flesh and bone.

Conceived by the holy Ghost,
His word doth me assur,
And of his mother Mary borne,
Yet she a virgine pure.

Because mankinde to Sathan was
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to sauе vs all.

And suffering most grievous payne,
Then Ihesus being Judge:
Was crucified on the Crosse,
And therat did not grudge.

And so he dyed in the flesh,
But quickened in the spirite:
His body then was buried,
As is our bis and rite.

His spirite did after this descend,
Into the lower partes:
To them that long in darcknes were,
The true light of their haires.

And in the thrid day of his death,
He rose to life agayne:
To thend he might be glorified,
Out of all griefe and payne.
Ascending to the heauens hys,
To sit in glory still:
On Gods right hand his father deats,
According to his will.

Untill the day of judgement come,
When he shall come agayne:
With Angels power, (yet of that day,
We all be uncertayne.)

To judge all people righteously,
Whom he hath dearely bought:
The living and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My faith to satisfie:
The third person in Trinitie,
Believe I bedfally.

The holy and Catholike Church,
That Gods word doth maintaine.
And holy scripture doth allow,
Which Sathan doth disdaine.

And also I do trust to haue,
By Iesu Christ his death:
Release and pardon for my sinnes,
And that onely by faith.

What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodey eyes,

A Praier to the holy Ghost.

Whiche now doth give them light.

And then shall Christ our Salvour,
The shpe and Goates dwelde:
And giv life euerlastingly,
To those whom he hath tride.

Within his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayse for evermore.

C A prayer to the holy Ghost, to be song
before the Sermon.

Sing this as the 119. Psalme.

C Ome holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

L ord kepe our Quene and her Councell,
and give them will and might:
To persevere in thy gospell,
whiche can put sinne to flight.
O Lord that geuest thy holy word,
send preachers plenteously:
That in the same we may accept,
and therein live and dye.

O holy spirite direct aright,
the Preacher's of thy word:
That thou by them may cut downe sinne
as it were with a sword.
Depart not from those pastore pure,
but ayde them at all need:
Whiche beake to vs the bread of life,
whereon our soules do feed.

O blessed spirite of trueth, kepe vs
in peace and vnitie:
Kepe vs from sectes and errois all,
and from all Papistry.
Convert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Lord encrease our fyath in vs,
and loue so to abound:
That man and wiffe be bound of strife,
and neighboris above vs round.
In our tyme geue thy peace O Lord,
to nations far and nre:
And teach them all thy holy wold,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The living Father, and the Sonne,
and eke the holy Ghost.
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and so shalbe,
henceforth for evermore.

Da pacem Domine. The Lamentation. A thanksgiving.

¶ Da pacem Domine. E.G.

Give peace in these our dayes
 Cue peace in these our dayes
 O Lord, great daungers are now at
 hand, thine enemies with one accord,
 Chrits name in every land, seeke to
 deface, rote out and rase, thy true
 right worshyp indeare : be thou the
 stay, Lord we the pray, thou helpst
 alone in all ned.

Give vs that peace which we do lacke,
 Through misbelike and ill life:
 Thy word to offer thou doest not flache,
 Whiche we kindly gaue to thee.
 With fire and sword
 This healthfull word,
 Some persecute and oppresse:
 Some with the mouth,
 Conkelle the truth,
 Without sincere godlinesse.

Give peace & vs thy spirit down send,
 With greate, and repentance true:
 Do peace our harts, our lues to amend,
 And by sayth Christ reue,
 That feare and dread,
 Warre and bloodshed,
 Through thy sweet mercy and grace,
 May from vs sede.
 Thy trueth may bide,
 And shone in euerie place.

¶ The Lamentation.

¶ Through perfect repentance the sinner hath a sure
 trust in God, that his sinnes halbe wasshed away in
 Chrities bloud.

O Lord in the is all my trust, gene
 care unto my woefull crye : Refuse me
 not that am basest; but bewyng downe

thy heauenly eye. Behold how I do
 still lament my sinnes, wherein I do
 offend: O Lord, for them shall I be hente
 Sith the to please I do intend?

No, no, not so thy will is bent
 to deale with sinners in thine ire:
 But when in hart they shall repente,
 thou grantest with sped that they desere.
 To thee therefore still wile I cry,
 to wash away my sinnefull crime:
 Thy bloud O Lord is not yet drye,
 but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
 to poure on me the gites of grace:
 That when this life must leete away,
 in heaven with thee I may haue place
 Where thou doest raigne eternally,
 with God which once did down thee
 Where angels sing continually, (send,
 to thee be praysle world without end.

¶ A thanksgiving after the receauing of the Lordes Supper.

Sing this as the 137. plaine.
The Lord be thanked for his gites,
 and mercies evermore:
 That he doth shew vnto his saintes,
 to him be laud therefore.
 Our tonges cannot so praysle the Lord,
 as he doth right deserue:
 Our harts cannot of hym so thinke,
 as he doth vs preserue.

His benefites they be so great
 to vs that be but sinne:
 That at our handes for recompence,
 there is no hope to winne.
 O sinfull flesh, that thou shouldest haue
 such mercies of the Lord:
 That doest deserue more worthely,
 of hym to be abhord.

Mought els but sinne and wretchednes,
 doth rest within our harts:
 And stubbornly agaynst the Lord,
 we dayly play our partes.
 The Sunne abone in firmament,
 that is to vs a light:
 Dore shew it selfe more cleare and pure,
 then we be in his sight.

The heauens abone and all therin,
 more holy are then we:
 They serue the Lord in their estate,
 echone in their degree.
 They do not strive for maistership,
 nor flache ther office set:
 But feare the Lord and do his will,
 hats

A thanksgivng.

hate is to them no let.

Also the earth and all thererin,
of God it is in awe:
It doth obserue the formers will,
by full natures law.
The sea, and all that is therein,
dorthe bend when he doth beke:
The spites beneath do tremble all,
and feare his wrathfull cheke.

But we alas for whom all these,
were made them so to rule:
Do not so know or loue the Lord,
as doth the Ope or Rule.
A law he gane for vs to know,
what was his holy will:
He wold vs god, but we wold not,
anold the thing is ill.

Not one of vs that sekereth out
the Lord of life to please:
Nor do the thing that might vs joyne,
to Christ and quiete eale,
Thus are we all his enimies,
we can it not deny:
And he againe of his good will,
would not that we shold dye.

Therefore when remedy was none,
to bring vs unto life:
The Sonne of God our flesh heooke,
to mend our mortall chefe.
And all the law of God the Lord,
he did it full obey.
And so, our finnes vpon the Crosse,
his bloud our debes did pay.

And that we shold not yet forget,
what good he to vs wrought:
A signe he left our eyest o tell,
that he our bodies bought.
In bread and wine here blisse,
vnto thine eyes and tast:
His mercies great thou madest record,
if that his spirit thou hast.

As once the corne did lie and grow,
and was cut downe with scythe:
And threshed out with many stripes,
out from his huske to drive.
And as the mill with violence,
did reare it out so small.
And made it like to earthly dust,
not sparyng it at all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gane in tormentes great,
and yeldeid vp his breath.

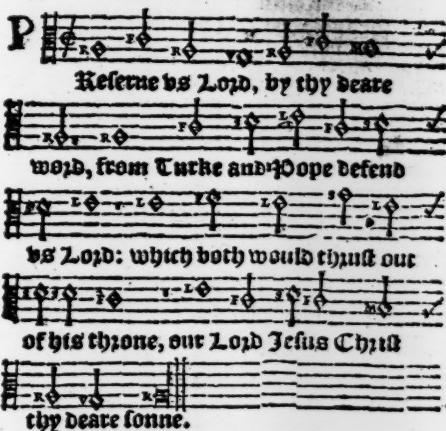
Because that he to vs might be,
an euerlastynge bread:
With much reproch and troubles great,
on each his life he led.
And as the grapes in pleasant ryne,
are pressed very soze:
And plucked downe when they be ripe,
and let to grow no more.

A Praier.

Because the iuste that inthem is
as comfortable drinke:
We might receiue and toyfull be,
when sorowes make vs synke.
So Christes bloud out pressed was,
with mayles and eke with speare:
The iuste wherof doth sau all those,
that rightly do him feare.
And as the cornes by bruntie,
into one loafe is knut:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so shold we be but one:
In fayth and loue in Christ alone,
and vnto Christ alone.

Leading a life withoute all strife,
in quiet rest and peace:
From envy and from malice both,
our hartes and tongues to easie.
Whiche if we do, then shall we shew
that we his chosen be:
By fayth in him to lead a lyfe,
as alwayes willed he.
And that we may so do indeede,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

Robert Wisedome.



Lord Jesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy pore afflicted flocke defend,
that we may prayse thee without end.
God holy Ghost our comforter,
be our patron, helpe, and succour:
Gewe vs one mynde and perfect peace,
all gifteis of grace in vs increase.

Thou living God in persons three,
thy name be praysed in vnitie:
In all our need vs defend: (end)
that we may prayse this world without

FINIS.

A

A forme of praier to bee vsed in priuate houses euerie Morning and Euening.

Morning prayer.



Lmighty God and most mercifull Father, we doe not present our selues here before thy maestie trusting in our own merites or worthines, but in thy mani fold merites which hast promisid to heare our prayers & graunt our requestes which wee shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who also hath commaunded vs to alleue our selues together in his name, with full assurance þ he will not onely be amongst vs, but also be our mediator and advocate towardes thy maestie, that wee may obtaine all thinges which shall seeme expedient to thy blessed will for our necessities. Therefore we beseeche this sweete father to turne thy loving countenaunce towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we fullie deserve thy wrath and sharpe punishment but rather receive vs to thy mercy for Iesu Christ's sake, accepting his death & passion as a full recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And sayng that of thy great merites, wee haue quietly passed this night: graunt (O heavenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughts, wordes, and deedes may redounde to the glory of thy name, and good example to all men, who sayng our god workes, may gloriſe the our heavenly Father. And forasmuch as of thy mere fauor and loue, thou hast not stely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heyres with thy deare Sonne Iesus Christ of that immortall kyngdome which thou preparedst for vs before the beginnyng of the worlde: we beseeche thee to encrease our fayth and knowledge, and to lighten our hartes with thy holy spirit: that we may in the meane time liue in godly conuerteration and integrity of life, knowing that Idolaters, adulterers, covetous men, contentious persons, drunkeardes, gluttones, and such like, shall not inherite the kyngdome of God.

And because thou hast commaunded vs to pray one for an other, wee doe not onely make request (O Lord) for our selues & for the that thou hast already called to the true understanding of thy heavenly will, but for all people, and nations of the world, who as they know by thy wonderfull workes that thou art god ouer all, so they may be instructed by thy holy spirit, to beleue in thee their onely faviour and redeemer. But forasmuch as they cannot beleue except they heare, nor can heare but by preaching, & none can preach except he be sent: therefore (O Lord) rasse vp faithfull distributers of thy mis-

ties who setting apart all worldly respects may both in their life & doctrine onely set by thy glory. Contrarily confond Satan, antichrist with all his helings, whom thou hast already cast off into a reprobate sense; that they may not by leces, schismas, heresies, & errors disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and daungerous times wherein ignorance hath gotten the upper hand, and Sathan by his minister seek by all meanes to quench the light of thy Gospell, we beseeche thee to maintain thy cause agaynst those rauening woules, and strengthen all thy seruaunts, whome they kepe in prison and bondage. Let not thy long suffering be an occasion, either to encrease their tiranny, or to discourage thy childre: neither yet let our sinnes and wickednesse be an hindrance to thy merites, but with speed O Lord consider their great miseries. For thy people Israell many tymes by their sinnes provoked thyne anger, and thou purishest them by thy full judgement, yet though their sinnes were never so greuous, if they once returned from their iniquity, thou receavedst them to mercy. We therefore most wretched sinners bewayle our manifold sinnes and earnestly repente vs of our former wickednes and ungodly behavour towardes thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseeche thee for Iesu Christes sake to shew thy merites vpon vs and receive vs agayne to thy fauour. Graunt vs deare Father these our requestes, and all other thynges necessary for vs and thy whole Church, according to thy promise in Iesu Christ our Lord. In whose name we beseech thee as he hath taught vs, saying, Our Father which art. &c.

Euening prayer.

O Lord God, Father everlasting and full of pity, wee acknowledge and confess that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestye with confidence that thus wilte heare our prayers and graunt our requestes: for we consider our owne delinquencies: for our consciences do accuse vs and our sinnes doe witnesse agaynst vs, and wee know that thou art an upright Judge, which doest not iustifie the sinners and wicked men but punishment the faultes of all such as transgresse thy commandementes: Yet most mercifull Father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and adveritices promising even then to helpe vs when wee feele our selues (as it were) swallowed vp of death and desperation. We bittely censurise all worldly confidence and flye to thy soueraigne bonty, as our onely stay and refuge: beseeching thee not to call to remembraunce our manifolde sins

Prayers.

sinnes and wickednesse: whereby wee continuallye prouoke thy wrath and indignation agaynst vs: neyther our negligence and blykynenesse, whiche haue neyther wo: they esteemed, nor in all our liues sufficiencie exprest the sweete comfort of thy Gosspell revealed vnto vs: But rather to accept the obedience, and death of thy sonne Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lorde, and forȝene vs our offences. Teach vs by thy holy spirite, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot prayse thee nor call vpon thy name: But the repenting hart, the sorrowfull minde, the conscience oppressed, hungryng and thursting for thy grace shal ener set forth thy praise and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy handes: yea thou art our Father, and wee thy Chilidren: thou art our Shepheard, and wee thy flocke: thou art our redemer, and wee thy people whome thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neyther according to our desernes punishe vs, but mercifullie challice vs with a fathery affection, that all the world may know that at what tyme soever a sinner doth repente him of his sinne from the bottome of his heart, thou wile put as way al his wickednesse out of thy remembrance as thou hast promised by thy holy Prophet.

Finally for as much as it hath pleased thee to make y night for man to rest in, as thou hast ordained him the day to travell in, graunt O deare father that wee may so take our vodeley rest, that our soules may continually watch for the tyme that our Lorde Iesus Christ shall appearre for our deliuerance out of this mortall life, & in the meane season that we not overcome by any fantasies dremes or other temptations, may fully let our minds vpō the lone the, feare the rest in thee. Furthermore that our sleep be not excessive or ouermuch after the satisfacieble desires of our flesh, but onely sufficent to content our weake nature, that we may bee the better disposded to live in all Godly conuersation to the glory of thy holy name and praise of our bretheren. So be it.

A godly prayer to be sayde
at all tymes,

Honor & praysle be geuen to thee O Lord & O D almighty most deare father of heauen for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gratiuous goodnes freely and of thyne owne accord to elect and chuse vs to saluation before the beginning of the world: and euon like continuall thankes bee given to thee for creating vs after thine owne image for redeeming vs with y precious bloud of

thy deare sonne when we were bterly lost, for sanctifying vs w thy holy spirite in the revelation & knowledge of thy holy word, for helping and succoring vs in al our needs & necessites, for sauing vs from all daunger of body and soule, for comforting vs so fathery in all our tribulations & persecutions, for sparing vs so long and gowing vs so large a tyme of repentaunce. These benefites (O most mercifull father) like as we knowledge to haue receaved them of thy onely godnes: even so wee beseech thee for thy deare son Iesus Christes sake, graunt vs alwayes thy holy spirite that wee may continually grow in thankfulness towards thee to bee led into all truely & comforted in all our aduersities. O Lord strengthen our fayth, kindle it more in fidelitie and loue towards thee and our neighbors for thy sake. Suffer vs not most deare Father to receave thy word any more in bayne: but graunt vs alwayes the assistance of thy grace and holy spirit, that in heart, word, & deede wee may sanctify and doe worship to thy name, helpe to amprise and increaſe thykingdome, and whatsoeuer thou sendest we may bee harter well content with thy good pleasure and will. Let vs not lacke the thing (O father) without the which wee cannot serue thee: but blesse thou so all the workes of our handes, that wee may haue sufficient and not to bee chargeable but rather helpefull to others. We mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forȝeuen vs in Iesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, our Captayne and defender in all temptations, hold thou vs by thy mercifull hand that we may be delinerved fro al inconueniences, and end our liues in the sanctifying and honor of thy holy name through Iesus Christ our Lord & onely Savior.

Let thy mighty hand and ourstretched arm (O Lord) be stil our defence: thy mercy and louing kindnes in Iesu Christ thy deare sonne our saluatōn, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our fayth.

A confession for all estates and tymes.

O Eternall God and most mercifull father we confesse & acknowledge here before thydigne maiestie, that wee are miserable sinners, conceiued & borne in sin and iniquity, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirite, wherby we continually transgresse thy holy preceptes and commaundementes, and so purchase to our selues thorough thy iust judgement, death, and damnation. Notwithstanding (O heavenly Father,) forasmuch as wee are displeased with our selues, for the sinnes that wee haue committed agaynst thee, and doe vnkainedly repent vs of the same, wee most humbly beseech thee for Iesus Christes sake v.

Prayers.

to shew thy mercy vppon vs, to forgene vs all our sinnes, and increase thy holye spirit in vs: that wee acknowledging from the bottome of our hearts, our swine unrighteousnesse, may from henceforth not only mortifie our sinfull lustes and affectiōns, but also bring forth such frutes as may bee agreeable to thy most blessed will, not for the wortchires thereof, but for the merites of thy dearely beloved sonne Iesus Christ our onely Saviour, whome thou hast already givēn an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wile deny vs nothing that we shall aske in his name according to thy will. For thy spirite doth assure our consciences that thou art our mercifull Father, and to louest vs thy Children through him that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

* A prayer to be sayd before a man begin his worke.

O Lord God most mercifull father & Saviour, seeing it hath pleased thee to command vs to travell, that we may relieue our nede, we beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may bee a witness vnto vs of thy bountifulnes and assistance, so that thereby we may know the faterly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirite, that we may faithfully travayle in our estate and vocation without fraude or deceipt: & that we may endeuour our selues to follow thine holy ordinaunce rather then to set he to satisfy our greedy affections or desire to gayne. And if it please thee O Lord to prosper our labor, gene vs a minde also to helpe them that haue ned according to that ability that thou of thy mercy shalte give vs: and knowing that all god things come of thee: graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not received so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try & exercise vs by greater pouerty and ned then our flesh wold desire: that thou wouldest yet (O Lord) graunt vs grace to know that thou wile noure the vs continually through thy boorhfull liberality & we be not so temprest that we fall into diſtress, but that we may patiently wait till thou all vs, not only with corporal graces & benetis, but chiesly with thine heauenly & spiritual treasures, to the intent that wee may alwaies haue more ample occasion to give thee thankes and wholy to rest vpon thy mercie. Hearc vs O Lord of mercy through Iesus Christ thy Sonne our Lord Amen.

A Prayer for the whole estate of Christes Church.

A Lmighty God and most mercifull Father, we humbly submit our selues and fall down before thy maiestie beseeching thee from the bottome of our hartes, that this seide of thy word now lowne amouest vs may take lich depe roote that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life choke it, but that as seide lowne in god ground it may bring forth thirry, sixty, and an hundred folde, as thy heauenly wisedome hath appoynted. And because we haue ned continually to crave many thinges at thy handes: wee humbly beseech thee (O heauenly father) to graunt vs thy holy spirite to direct our petitions that they may procede from such a feruent minde as may be agreeable to thy most blessed will, and seeing y our infirmite is able to doe nothing without thy helpe, & that thou art not ignorant with how many and great temptacions we pore wretches are on every side enclosēd and compassed: Let thy strength (O Lord) sustayne our weakenes, that wee being defendēd by the force of thy grace may bee safelē preserued agaynst all assaultes of Sarthan: who goeth about continually like a roaing Lyon seeking to devoure vs. Increase our fayth (O mercifull Father) that we doe not swetue at any time from thy heauenly word, but augment in vs hope and loue with a carefull keeping of all thy commāndementes, that no hardness of hart, no Hypocrisie, no concupisēce of the eyes, nor intisementes of the world doe drawe vs away from thy obedience. And seeing we liue now in these most perious times, let thy faterly prouidence defend vs agaynst the violence of our enemies which doe seeke by all meaneſ to oppresse thy truch.

Furthermore forasmuch as by thy holy Apostle wee be taught to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseeche thee also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnes and errors, to the pure understandyng and knowledge of thy truch: that wee all with one accord and unity of minde may worship thee our onely God & Saviour. And that all pastors, shepherdes, and ministers, to whomē thou hast committed the dispensation of thy holy worde and charge of thy chosen people, may both in their life and doctrine bee found faythfull, setting onely before their eyes thy glory: and that by them all pore sheep which wander and goe astray, may be gathered and brought home to thy folde.

Moreover because the hartes of rulers are in thy handes, wee beseech thee to direct and gouerne the hartes of all kinges, quenes and magistrates, to whomē thou hast committed the sword: especially (O Lord) accyding to our bounden duety, wee beseech thee to mayntayne and increase the honurable estate of the Queenes maiestie and all her most noble Counsellors and Maſtrates, & all the spiritual pastor & minſters

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nisters, & all the whole body of this cōmon weale. Let thy fatherly fauour so p̄seue them, & thy holy spirit so gouern their harts that they may in such sort execute their office y thy religion may be purely maintained, manners reformed, and sinne purifed according to þ precise rule of thy holy word. And for þ we be al mevers of þ mystical bo- dy of Iesus Christ, wee make our requestes unto thee O heauenly f̄ather for all such as are afflicted with any kinde of crosse or tribulation: as warre, plague, famine, sick- nesse, pouerty, imprisonment, persecution, banishment, or any other kinde of t̄ by rods, whether it bee calamitie of body or vexatio of minde, that it would please thee to geue them patience and constancy, till thou send them full deliueraunce of all their troubles. Roote out from hence (O Lord) all rauening Wölves, which to fill their bellies, seek to destroy thy flocke. And shew thy great mercies vpon those our brethen in other countreyes, which are persecuted, cast into prison, and dayly con- demned for the testimony of thy truth. And though they be vterly destitute of al mans ayd, yet let thy sweete comforte never de- part from them: but so inflame their hertes with thy holy spirit that they may boldly and chearefully abide such tryall, as thy godly wisdome shall appoynt. So that at length as well by their death as by their life, the kingdome of thy deare Sonne Iesus Christ may encrease and shine through all the worlde. In whose name wee make our humble petitiones unto thee, as he hath taught vs. Our Father whichever.

¶ A prayer agaynst the Deuill and his manifolde temp- tations, made by S. Augustine.

There wanted a tempter and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present and there wanted neither place nor time: but thou heldst me backe þ I shoud not conset. The tempter came full of darcke- nes as he is: & thou didst harden me that I might despise him. The tempter came ar- med and strogely: but to the enter he shoud not overcome me, thou didst restrayne him and strengthen me. The tempter came transformed into an Angell of light: and to the intēt he shoud not deceive me, thou didst rebuke him: and to the intēt I shoud know him, thou diddest enlighten me. For he is the great red dragon, the olde serpent called the deuill and Sathan, which hath seuen headeſ and ten hornes, whom thou hast created to take his pleasure in thyds huge and broad ſea, wherein there crepe liuing wightes innumerable, and beaſtes great and ſmall, that iſ to ſay diuers ſorts of feendes: which practiſed nothing els day & night, but goeth about ſeeking whom hee may devoure, except thou refiſt him O Lord Iesus. For it is that olde dragon which draweth downe the third part of the ſtarres of heauen with his tayle &

casteth them to the ground, whiche with his venim poisoneth þ waters of þ earth, that as many men as drinke of them may dye, which trāpleth vpon gold as it were mire, and is of opinion that Jordan haſt runne into his mouth, & which is made of ſuch a molde that hee ſearcheth no man. And who haſt ſane vs from his choppes O Lorde Iesus: who haſt pluck vs out of his mouth ſauing thou O Lorde, who haſt vzo- ken the head of this great dragon? Helpe vs Lorde, ſpread ouer thy wings ouer vs O Lord þ wee may ſlie vnder them from the face of this dragon that purſueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall inde- tour, this is his onely deſire, to devoure the ſoules which thou haſt created. And there- fore wee cry unto thee O God: deliver vs frō our dayly aduersary, who whether we ſlap or wake, whether we eate or drinke, or whether we be doing of any thing els, prea- ceth vpon vs by all kinde of meaneſ attaui- ting vs day and night with traynes & poli- cies, & ſhooting hys venimous arrowes at vs, ſometime openly, & ſometime priu- ly to ſlea our ſoules. And yet ſuch is our great madnes O Lord, in that whereaſ wee ſee the dragon continually in a readines to devoure vs with open mouth: wee neuerthe- leſs do ſleep & reioyce in our owne ſlothful- nes, as though we were out of hys daunger who deſireth nothing els but to destroye vs. Our miſchieuous enemy to the intent to kill vs, watcheth continually and never ſleepeth, and yet will not wee awake ſrom ſleepe to ſane ourelſelves. Behold hee hath pitched infinite ſnares before our feete, and ſtiled all our wayes with ſundry trappes, to catch our ſoules. And who can escape O Lorde Iesu, ſo many and great daun- gers? Hee hath laide ſnares for vs in our riuere, in our pouertye, in our meatē, in our drinke, in our pleasures, in our ſleepe and in our waking: Hee hath ſet ſnares for vs in our wordes, and our workeſ, and in all our life. But thou O Lord, deliuer vs from the net of the foulers, and from haſd wordes, that wee may geue prayſe to thee ſaying: blessed be the Lorde who hath not geue vs vp to bee a pray for their teeth, our ſoule is deliuered as a ſparrow out of the foulers net þ net is broken & we escaped.

¶ The confefſion of the Christian

tayth.
Ibelene & cofeffe my Lord God eternall, infinite, un- measurable, incomprehensible, & inuincible, one in ſubſtance, & thre in person Father, Sonne, and holy Ghost, who by his almighty power and wiſdom, hath not onely of nothing created heauen and earth and all thinges therin contayned, and man after his owne Image that he might in him bee glorified but also by his fatherly prouidēce gouerneth, mayntayneth, and preſerueth the ſame, according to the purpose of his will.

I belene also and cofeffe Iesus Christ the

The Confession of faith.

the onely Saviour and Messias, who being equal with God made himselfe of no reparation, but tooke on him the shape of a servant and became man in al things like vs except sinne, to assisse vs of mercy and forgerenes. For when through our Father Adams transgression, wee were become children of perdition, there was no meaſure to bring vs from the poke of sinne and damnation, but onely Jesus Christ our Lord, who geuing vs that by grace which was his by nature, made vs throughe faith, the children of God, who whe that fulnes of tyne was come, was conuered by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the gospell of salvation till at length by tyranny of the priests, he was guiltles condemned vnder Pontius Pilate, then president of Iury, & most bandisly hanged on the Crosse beweene two theeuers as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man could ouercome death, he ioyned both together and stifted his humanity to be purifed vnto most cruell death, feeling in him selfe þ anger & leuere iudgement of God even as he had bene in extreme cōſtiments of hell, & therfore cryed with a louy voice; my God my God why hast thou forsaken me? Thus of his mercy without compulsion, he offred vs hymſelfe as the onely ſacrifice to purge the ſinnes of all the world, ſo that all other ſacrifices for ſinne are blaſphemous & do rogarde from the ſuſiciency hereof. Which death, albeit it did ſufficiently reconcile vs to God, yet the ſcriptures commonly do attriubute our regeneration to his reſurrecction. So; as by riſing againe from the graue the 3. day he conquered death: even ſo the victory of our faith ſtandeth in his reſurrecction, & therfore without the one, we cannot ſeele the benefites of the other. For as by his death ſin was taken away, ſo our righteouſnes was reſtored by his reſurrecction. And because he would accomplish all thinges, & take poſſeſſion for vs in his kingome, hee ascended into heauen to enlarge the ſame kingdom, by the abundant power of his ſpirite: by whomwee are moſt auſſured of his continual interceſſion towardes God the father for vs.

And although he be in heauē as touching his corporal preſence where the father hath now ſet him at his right hand, committing vnto him thadminiſtration of al thinges as well in heauen above, as in earth beneath: yet is he present with vs his members euē to the end of the world in preſeruynge & governing vs with his effectuall power and grace, who when all thinges are fulfilled, which god hath ſpoken by the mouth of all his Prophets ſince the world began, will come in the ſame viſible form in the which he ascended with an unſpeakable maiestie, power, & company, to ſeparate the lantheſ from the Goates, the elect from the reprobate. So that none whether he be aliue the or dead before, ſhall eſcape his iudgement,

Moreover I beleue and confeſſe the holy Ghost, God equall with the father and the ſonne, who regenerateth & sanctifieth vs, ruleth and guideth vs vnto all truthe, perſwading moſt auſſuredly in our conſciences that wee be the childdren of God, hechpen to Jesus Christ, & fellow heires with him of life everlasting: yet notwithstanding it is not ſufficient to beleue that God is omnipotent & merciſfull, that Christ hath made ſatisfaction, or that the holy ghost hath his power and effect, except we doe apply the ſame benefites to vs which are Gods elect.

I beleue therefore and confeſſe one holy Church, which as mevers of Jesus Christ the only head thereof, conſent in faith, hope, and charitie, vſing the giſtes of God whether they be temporall or ſpirituall, to the proſte and furtherance of the ſame, which Church is not ſene to manys eye, but onely knowne to God, who of the lost ſonnes of Adam, hath ordained ſome as vſells of wrath to damnatiō, and hath chosen others as vſells of his mercy to bee ſaved: the which in due time hee calleth to integrall of life and godly conuerſation, to make them a glorious Church in hiſelfe.

But that Church which is viſible and ſene to the eye, hath thare tokenes & marks whereby it may be known. First the word of God contayned in the olde and new Teſtament, which as it is aboue the authopity of the ſame Church, and onely ſufficient to instruct vs in all thinges concerning ſaluation: ſo is it left for all degreees of men to read and vnderſtand. For without this word, neither Church, Councell, or Decree can eſtabliſh any poynct touching ſaluation. The ſecond is þ holy Sacraments, to witte of Baptiſme, and the Lordes ſupper, which Sacramentes Christ hath ſet vnto vs as holi ſignes and ſeaſons of Gods promiſes. For as by Baptiſme once receiued, is ſignified that we (as wel infants as oþers of age and diſcretion) being ſtraungers from God by original ſinne, are received into his family and congreagation, with full alliaunce, that although this root of ſinne ly hid in vs, yet to the elect it shall not be imputed: So the ſupper declareth þ God as a moſt prouident father, doth not onely ſeed our bodieſ: but alſo ſpiritually nouriſheth our ſouleſ with the graces and benefites of Jesus Christ (which the ſcripture calleth eating of hys fleiſe, and drincking of hys bloud) neyther muſt wee in the administration of theſe ſacraments follow manys fantayſy, but as Christ hiſelfe hath ordayneſ, ſo muſt they be miniftriſed, and by ſuch as by ordinary vocation are therunto caſted. Therefore whosoeuer refuſeth and worshippeth theſe ſacraments, or contrariwise contemneth them in time and place, procureth hiſelfe damnation.

The third marke of this Church is Ecclæſtiaſtiall discipline, which standeth in admonition and correſtione of faultes. The ſmall erd whereof is excommunicatiō by the conſent of the Church determined, if the offender be obſtinat. And beſides this Ecclæſtiaſtiall discipline I acknowledge to belong to this Church a politik Magistrate, who miniftriſeth to every man iuſtice, defen-

The Table.

ding the good and punishing the euill. To whom we must render honoꝝ & obediēce in althings which are not contrary to the word of god. And as Moyses, Ezechias, Josias & other good rulers purged the Church of god fro superericio & Idolatry, so the defence of Christ's Church appertaineth to christē Magistrates against all Idolaters & heretics, as Papists, Anabaptists, with such like lymes of Antichrist, to root out all doctrine of Devils & min, as the Mass, purgatory, Limbus Patrum, prayers to saints, & for þ dead, free wil, distinction of meats, apparel & dayes, bowes of single life, presence at Idol sermons, mans merites, with such like, which draw vs from the Societie of Christes Church, wherein standeth onely remission of sinnes purchased by Christ's bloud to all them that beleue, whether they be Jewes or Gentiles and lead vs to baine

confidēce in creatures, & trust in our owne imaginatiōs. The punishment whereof althoꝝ God oftentimes deferreth in this life, yet after the generall resurrection when our soules and bodyes shall rise agayne to immortalitie they shall bee damned to unquenchable fire, athen w̄ch haue forsaken all mans wiſdom to cleave vnto Christ shall heare the toyfull boyce: Come ye blessed of my father inherite the kingdom prepared for you from the beginning of the world: and so shall goe triumphing with him in body & soule to remaine everlastinglly in gloriꝝ where wee shall see God face to face, and shall no moze need to instruct one an other: we shall all know him from the highest to the lowest. To whome with the sonne & the holy ghost be al praise honoꝝ and gloriꝝ now and euer. So be it.

F I N I S.



A Table for the number of the whole Psalms, and also in what leafe you may find euyer of them.

Psalme.	Folio.	Psalme.	Folio.	Psalme.	Folio.
A.					
30 All laud and.	15	Haue mercy on vs.	67	Lord to thee.	81
49 All people haue.	26	How euer it be.	73	Lord sauе me.	85
78 Attend my peo.	44	How pleasaunt.	84	Lord heare my.	87
82 Amid the prease.	49	We that within.	91		
100 All people that.	39		55		
B.					
81 Be light & glad.	48	Incline thine eare s.	23	My shepheard is.	12
119 Blessed are they.	72	I trust in God how.	24	My hart doth.	24
128 Blessed art thou.	81	I will geue laud.	5	My soule to God.	35
134 Behold and haue.	79	I sayd, I will.	71	My Lord my.	40
142 Before the Lord.	87	I wayted long.	20	My soule geue.	66
144 Bleſt be the Lord.	87	Judge and reuenge.	103	My soule prayse.	88
C.					
83 Do not O God.	4	I lift my hart.	25	My soule prayse.	96
E.					
127 Except the Lord.	81	Not vnto vs.	115	Now Israell.	78
G.					
29 Geue to the Lord.	14	I with my boyce.	44	O.	79
37 Grudge not to see.	19	It is a thyng.	55	O Lord how are.	2
48 Great is the Lord.	25	In God the Lord.	64	O God that art.	2
54 God sauе me for.	31	I mercy will and.	4	O Lord my God.	3
105 Geue prayse vn.	63	In speachles silē.	74	O God our Lord.	3
107 Geue thankes.	66	I loue the Lord.	75	O Lord within.	6
148 Geue laud vnto.	99	In trouble and.	78	O Lord geue ente.	8
H.					
11 Helpe Lord for.	5	Like as the hart.	22	O God my God.	10
13 How long wilt.	68	Let God arise.	31	O Lord I put.	15
31 Haue mercy on.	72	Lord gene thy.	6	Our eates haue.	13
56 Haue mercy Lord.	86	Lord bow thine.	13	O Lord consider.	29
	32	Lord hodes.	18	O God gene sare.	31
	88		23	O Lord thou.	34
			37	O God my God.	35
			41	O Lord vnto my.	36
			51	O God to me.	40
			52	O Lord the Gen.	47

The Table.

Psalm.	Folio.	Psalm.	Folio.	Psalm.	Folio.
94 O Lord thou.	61	115 Such as in God.	79	99 The L. dpth raign.	64
95 O come let vs.	62	149 Sing ye unto.	90	110 The Lord did say.	75
98 O sing ye now.	63	T.	112	The mā is bless.	76
102 O heare my prayer.	65	1 The man is blesst.	1	125 Those that.	80
108 O God my hart.	73	14 There is no God.	6	138 Thee will I praysle.	85
117 O all ye nations.	71	19 The hoauenys and.	9	145 Thee will I laud.	88
218 O geue ye thakes.	71	23 The Lord is onely.	11	V.	
119 O Lord let my.	85	24 The earth is all.	12	75 Unto thee God.	44
123 O Lord that hea.	79	27 The Lord is both.	13	W.	
129 Ost they now.	81	28 Thou art, O Lord.	14	Why did the Sen.	2
131 O Lord I am not.	82	32 The man is blesst.	16	With hart and.	3
133 O how happy a.	82	36 The wicked with.	19	What is the.	4
135 O praysle the Lord.	83	41 The man is blesst.	22	Why doest thou.	30
139 O Lord thou hast.	85	46 The Lord is our.	25	Why art thou.	43
141 O Lord upon.	86	50 The mighty God.	17	Why art I do.	75
P.	50	The God of Gods.	28	When Israell by.	76
38 Put me not to.	20	53 The foolish man.	31	When that the.	88
106 Prayse ye the Lord.	84	57 Take pitie for thy.	33	When as we sat.	84
136 Prayse ye the Lord.	89	65 Thy praysle alone.	36	Y.	
147 Prayse ye the Lord.	97	76 To all that now.	44	ye righteous in.	16
R.	80	Thou heard that.	51	ye people all in.	25
67 Regard O Lord.	34	85 Thou hast bene.	52	ye rulers whch.	33
132 Remember Da.	82	87 That Cittie shall.	53	ye men on earth.	36
S.	89	To sing the.	54	ye children.	76
59 Send ayde and sauе.	33	90 Thou Lord hast.	61	150 yeld unto God.	90
96 Sing ye with.	62	93 The Lord das.	63		
69 Sauē me O God.	79	97 The Lord doth.			

¶ These ye shall haue in the
begynnyng of the Booke.

Veni Creator spiritus.
Venite exultemus.
Te Deum laudamus.
The song of the three childdren.
Benedic̄tus.
Magnificat anima mea.
Nunc dimittis.
The humble sute of a sinner.
Quicunque vult.
The Lamentation of a sinner.
The Pater noster.
The x. Commaundements.

¶ These follow after
the Psalmes.

Praysle the Lord.
Behold now geue.
Attend my people.
Our Father whch.
All my beliefe and.
Come holy spirite.
Geue peace in these.
O Lord in thee is all.
The Lord be thanked.
Preserue vs Lord.
Also certayne godly prayers.

L O N D O N
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